



Fazail -E- Ahlulbait (A.S.)

Volume No. 1

**In The Name Of Allah (S.W.T.) The Most Beneficent And The
Most Merciful**

And

**With The Help And Blessings Of Bibi Shehzadi E Kaunain
(S.a.), And Of My Master Al – Murtaza, Waris E Rasool, Sayed
Ul Ambia, Saki E Kausar, Fatha E Khandak O Khaiber, Imam
ul Muttaqeen, Mazharul Ajaib, Bab e Madinatul Ilm, Sayed ul
Awsiya, Siddiq e Akbar, Farookh e Azam, Abu Turab, Ain
Ullah, Yad Ullah, Wajh Ullah, Lisan Ullah, Jambh Ullah, Nafs
Ullah, Wali Ullah, Asadullah ul Ghalib, Amir ul Momeneen,
Maula Hazrat Ali Ibne Abi Talib (A.s.),**

**And With The Help And Blessings Of Aaima (A.s.) And Of My
Master The Proof Of Allah (Swt.) On His Creation And His
Last Hujjat Hazrat Sahebuz Zaman (A.T.F.S.).**

Ahlulbait (A.s.) are the pinnacle of Excellence, Their virtues are uncountable and infinite. Its beyond the capability of human minds to comprehend their excellence.

It the duty of all lovers of Ahlulbait (A.s.) to spread the Fazil of their Masters. This compilation is a small step in the same direction and would never have been possible without divine motivation, help, and guidance.

This is the first volume in this series. We would come up with other compilations in the series soon ...Inshallah.

We are thankful and obliged to our teacher Janab Sayed Ali Hamid Jafary Sahib who has been a constant source of guidance in our lives.

We have gone over these posts many times over to avoid any mistakes and errors, but it is possible that we might have overlooked some, readers can notify us on fazaileahlulbait@gmail.com

Allahhafiz

Gulam –e- Ali

Other Websites:

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1. Virtues Of Ahlulbait (A.s)

Abu Abdillah Ja'far b. Muhammad, peace be upon him, said:

Surely, Allah (S.w.t.) has enforced our authority, and made it obligatory upon people to love us. By Allah (S.w.t), we do not say anything out of caprice or our desire, and we do not act according to our views. We do not say except that which our Lord, Most High, has said."

Source: Amali of Shaikh Mufeed, Chapter 7, Hadees 4

2. The Most Essential Thing

Imam Hasan bin Ali (A.s.) said:

One, who does not consider Ali (A.s.) superior to all after Muhammad (S.a.w.s.), is denying the Torah, the Zaboor and the Suhuf of Ibrahim (A.s.) and all other divine scriptures because according to all the said scriptures the most essential thing after faith in Allah's (S.w.t) Oneness and in the Messengership of Muhammad (S.a.w.w.) is to confess the love for and friendship with Ali (A.s.).

Source: Tafseer of Imam Hasan Askari(as), Sura Baqara, Verse 4

3. Virtues Of Hazrat Ali (A.s)

He said: Abu Bakr Muhammad b. Umar al-Je'abi reported to me from Abu Muhammad Abdullah b. Muhammad b. Saeed b. Ziyad al-Muqri from his book, reporting from Ahmad b. Isa b. al-Hasan al-Hawbi, who reported from Nasr b. Hammad who reported from Amru b. Shimr, from Jabir al-Ja'fi who reported from Abu Ja'far Muhammad b. Ali al-Baqir, peace be upon him, that Jabir b. Abdullah al-Ansarisaïd:

The Angel Jibrael descended unto the Prophet, peace be upon him and his progeny, and said: "Allah (S.w.t.) commands you to address the people around you, informing them about the excellence of Ali b. Abi Talib (A.s) and has commanded all the angels, to listen to what you will say; and He reveals to you that whoever will oppose you about his affair, he shall enter hell fire, and Paradise is for him whoobeys you."

Then the Prophet, peace be upon him and his progeny, caused the announcement: "(Join) the congregational prayers." People assembled and the Prophet (S.a.w.w.) climbed the pulpit and commenced first by saying: "I seek refuge from Satan, the condemned and I begin in the name of Allah (S.w.t.) , Most Merciful." Then he said:

"O people, I am the bringer of good tidings and I am the Warner. I am the Prophet, born in Ummul Qura'. I am now conveying to you, from Allah (S.w.t.) , Most High, about a man whose flesh is from my flesh and whose blood is from my blood; he is treasure house of knowledge and he is the one who Allah (S.w.t.) has selected from this Ummah, chosen him, befriended him and guided.

Allah (S.w.t.) created me and him from one essence and blessed me with Prophet hood and blessed him with the task of purveying on my behalf. He made me city of the knowledge and made him its gate. He made him a treasurer of the knowledge and the source from whom divine laws are received. He blessed him with specific divine appointment, made clear his position, forewarned against animosity to him and made affection towards him obligatory, enjoining all people to obey him.

And He (S.w.t.) , Most High, says: "Whoever hates him, hates Me and whoever befriends him, befriends Me. Whoever rises against him, rises against Me and whoever opposes him, opposes Me. Whoever disobeys him, disobeys Me and whoever harms him, harms Me. Whoever despises him, despises Me.

And whoever loves him, loves Me and whoever obeys him, obeys Me. Whoever pleases him, pleases Me and whoever protects him, protects Me. Whoever fights him, fights Me and whoever helps him, helps Me. Whoever intends foul against him, does so against Me and whoever plots against him, plots against Me."

O People! Listen to my command and obey it. For I warn you against the severe punishment by Allah (S.w.t.) . On the Day when every soul will find present before it every good deed it has done; and whatever evil it has

done, it will wish that there be between it and the evil it has done, a great distance. And Allah (S.w.t.) cautions you of Himself."

Then he took Amirul Momineen (i.e. Ali b. Abi Talib (A.s.)), peace be upon him, by his hand and said: "O people! This is the master of the believers and the annihilator of the infidels and the proof of Allah (S.w.t.) to all mankind.

O Allah (S.w.t.) , I have indeed, conveyed and they are your servants. And You are able to reform them so reform them by Your mercy, O Most Merciful."

Then he came down from the pulpit and the angel Jibraeel came unto him saying: "O Muhammad (S.a.w.w.) , Allah (S.w.t.) sends you Salaam and says: May Allah (S.w.t.) reward you best for having conveyed. You have indeed conveyed the message from your Sustainer and given your Ummah the correct advice. You have pleased the faithful and constrained the infidels. O Muhammad (S.a.w.w.) , your cousin will be stricken with affliction and because of him, some will be surely tried. And those who do wrong, shall soon come to know what punishment awaits them."

(Ref: Al-Amali Shaikh Mufeed: The Ninth Assembly : Hadees No.2)

4. Dying With The Love Of Hazrat Ali (A.s.)

He said: Abul Hasan Ali b. Muhammad b. Khalid al-Maythami reported to me from Abu Bakr Muhammad b. al-Husain b. al-Mustanir, who reported from al-Husain b. Muhammad b. al-Husain b. Masa'b, who reported from Abbad b. Yaqoob, who reported from Abu Abdil Rahman al-Mas'oodi, from Katheer al-Nawa', from Abu Maryam al-Khawlani, from Malik b. Dhamrah, that Amirul Mo'mineen Ali b. Abi Talib (A.s.) said:

The Prophet (S.a.w.w.) , peace be upon him and his progeny, held my hand and said: "Whoever dutifully performed the five (daily) prayers, and then died with your love in his heart, he will have redeemed his pledge.

And whoever died with hatred for you, died a death of ignorance (i.e. the era before Islam), though he will account for his deeds as ordained by Islam.

And he who lives after you, with your love in his heart, Allah (S.w.t.) will end his life with security and faith, till he arrives near me at the Pool."

(Ref : Al-Amali-Shaikh Mufeed : The First Assembly : Hadees No. 7)

5. Love Of Ahlul Bait (A.s) Leads To Paradise

He said: Abu Ja'far Muhammad b. Umar al-Zayyat informed us that Ali b. Ismail reported to him from Muhammad b. Khalaf, who reported from al-Husain al-Ashqar, who reported from Qais, from Laith b. Abi Sulaim, from Abdul Rahman b. Abi Laila, reporting from Al-Husain b. Ali, peace be upon him, that the Prophet, peace be upon him and his progeny, said:

"Remain steadfast on our love, the Ahlul bayt (A.s.) . For he who meets Allah(S.w.t.) with our love, will enter the Paradise with our intercession. By He Who controls my soul, a servant (of Allah (S.w.t.)) does not benefit from his deeds except by knowing us (and our stature)."

(Ref : Al-Amali-Shaiky Mufeed : Second Assembly: Hadees No.1)

6. Adam (A.s), Noah (A.s), Ibrahim & Ali (A.s)

He said: Abu Bakr Muhammad b. Umar b. Salim has reported to me from Abu Ja'far Muhammad b. Isa al-Ajaly, who reported from Masood b. Yahya al-Nahdi, who reported from Sharik, from Abu Ishaq, from his father that:

Once when the Prophet (S.a.w.w.) , peace be upon him and his progeny, was sitting with a group of his companions, Ali b. Abi Talib (A.s.) approached near him. Then the Prophet, peace be upon him and his progeny, said: "Whoever wishes to look at Adam (A.s.) in his image and nobility, at Noah (A.s.) in his wisdom, at Ibrahim (A.s.) in his forbearance, he should look at Ali b. Abi Talib (A.s.)."

(Ref : Al-Amali-Shaikh Mufeed: The Second Assembly : Hadees No. 3)

7. Nine Testify To The Wilayah Of Ali (A.s.)

He said: Abul Hasan Muhammad b. Muzaffar al-Warraq has reported to me from Abu Bakr Muhammad b. Abu al-Thalj who said al-Husain b. Ayyub had informed from his book, reporting

from Muhammad b. Ghalib, from Ali b. al-Hasan, from Abdullah b. Jablah, from Zurayh al-Maharibi, from Abu Hamza al-Thumali who reported from Abu Ja'far Muhammad b. Ali, peace upon him, who reported from his father, who reported from his grandfather that:

Allah (S.w.t.) sent Jibrael to Muhammad (S.a.w.w.) , peace be upon him and his progeny, exhorting him to testify the wilayah of Ali b. Abi Talib (A.s.) in his lifetime, and to name him Amirul Mo'mineen (A.s.) before his death.

Then the Prophet, peace be upon him and his progeny, invited nine leaders (of the groups) and said: "I have invited you so that you may bear witness upon the earth in the name of Allah (S.w.t.), whether you stand by it or hide it."

Then he said: "O Abu Bakr (L.a) , Rise and greet Ali (A.s.) as Amirul Mo'mineen (the Commander of the faithfuls)." He said: "Is this by the order of Allah (S.w.t.) and His Prophet (S.a.w.w.) ?" He said: "Yes". So he stood and greeted him as such (i.e. Amirul Mo'mineen).

Then he said: "O Umar (L.a), Rise and greet Ali (A.s.) as Amirul Mo'mineen." He said: "Should we name him as Amirul Mo'mineen by the order of Allah (S.w.t.) and His Prophet (S.a.w.w.) ?" He said: "Yes". So he rose and greeted him.

Then he turned to Miqdad b. al-Aswad al-Kindi: "Rise and greet Ali (A.s.) as Amirul Mo'mineen." He stood up and greeted him, without repeating what the earlier two had said.

Then he said to Abu Dharr al-Ghifari: "Rise and greet Ali (A.s.) as Amirul Mo'mineen." He stood up and greeted.

Then he asked Hudhaifa al-Yamani: "Rise and greet Amirul Mo'mineen (A.s.) ." He stood up and greeted.

Then he asked Ammar b. Yasir: "Rise and greet Amirul Mo'mineen (A.s.) ." He stood up and greeted.

Then he asked Buraidah: "Rise and greet Amirul Mo'mineen (A.s.) ." Buraidah was the youngest among them, he stood up and greeted.

Then the Prophet, peace be upon him and his progeny, said: "I have invited you for this matter, so that you are Allah's (S.w.t.) witnesses, whether you uphold it or abandon it."

(Ref: Aamali-Shaikh Mufeed : The Second Assembly: Hadees No:7)

8. Master Herein - Master Hereafter

He said: Abul Hasan Muhammad b. al-Muzaffar reported to me from Muhammad b. Jurair, who reported from Ahmad b. Ismail who reported from Abdul al-Razzaq b. Hammam, who reported from Mu'mar, from al-Zuhari, from Ubaidullah b. Abdullah b. Utbah, from Abdullah b. Abbas, may Allah bless him with mercy, who said:

The Prophet, peace be upon him and his progeny, looked at Ali b. Abi Talib (A.s.) and said: "(Here is) the master herein, and the master hereinafter."

(Ref: Al Aamali Shaikh Mufeed: The Second Assembly : Hadees No: 8)

9. Five Prostrations For Glad Tidings

He said: Abul Qasim Ja'far b. Muhammad b. Qawlawayh (may Allah bless him with mercy) reported to me from al-Husain b. Muhammad b. Amir, from Ahmad b. Alawiyyah, from Ibrahim b. Muhammad al-Thaqafi, who reported from Tawabah b. al- Khaleel, who reported from Uthman b. Isa who reported from Abu Abdil Rehman, who reported from Ja'far b. Muhammad (A.s.) that:

Once when the Prophet, peace be upon him and his progeny, was travelling, he dismounted and then performed five prostrations (Sijdah). When he mounted again, one of his companions said: "We saw you do something, O Messenger of Allah (S.w.t.) , which you never did before."

He said: "Yes, Jibraeel came to me and gave me glad news that Ali (A.s.) belongs in Paradise. So I went into prostration to thank Allah (S.w.t.) .

When I raised my head, he said: 'Fatima (S.a.) belongs in Paradise.' I went to prostrate again to thank Allah (S.w.t.) .

And when I raised my head, he said: 'al-Hasan (A.s.) and al-Husain (A.s.) are the masters of the youths of Paradise.' So I prostrated to thank Allah (S.w.t.) .

And when I raised my head, he said: 'And those who love them belong in Paradise.' So I prostrated to thank Allah (S.w.t.).

And when I raised my head, he said: 'And those who love the people who love them (Ahlul Bait (A.s.)) belong in Paradise.' (So I prostrated to thank Allah (S.w.t.))."

(Ref : Al-Aamali Shaikh Mufeed : The Third Assembly : Hadees No.2)

10. When The Angel Came To Greet Ali (A.s.)

He said: Abu Hafs Umar b. Muhammad al-Sayrafi reported to me from Muhammad b. Idress who reported from al-Hasan b. Atiyyah who reported from a man called Israeel, from Maysarah b. Habib, from al-Minhal , from Dharr b. Jaysh, from Huzaifah who said:

The Prophet (S.a.w.w.) , peace be upon him and his progeny, (once) said to me: "Did you see the person who presented himself to me?" I said: "Yes, O Messenger of Allah (S.a.w.w.)."

He said: "He was an angel who had never descended before this. He sought permission from Allah (S.w.t.) , Most High, to greet Ali (A.s.). He was granted permission and then greeted him.

And he gave me the glad news that al-Hasan (A.s.) and al-Husain (A.s.) are the masters of the youths of Paradise, and Fatimah (S.a.) is the leading lady of all the women in Paradise."

(Ref:Al-Amali Shaikh Mufeed: The Third Assembly: Hadees No.4)

11. Love Of Hazrat Ali (A.s.) Leads To Paradise

A part from a lengthy narration. Hazrat Ali (as) tells Haris from Hamadan

".....Then Amirul Mo'mineen took (al-Harith) by his hand and said: "I hold your hand the way the Prophet(peace be upon him and his progeny), held my hand and said (when I complained to him about the envious Quraish and the hypocrites)

'Surely, on the Day of Judgement, I shall hold the rope of Allah (S.w.t.) and cling to His safeguard, and you, O Ali (A.s.) ,you shall hold fast to my safeguard, and your descendants shall cling to your safeguard, and your Shias shall hold fast to the safeguard of all of you.

' So what will Allah (S.w.t.) do to His Prophet (S.a.w.w.) ? And what will the Prophet (S.a.w.w.) do to his successor? (The same shall we do to our followers). Take this, O Harith, the summary of all the details. Yes, you shall be with the one you love, and for you shall be what you have earned." He said this three times....."

(Ref: Al-Amali Shaikh Mufeed: The First Assembly: Hadees No.3)

12. The Place Of Ali (A.s.)

He said: Abu Ja'far Muhammad b. Ali b. Al-Husain b. Babawayh, may Allah bless him with mercy, reported to me from his father who reported from Muhammad b. al- Hasan al-Saffar, from Ahmad b. Muhammad b. Isa, from Ali b. al-No'man, from Amir b. Ma'qal, from Abu Hamza al-Thumali, that Abu Ja'far Muhammad b. Ali al-Baqir (peace be upon him) said:

"O Abu Hamza, do not place Ali (A.s.) below the level to which Allah (S.w.t.) has raised him, and do not elevate him above the level where Allah (S.w.t.) has kept him. It is enough (excellence) for Ali (A.s.) that he is the one who fought the apostates and he is the one who will pair off the inmates of Paradise."

(Ref: Al-Amali Shaikh Mufeed: The First Assembly: Hadees No 6)

13. Knowledge Of The Unseen

He said: I have been informed by al-Husain b. Ahmad b. al-Mughairah, who reported from Abu Muhammad Haider b. Muhammad al-Samarqandi, who reported from Abu Amru Muhammad b.

Amru al-Kashi, who reported from Hamdawayh b. Naseer, who reported from Ya'qoob b. Yazeed, who reported from Ibn Abi Umayr, who reported from Ibn al-Mughairah who said:

Yahya b. Abdullah b. al-Hasan and I were with Abul Hasan (A.s.) , peace be upon him, and Yahya asked him: "May I be your ransom, they think that you have the knowledge of the unseen (Ilmul Ghaib)." He said: "Glory be to Allah (S.w.t.) ! Place your hand over my head." When I did that, every hair in my head and on my body stood on its end. Then he said: "No, By Allah (S.w.t.) , it is nothing but what we have inherited from the Prophet(peace be upon him and his progeny)."

(Ref : Al- Amali Shaikh Mufeed : The Third Assembly : Hadees No 5)

14. Helping Ahlul Bait (A.s.) With One's Tongue

He said: Ali-Sharif Abu Muhammad al-Hasan b. Hamza al-Tabari reported to me from Abul Hasan Ali b. Hatim al-Qazwaini, who reported from Abul Abbas Muhammad b. Ja'far al-Makhzoomi, who reported from Muhammad b. Shammoon al- Basri, from Abdullah b. Abdul Rehanm, reported from al-Husain b. Zayd from Ja'far b. Muhammad (AS) from his father (AS) who said:

"Whoever helped us with his tongue, against our enemy, Allah (S.w.t.) will let him speak out his argument when he will stand before Him (i.e. on the Day of Judgement)."

(Ref : Al-Amali Shaikh Mufeed: The Fourth Assembly: Hadees No. 7)

15.Levels In Paradise

He said: Al-Sharif Abu Muhammad al-Hasan b. Hamza reported to me from Ahmad b. Abdullah, from his grandfather Ahmad b. Abdullah, who reported from his father, who reported from Dawood b. al-No'man, from Amru b. Abu al-Miqdam, from his father who reported that al-Hasan b. Ali (AS) said:

"He who loves us with his heart, and helps us with his hands and tongue, will be with us (in Paradise) at the same lodging. And he who loves us with his heart and helps us with his tongue will be at a lower level. And he who loves us with his heart, but does not put his hand and tongue to use for us, he will be in Paradise." (i.e. in an ordinary station).

(Ref: Al-Amali Shaikh Mufeed: Hadees No. 8)

16. Adhering To The Ahlul Bait (A.s.)

He said: Abu Bakr, Muhammad b. Umaral-Je'abi reported from Ali. b. Ismail, who reported from Muhammad b. Khalaf, who reported from Husain al-Ashqar, who reported from Qais, from Laith b. Abi Sulaim, from Abdul Rehman b. Abu Layla, from al-Husain b. Ali b. Abi Talib who said:

The Prophet, peace be upon him and his progeny, said: "Adhere yourselves to our love, the Ahlul Bait (A.s.) , for surely, whoever meets Allah (S.w.t.) , having love for us (in his heart) he shall enter Paradise with our intercession. And By Him Who controls my spirit, a servant (of Allah (S.w.t.)) benefits nothing from his (good) deeds, unless he has recognized our Truth."

(Ref: Al-Amali Shaikh Mufeed : The Sixth Assembly : Hadees No.2)

17. The Master Of Arabs

He said: Abu Bakr Muhammad b. Umar b. Salim reported to me from Ali b. Ismail Abul Hasan al-Atrush, who reported from Muhammad b. Khalaf al-Muqri, who reported from Husain al-Ashqar, who reported from Qais b. al-Rabi', who reported from his father, from Abdul Rehman b. Abi Layla, from al-Husain b. Ali b. Abi Talib (A.s.) , that:

The Prophet (S.a.w.w.) , peace be upon him and his progeny, (once) said: "O Anas! Send for the master of Arabs to come to me." He said: "O Messenger of Allah (S.a.w.w.) , are you not the master of Arabs?"

He said: "I am the master of all children of Adam (A.s.) , and Ali (A.s.) is the master of Arabs." So, he sent for Ali (A.s.) and when he arrived, the Prophet said: "Ask the Ansar (the helpers) to assemble."

When they arrived, the Prophet (S.a.w.w.) , peace be upon him and his progeny, said: "O people of Ansar, this is Ali (A.s.) , the master of Arabs, love him for the sake of my love, and honor him for the sake of my honour. Surely, what I tell you is exactly what Jibraeel has revealed to me from Allah (S.w.t.) , Most High."

18. The Four Of Ali B. Abi Talib (A.s.) Virtues

He said: Abul Hasan Ali b. Khalid al-Maraghi reported to me from Abul Qasim al- Hasan b. Ali al-Kufi, who reported from Ja'far b. Muhammad b. Marwan al-Ghazzal, who reported from his father, who reported from Ubaid b. Khunais al-Abdi, who reported from Sabbah b. Yahya al-Muzni, from Abdullah b. Sharik, from al-Harith b. Tha'labah who said:

Two men left for Makkah and Medina in or before the month, and came upon a group leaving for Haj. They said: We joined them, and as we rode forward, we came across a man who seemed to be their leader. He pulled himself aside from the group, and came to us asking:

"You are from Iraq?" We said: "Yes, we are Iraqis." He said: "You may be from Kufa?" We said: "Yes, we are from Kufa." He asked: "To which clan do you belong?" We said: "We are from Banu Kananah." He asked: "Which family of Banu Kananah?" We said: "We are from the descendants of Malik b. Kananah." He said: "Most welcome, most welcome.

I beseech you in the name of the Holy Revelation and the Prophet (peace be upon him and his progeny), did you ever hear Ali b. Abi Talib (A.s.) abusing me, or saying that he was my enemy or that he would fight me?" We said: "No, but we have heard him say: Be on your guard against the deviations of the pug-nosed." He said: "There are many who are pug-nosed, but did you hear him grudging against me by name?" We said: "No."

(Upon hearing this), he said: "Allah (S.w.t.) is Great. Allah (S.w.t.) is Great. I should have gone astray, and would not be among the rightly guided, if I fight or be his adversary, (especially) after the four virtues I learned from the messenger of Allah (S.w.t.) , peace be upon him and his progeny, regarding him {i.e. Ali (A.s.) }. For if I had only one of those four, I would have valued it more than the whole world and whichever is in it, spending in it the life span of Noah (A.s.) ."

We said: "Mention them to us." He said: "I did not recall this but for the purpose of mentioning them. The Prophet, peace be upon him and his progeny, sent Abu Bakr (L.a) with the verses of al-Bar'aah (Surah al-Tawbah) to declare them to the infidels (of Makkah), but when he had travelled for a night or a part of it, the Prophet (S.a.w.w.) sent Ali (A.s.) to Abu Bakr (L.a) saying: "Take charge of the declaration from him, and send him back to me."

So Amirul Mo'mineen (A.s.) , peace be upon him, proceeded, and having taken the charge from Abu Bakr (L.a), asked him to return to the Prophet (S.a.w.w.). When he arrived before the Prophet (S.a.w.w.), he (i.e. Abu Bakr (L.a)) wept and said: "O Messenger of Allah (S.a.w.w.) ! Has anything (untoward) happened about me, or has any Qur'anic revelation occurred about me?"

Then the Prophet, (S.a.w.w.) peace be upon him and his progeny, said: "No Qur'anic revelation has come to me about you, but Jibraeel, peace be upon him, descended upon me with the divine command, saying: 'No one can discharge this responsibility except yourself or someone of yourself.' And Ali (A.s.) is of me and I am of him, so no one will purvey on my behalf but Ali (A.s.) ."

We asked: "And what is the second one?" He said: We lived in the mosque of the Prophet, peace be upon him and his progeny, together with the family of Ali (A.s.). The family of Abu Bakr (L.a.), the family of Umar (L.a.) and his uncles. Then one night, it was announced to us: "With the exception of the Prophet's (S.a.w.w.) family (A.s.) and the family of Ali, (A.s.) all others must withdraw and quit.

So we vacated dragging our bag and baggage. In the morning, his uncle, Hamzah, came to him and said: "O Messenger of Allah, (S.w.t.) you evicted us and allowed this young boy to remain? We are your uncles and the elders of your family." Then the Prophet (S.a.w.w.) said: "I did not ask you to leave, nor did I allow him (i.e. Ali) to stay. It was by the command of Allah (S.w.t.) , Most High."

We said: "And what is the third?" He said: The Prophet (S.a.w.w.) , peace be upon him and his progeny, appointed Abu Bakr (L.a.) as a standard bearer and sent him to the fort of Khaybar. He brought it back. Then he appointed Umar (L.a.), who also brought it back (without success).

The Prophet (S.a.w.w.), peace be upon him and his progeny, was deeply disturbed, so he said: "Tomorrow, I shall indeed give the standard to a man who Allah (S.w.t.) and His Prophet (S.a.w.w.) love, and he (too) loves Allah (S.w.t.) and His Prophet (S.a.w.w.). He will be the steadfast one, never running away. He will not return till Allah (S.w.t.) blesses (us) with victory upon his hands.

" When the next day dawned, we raised ourselves on our knees and toes, but did not find him calling anyone from among us. He then announced: "Where is Ali b. Abi Talib (A.s.) ?" Ali (A.s.) was brought to him, suffering from sore-eye. He put his saliva into his eyes, gave him the standard. And Allah (S.w.t.) blessed (us) with the victory at his hands."

We said: "And what is the fourth one?" He said: The Prophet, (peace be upon him and his progeny), left for the battle of Tabuk, leaving behind Ali (A.s.) in his place. The Quraishites became jealous of him (i.e.Ali (A.s.)) and said: "The Prophet (S.a.w.w.) has left him behind because he does not like his company."

(When Ali (A.s.) heard this), he followed the Prophet (S.a.w.w.) and upon arrival, placed his hand on the stirrup of the Prophet's (S.a.w.w.) camel, saying: "Surely, I will follow you." The Prophet (S.a.w.w.) said: "What has happened to you?" He wept and said: "The Quraishites believe that you left me behind because you hate me, and do not prefer my company."

The Prophet (S.a.w.w.) ordered an announcement for people to assemble and then (addressing them) said: "O people, Is there anyone among you who does not have the closest and most distinctly notable among his relatives." They said: "Yes, we do have." Then he said: "Surely, Ali, (A.s.) son of Abu Talib, (A.s.) is the closest to me among my relatives, and is most beloved to my heart."

Then he came to Ali (A.s.) and said: "Does it not please you to be to me what Haroon (A.s.) was to Musa; (A.s.) except that there is no prophet after me?" Ali (A.s.) said: "My pleasure is with Allah (S.w.t.) and His Prophet (S.a.w.w.)."

Then Sa'd said: "These are the four virtues, and if you feel inclined, I may relate to you the fifth one!" We said: "We would like to know it." He said: "We were with the Prophet, peace be upon him and his progeny, in the farewell pilgrimage. When returning (from Haj) he dismounted at Ghadeer Khumm, and ordered an announcement for all to assemble. Then he proclaimed: "O people, of whoever I am the Master, this Ali (A.s.) also is his Master. O Allah (S.w.t.), befriend one who befriends him, and hate one who hates him. Help one who helps him, and forsake one who forsakes him."

(Ref: Al-Amali: Shaikh Mufeed: The Seventh Assembly: Hadees No. 2)

19. The Successor Of The Holy Prophet (S.a.w.w.)

He said: Abu Ubaidullah Muhammad b. Imran al-Marzbani reported to me from Abul Fadhl Abdullah b. Muhammad al-Tusi, who reported from Abu Abdul Rahman Abdullah b. Ahmad b. Muhammad b. Hanbal, who reported from Muhammad b. Yahya b. Abi Saminah, who reported from Ubaidullah b. Musa, who reported from Matar al-Iskaf that:

The Prophet,(S.a.w.w.) peace be upon him and his progeny, said: "Verily, Ali (A.s.) is my brother, my minister and my successor in the family, and he is the best of all who survive me, he will repay my debts and fulfill my pledges."

(Ref: Al-Amali Shaikh Mufeed: The Seventh Assembly : Hadees No.6)

20. What Jabir Said About Hazrat Ali (A.s.)

He said: Abu Ubaidullah Muhammad b. Imran al-Marzbani reported to me from Abul Fadhl Abdullah b. Muhammad al-Tusi (may Allah bless him with mercy) who reported from Abdullah b. Ahmad b. Hanbal, who reported from Ali b. Hakim al-Awadi, who reported from Sharik, from Uthman b. Abu Zara'h, from Salim b. Abi al-Ja'd that:

Jabir b. Abdilllah al-Ansari was once asked, (during his old age) when his eyebrows had fallen over his eyes: "Tell us about Ali b. Abi Talib (A.s.) , peace be upon him." Jabir lifted his eyebrows with his hands and said: "He is the best of all creatures, no one hates him but a hypocrite and no one doubts in him except an infidel."

(Ref: Al-Amali Shaikh Mufeed: The Seventh Assembly : Hadees No.7)

21. Obedience To The Imam

He said: "Abul Qasim Ja'far b. Muhammad b. Qawlawayh reported to me from Muhammad b. Yaqoob al-Kulayni, from Ali b. Ibrahim, from his father, from Hammad b. Isa from Huraiz, from Zurarah b. A'ayan, who reported that: Abu Ja'far Muhammad b. Ali b. al-Husain (peace be upon them all) said:

"The most important matter, the best, the key, the entrance to all affairs and the pleasure of the Gracious Lord lie in obedience to the Imam after have recognized him."

Then he said: Allah (S.w.t.) , Most High, says (in the Qur'an): "whoever obeys the Messenger (S.a.w.w.) , has obeyed Allah (S.w.t.). But, whoever turns away: 'We have not sent you (Muhammad) as a keeper over them.' (Al-Nisa: 80)"

(Ref: Al-Amali Shaikh Mufeed: The Eighth Assembly : Hadees No.4)

22. The First To Enter Paradise

He said: Abul Qasim Ja'far b. Muhammad, may Allah have mercy on him, reported to me from his father, from Sa'd b. Abdilllah from Ahmad b. Muhammad b. Isa, from Saeed b. Janah, from Abdullah b. Muhammad, from Jabir b. Yazid, who reported from Abu Ja'far Muhammad b. Ali al-Baqir through his forefathers that: The Prophet, peace be upon him and his progeny said:

"Paradise remains forbidden for the Prophets till I have entered in it, and remains forbidden for all the peoples till the Shias of us, Ahlul Bait (as) have entered."

(Ref: Al-Amali Shaikh Mufeed: The Eighth Assembly : Hadees No.8)

23.Dying The Death Of An Infidel

He said: Abul Hasan Muhammad b. Ja'far reported to me from Hisham b. Yunus al- Nahshali, who reported from Abu Muhammad al-Ansari, who reported from Abu Bakr b. Ayyash, from Muhammad b. Shihab al-Zuhari, from Anas b. Malik, that: The Prophet, peace be upon him and his progeny, looked at Ali b. Abi Talib (A.s.) and said:

"O Ali (A.s.) , whoever hates you, Allah (S.w.t.) shall cause him to die the death of infidels, and on the day of Judgement, will ask him to account for his deeds (also)."

(Ref: Al-Amali Shaikh Mufeed: The Eighth Assembly : Hadees No.10)

24. The Prophet's Prayers For His Descendants

He said: Abu Bakr Muhammad b. Umar al-Je'abi reported to me from Ahmad b. Muhammad b. Ziyad, who reported from al-Hasan b. Ali b. Affan, from Yazid b. Harun, from Hamid, from Jabir b. Abdillah al-Ansari who said:

Once, the Prophet, peace be upon him and his progeny, came upon us holding the hands of al-Hasan (A.s.) and al-Husain (A.s.), peace be upon them and said: "These are my two sons, who I have brought up from infancy and for whom I have prayed to Allah (S.w.t.) as they grew up.

I prayed for them for three things, out of which He granted two and restrained one. I beseeched Allah (S.w.t.) to keep them pure and cleansed from all evil and make them chaste. Allah (S.w.t.) granted my prayer. And I prayed that they and their progeny be guarded together with their followers, from the hellfire. Allah (S.w.t.) granted my prayer.

And I asked Allah (S.w.t.) that the Ummah be united in their love for them." He said: "O Muhammad (S.a.w.w.) ! I have decreed and I have determined. A group from among your Ummah will remain faithful to the covenant you have made with the Jews, the Christians and the Magicians and will break your covenant regarding your descendants.

And I have so decreed that, whoever does that, shall not have a place at My honored station, nor will I allow him to enter My Paradise, nor shall I have an eye of mercy upon him on the Day of Judgement."

(Al-Amali Shaikh Mufeed: The Eighth Assembly: Hadees No 3)

25. Ali's (A.s.) Faith And Descent

He said: Abul Hasan Ali b. Muhammad reported to me from Ahmad b. Ibrahim, who reported from Abul Hasan Ali b. al-Hasan, who reported from al-Husain b. Nasr b. Mazahim, who reported from his father, who reported from Abu Abdil Rahman Abdullah b. Abdul Malik, from Yahya b. Salimah, from his father Salimah b. Kuhail, from Abu Sadiq who said:

I heard Amirul Mo'mineen Ali b. Abi Talib (A.s.) , peace be upon him say: "My faith is that of the Prophet, peace be upon him and his progeny, and my descent is the descent of the Prophet, peace be upon him and his progeny. So whoever, speaks ill of my faith and my descent, slurs the faith and the descent of the Prophet (S.a.w.w.) ."

(Al-Amali Shaikh Mufeed: The Tenth Assembly: Hadees No 3)

26. The Prophet (S.a.w.w.) Seeks Forgiveness For All Shias

He said: Abu Nasr Muhammad b. al-Husain al-Basir al-Muqri informed me from Abu Abdillah al-Asadi, who reported from Ja'far b. Abdullah b. Ja'far al-Alawi al- Muhammadi, who reported from Yahya b. Hashim al-Ghassani, who reported from Ghayath b. Ibrahim, who reported from Ja'far b. Muhammad, from his father, from his forefathers that:

The Prophet, peace be upon him and his progeny, said: "I have been taught (by Allah (S.w.t.)) the seven verses (i.e. Surah al-Fateha) of two recitations. And the whole Ummah of mine was presented to me (while in the clay form), till I was able to see its small and its big; and I looked at the entire heavens. And when I saw you, O Ali (A.s.) , I sought forgiveness for you and your followers till the Day of Judgment."

(Al-Amali Shaikh Mufeed: The Tenth Assembly: Hadees No 5)

27. O, Allah (S.w.t.) ! I Love Ali (A.s.) , So You Also Love Him

He said: Abu Nasr Muhammad b. al-Husain al-Muqri reported to me from Abu Abdillah al-Husain b. Ubaidullah al-Zurari, who reported from Abu Abdillah Ja'far b. Abdullah al-Alawi al-Muhammadi, who reported from Yahya b. Hashim al-Ghassani, who reported from Ismail b. Ayyash, from Muadh b. Rifa'ah, from Shahr b. Hawshab, who said:

By Allah (S.w.t.) , I cannot be stopped by Mu'awiya's (L.a.) authority to speak the truth about Ali, (peace be upon him). I heard the Prophet, peace be upon him and his progeny, say: "Ali (A.s.) is the best among you; and in matter of religion, he is the most learned jurist among you, and he knows incisively about my traditions, more than any of you. And as far the Book of Allah (S.w.t.) (i.e. the Qu'ran), he is its best student among you all. O, Allah (S.w.t.) ! I love Ali (A.s.) , so You also love him; O Allah (S.w.t.) ! I love Ali (A.s.), so You also love him."

(Al-Amali Shaikh Mufeed: The Tenth Assembly: Hadees No 6)

28. What Al-Khidr Said To Ali (A.s.)

He said: Abu Nasr Muhammad b. al-Husain reported to me from Abu Ali Ahmad b. Muhammad al-Sawli, who reported from Abdul Aziz b. Yahya al-Jaloodi, who reported from al-Husain b. Hameed, who reported from Mukhawwal b. Ibrahim, who reported from Swaleh b. Abul Aswad, who reported from Mahfooz b. Ubaidullah, from a Sheikh from Hadhramaut, from Muhammad b. al-Hanafiyah - may Allah bless him with mercy, who said:

Once, while Amirul Mo'mineen Ali b. Abi Talib peace be upon him, was going around the Ka'bah , he came across a man who had clung to the curtains of the sacred house, saying: 'O, He, Whom one hearing does not distract from another and O, He, Who is not misled by the seekers, and O, He, Who is not wearied by the insistent supplication. Grant me the coolness of Your Pardon and the sweetness of Your mercy."

Amirul Mo'mineen (A.s.) asked him: "Is this your prayer?" The man said: "So, you heard it?" He said: "Yes". The man said: "Pray this way at the end of every Daily prayer. By Allah (S.w.t.), when a faithful prays with these words at the end of the Daily prayer, Allah (S.w.t.) forgives him all his sins

even if they equal the heavenly stars in number, or the pebbles and the earth in abundance.

" Then Amirul Mo'mineen (A.s.), peace be upon him, told him: "I have the knowledge of it, and Allah (S.w.t.) is Infinite, Beneficent." The man who was al-Khidhr, peace be upon him, said: "By Allah (S.w.t.) , you are right O, Amirul Mo'mineen (A.s.) . Over everyone endowed with knowledge, there is One Who knows most." And may Allah (S.w.t.) bless our master Muhammad (S.a.w.w.), the Prophet and his pure progeny (A.s.) .

(Al-Amali Shaikh Mufeed: The Tenth Assembly: Hadees No 8)

29. The Pleasure And Displeasure Of Fatima (S.a.)

He said: Abu Hafs Umar b. Muhammad al-Sayrafi reported to me from Abu Ali Muhammad b. Hammam al-Katib al-Iskafi, who reported from Muhammad b. al- Qasim al-Maharibi, who reported from Ismail b. Ishaq at Rashidi, who reported from Muhammad b. Ali from Muhammad b al-Fudhail al-Azdi, from Abu Hamza al-Thumali, who reported that Abu Ja'far Al-Baqir Muhammad b. Ali, peace be upon him, reported from his father and grandfather (A.s.) that:

The Prophet, peace be upon him and his progeny, said: "Surely, Allah (S.w.t.) is displeased when Fatima (peace be upon her) is displeased, and He is pleased when she (S.a.) displays her pleasure."

(Al-Amali Shaikh Mufeed: The Eleventh Assembly: Hadees No 4)

30. Fatima(S.a.) After The Khilafat Of Abu Bakr (L.a)

He said: Abul Hasan Ali b. Muhammad al-Katib reported to me from al-Hasan b. Ali al-Zafarani, who reported from Ibrahim b. Muhammad al-Thaqafi, who reported from Abu Ismail al-Attar, from Ibn Luhaya'h, from Abul Aswad, from Urwah b. al-Zubayr that:

When people swore allegiance to Abu Bakr (L.a.), Fatimah (S.a.), the daughter of (Prophet) Muhammad, peace be upon him and his progeny, came to the door of her house and said: "Never have I witnessed a day like this. They have indeed, set a worst record. They left their Prophet, peace be upon him and his progeny, with his corpse in our midst and preoccupied themselves with the matter (of succession) without us."

(Al-Amali Shaikh Mufeed: The Eleventh Assembly: Hadees No 5)

31. Ahlul Bait (A.s.). The Key To All Wisdom

He said: Abul Qasim Ja'far b. Muhammad reported to me from his father, from Sa'd b. Abdillah, from Ahmed b. Muhammad b. Isa, from al-Hasan b. Mahboob, from Abu Ayyub al-Khazzaz, from Muhammad b. Muslim, who reported that:

Abu Ja'far Muhammad b. Ali, peace be upon him said:

"People (who have discarded us) have no truth, nor any propriety, except that which they have learnt from us Ahlul Bait (A.s.). None from them can judge truly or with justice, unless he has taken its guidance from Amirul Mo'mineen Ali b. Abi Talib, peace be upon him, the key, the gate, the path blazer, the way.

And when they are confused in any matter, the fault is theirs if they commit an error; and if they decide rightly, the credit goes to Ali b. Abi Talib (A.s.) ."

(Al-Amali Shaikh Mufeed: The Eleventh Assembly: Hadees No 6)

32.What Sham'oon. The Successor Of Isa Said To Ali (A.s.)

Abul Hasan Ali b. Bilal al-Mahlabi reported to me from Ali b. Abdillah b. Asad al- Isfehani, who reported from Ibrahim b. Muhammad al-Thaqafi, who reported from Ismail b. Yasar, who reported from Abdullah b. Milh, from Abdul Wahhab b. Ibrahim al-Azdi, from Abu Sadiq, from Mazahim b. Abdul Warith, from Muhammad b. Zakariyya, from Shoaib b. Waqid al-Muzni, from Muhammad b. Sahl, the client of Sulaiman b. Ali b. Abdillah b. Abbas, from his father, from Qais, the servant of Ali b. Abi Talib, peace be upon him, who said:

Once when Ali, Amirul Mo'mineen (A.s.) was near the mountain at Siffin, the time formaghrib prayers set in. So he went farther away and called for the prayers. When he finished the Adhan, a man appeared from near the mountain, having grey hair and beard, with a bright, white face.

He said: "Peace be upon you, O Amirul Mo'mineen (A.s.) and mercy and blessings from Allah (S.w.t.) ! Welcome to the successor of the last of the Prophets (S.a.w.w.) , leader of the ones with bright, brilliant faces, (on the

Day of Judgment) magnanimous and protected, excellent one and one who has the reward of the Truthful, master of all the successors!"

So, Amirul Mo'mineen (A.s.) , peace be upon him, said: "And peace be upon you, how are you?" He replied: "I am well, waiting for the holy spirit. I do not know of any name, which is greater in the estimation of Allah (S.w.t.) at the time of ordeal, than yours, nor of any who has earned more rewards than you, nor of anyone who has an elevated place higher than yours. Put up with all that you are in, O my brother, till you meet the al-Habib (the beloved Prophet, peace be upon him and his progeny).

Verily, I have witnessed whatever befall our colleagues in the past at the hands of the children of Israel. They cut them apart with the saw and carried them over the bier." And then pointing towards the people of Syria, he said: "And if these poor, ugly faces know what chastisement and exemplary punishment awaits them for fighting against you, they would withdraw."

And then pointing to the people of Iraq, he said: "And if these bright faces knew what award awaits them for having obeyed you, they would love to be cut by the scissors. And peace and His mercy and blessings be upon you." Then he disappeared.

At that time, Ammar b. Yasir, Abdul Haytham b. al-Teehan, Abu Ayyub al-Ansari, Ubadah b. al-Samit, Khuzaima b. Thabit and Hashim al-Marqal, a group from his followers stood up and said: "O, Amirul Mo'mineen (A.s.), (for they heard what the man had said) who is this man?" Amirul Mo'mineen (A.s.) said: "He is Sham'oon (A.s.) , the successor of Isa (A.s.) peace be upon him. Allah (S.w.t.) sent him to me to give me solace for this confrontation with His enemies!"

They said: "May our parents be your ransom, By Allah (S.w.t.), we will help you the way we helped the Messenger of Allah, peace be upon him and his progeny, and none from the al-Muhajir nor al-Ansar shall desert you, except the unfortunate one." (Upon hearing this), Amirul Mo'mineen (A.s.) spoke to them kind words."

(Al-Amali Shaikh Mufeed: The Twelfth Assembly: Hadees No 5)

33. Siddiq E Akbar

He said: Abul Hasan Ali b. Bilal al-Mahlabi reported to me from Abu Ahmad al-Abbas b. al-Fadhli b. Ja'far al-Azadi al-Makki, in Egypt, who reported from Ali b. Saeed Ibn Basheer al-Razi, who reported from Ali b. Abdul Wahid, from Muhammad b. Aban, who reported from Muhammad b. Tamam b. Sabiq, who reported from Amir b. Sayyar, from Abu al-Sabah, from Abu Tamam, from Ka'b al-Habr, who said: Abdullah b. Salaam came to the Prophet before he had embraced Islam, and said:

"O Messenger of Allah (S.w.t.) ! What appellation does Ali (A.s.) have among you?" The Prophet peace be upon him and his progeny, said: "Ali (A.s.) is al-Siddiq al-Akbar among us." Abdullah said: "I testify that there is no god but Allah (S.w.t.) and that Muhammad (S.a.w.w.) is His Prophet. Surely, we have read in Torah: Muhammad (S.a.w.w.) is the Prophet of Mercy and Ali (A.s.) is the upholder of Proof."

(Al-Amali Shaikh Mufeed: The Eleventh Assembly: Hadees No 6)

34. The Army Of Satan

He said: Abu Bakr Muhammad b. Umar al-Je'abi reported to me on Monday, when five days of Shaban remained, in the year 353, from Abu Ja'far Muhammad b. Abdillah b. Ali b. al-Husain b. Zayd b. Ali b. Al-Husain b. Ali Abi Talib (peace be upon him) who said: It was related to me by al-Ridha Ali b. Musa from his father Musa b. Ja'far, from his father Ja'far b. Muhammad, from his father Muhammad b. Ali, from his father Ali b. al-Husain, from his father al-Husain b. Ali from his father Amirul Mo'mineen Ali b. Abu Talib, Peace be upon them all, that:

The Prophet, peace be upon him and his progeny said: "O Ali (A.s.) ! With you (all) has Allah (S.w.t.) begun this matter (i.e. Imamah) and with you (all) shall He end it. So remain patient, for the good end is for those who guard against evil, fearing Allah (S.w.t.). You are the army of Allah (S.w.t.) , and your enemies are the army of Satan.

Blessed is he who obeys you and woe unto those who oppose you. You are the divine authority over His creation and the strong rope (of Allah (S.w.t.)). Whoever adheres to it finds true guidance, and whoever discards it, goes astray. I beseech Allah (S.w.t.) to grant you Paradise; no one precedes you in your absolute obedience to Allah (S.w.t.) , and therefore, you are worthier for.

35. "O Ali (A.s.)! YouAre The Master. . . "

He said: Muhammad b. Imran al-Marzbani reported to me from Abu Bakr Ahmad b. Muhammad b. Isa al-Makki, who reported from Abdullah b. Ahmad b. Hanbal, who reported from Abdul Rahman b. Swaleh, who reported from Muhammad b. Sa'd al- Ansari, who reported from Umar b. Abdillah Ibn Ya'la b. Murrah, from his father, from his grandfather Ya'la b. Murrah, who said:

I heard the Prophet, peace be upon him and his progeny, say to Ali b. Abi Talib (A.s.), peace be upon him, "O Ali (A.s.)! You are the master of the people after I have gone. So whoever obeys you, obeys me; and whoever disobeys you, disobeys me."

(Ref: Al-Amali Shaikh Mufeed: The Thirteenth Assembly : Hadees No. 5)

36. An Order From The All Powerful

Sahl bin Ahmad bin Abdillah Al-Koufi narrated from Abdullah bin Husain bin Mohammad Al-Ghaznawi, from Ibrahim bin Mohammad Al-Thaqafi, from Abdul Rahman Al-Sarraj, from Qutaibah bin Saeed Abu Raja, from Nafi', from Abdullah bin Omar bin Al -Khattab, who said:

The Messenger of Allah (S.a.w.w.) said to Ali (A.s.) :

O Ali (A.s.) , on the Day of Judgement, you will be brought sitting on a pulpit of light. There will be a crown on your head that shines so brightly that it will almost blind people.

Allah (S.w.t.) will call out, "Where is the successor of Mohammad (S.a.w.w.) the Messenger of Allah (S.w.t.) ?"

Then, O Ali (A.s.) , you will say, "Here I am."

Then the caller will say, "Those who loved you, let them enter Paradise, and those who were against you, send them to Hell."

Therefore, you (Ali (A.s.)) will divide those who go to Paradise and those who go to Hell, and this is an order from the All-Powerful King.

37. What Jibraeel Told

Nuh bin Ahmad bin Ayman narrated from Ibrahim bin Ahmad bin Abi Hasin, from his grandfather, from Yahya bin Abdil Hamid, from Qays bin Rabee', from Sulaymaan Al -Aamash, from Jaafar bin Mohammad (Imam Al-Sadiq), from his father, from Ali bin Husain, from his father, from the Commander of the Believers, who said:

The Messenger of Allah (S.a.w.w.) told me:

O Ali (A.s.) , you are the Commander of the Believers and the Imam of the pious. O Ali (A.s.), you are the master of all of the successors of the prophets.

You inherit all of the prophets' knowledge and you are the best of SEDDIQIN (the truthful ones) and the best of those who believed in Allah (S.w.t.) first.

O Ali (A.s.) , you are the husband of the woman who is the Master of All of the Worlds' Women, and you are the successor of the best of the prophets.

O Ali (A.s.) , you are the Master of the Believers.

O Ali (A.s.) , you are the evidence that proves Allah's (S.w.t.) existence after me on all people. Those who follow you will earn Paradise, and those who are against you deserve Hell.

O Ali (A.s.), I swear to Allah (S.w.t.) , who sent me as a Prophet and who chose me from among all of His creatures, if any slave worships Allah (S.w.t.) for a thousand years, Allah (S.w.t.) will not accept it unless he believes in your (A.s.) Wilayat and the Wilayat of your sons (A.s.) .

Furthermore, your Wilayat will not be accepted unless it is accompanied with the hate of your enemies and the enemies of your sons. This is what Angel Jibraeel has told me.

Let them choose to be believers or KAFERS (disbelievers).

38. A Letter Of Guarantee

The judge, Al-Moaafi bin Zakariyya, narrated from Abdullah bin Mohammad bin Abdillah bin Al-Aziz Al-Baghawi, from Yahya Al-Hamani, from Mohammad bin Al Faz'eel, from Al-Kalbi, from Abi Saleh, from Ibn Abbas, who said:

One day I was sitting in front of the Prophet (S.a.w.w.) , Ali (A.s.) , Fatema (S.a.), Hasan (A.s.) and Husain (A.s.) when Angel Jibraeel came down and greeted the Prophet (S.a.w.w.) with an apple. The Prophet (S.a.w.w.) accepted the greeting by taking the apple.

The Prophet then greeted Ali (A.s.) and gave him the apple. Ali bin Abi Taleb (A.s.) accepted the greeting by taking the apple. He kissed the apple and then returned it to the Messenger of Allah (S.a.w.w.) . The Prophet (S.a.w.w.) accepted his greeting by taking the apple.

Then the Prophet (S.a.w.w.) greeted Hasan (A.s.) and gave him the apple. Hasan (A.s.) accepted the greeting by taking the apple. He kissed the apple and then returned it to the Messenger of Allah (S.a.w.w.) . The Prophet (S.a.w.w.) accepted his greeting.

Then the Prophet (S.a.w.w.) greeted Husain (A.s.) and gave him the apple. Husain (A.s.) accepted the greeting by taking the apple. He kissed the apple and then returned it to the Messenger of Allah (S.a.w.w.) . The Prophet (S.a.w.w.) accepted his greeting.

Then the Prophet (S.a.w.w.) greeted Fatema (s.a.) and gave her the apple. Fatema (S.a.) accepted the greeting by taking the apple. She kissed the apple and then returned it to the Messenger of Allah (S.a.w.w.) . The Prophet (S.a.w.w.) accepted her greeting.

The Prophet (S.a.w.w.) greeted Ali (A.s.) again and gave him the apple. Ali (A.s.) accepted his greeting and kissed the apple. In an effort to return the apple to the Prophet (S.a.w.w.) , the apple fell from his fingertips. The apple split into two halves and from it, a light shone until it reached the sky.

The following message was written inside the apple:

In the name of Allah (S.w.t.), Most Gracious, Most Merciful. This is a greeting from Allah (S.w.t.) to the chosen Mohammad (S.a.w.w.) and to Ali Al- Murtadha (A.s.) , and Fatema Al-Zahraa' (S.a.), and Hasan (A.s.) and Husain (A.s.) , the grandsons of the Prophet (S.a.w.w.) . This letter is a guarantee to their lovers of protection from the fire on the Day of Judgement.

(Ref: Bihar V43 Pg 308 Hadees No. 72)

39. The Heavens And The Earth

Sahl bin Ahmad narrated from Abu Jaafar Mohammad bin Jarir Al-Tabari, from Hinad bin Al-Serri, from Mohammad bin Hisham, from Saeed son of Abi Saeed, from Mohammad bin Monkader, from Jabir bin Abdillan Al-Ansari, who said:

The Messenger of Allah (S.a.w.w.) said:

When Allah (S.w.t.) created the heavens and the earth, He called on them and they responded. He presented my Prophethood and the WILAYAT (unconditional, unlimited authority) of Ali bin Abi Taleb (A.s.) to them, both of which they accepted.

Then Allah (S.w.t.) created the creatures and entrusted the religious affairs to us. Therefore, the happy ones are those who are happy with us, and the unhappy are those who are unhappy with us. We permit that which Allah (S.w.t.) has made HALAAL (lawful) and prohibit that which Allah (S.w.t.) has deemed HARAAM (unlawful).

(Ref: Bihar V17 Pg 12 Hadees No. 25)

40. On The Pool Of Kawthar

Mohammad bin Ali bin Faz'l bin Tamam Al-Zayyat narrated from Mohammad bin Qassem, from Abbad bin Ya'qoub, from Musa bin Uthman, from Aamash, from Abu Is'haaq, from Hareth, and Saeed bin Qays, from Ali bin Abi Taleb, who said:

The Messenger of Allah (S.a.w.w.) said:

I will be at the Pool of Kawthar on the Day of Judgement and you, O Ali, (A.s.) will distribute the water.

Hasan (A.s.) will keep people away from the Pool; Husain (A.s.) will give the orders; Ali bin Husain (A.s.) will be the enforcer; Mohammad bin Ali (A.s.) will be the revealer; Jaafar bin Mohammad (A.s.) will be the driver;

Musa bin Jaafar (A.s.) will be counting the lovers and the resentful, and he will be the destroyer of the hypocrites; Ali bin Musa (A.s.) will beautify the believers; Mohammad bin Ali (A.s.) will award degrees to the inhabitants of Paradise;

Ali bin Mohammad (A.s.) will be the preacher of his Shia and he will marry them from HUR AL-EEN, "Pure maidens with big beautiful eyes" (56:22).

Hasan bin Ali (A.s.) will be the light of the inhabitants of Paradise. They will see with his light, and the Qaem (A.s.) (12th Imam) will be the intercessor who will ask Allah (S.w.t.) to allow them (the believers) to enter Paradise on the day Allah (S.w.t.) will accept only the intercession of those with whom He is pleased.

(Ref: Khawarezmi in Maqatal V1 Pg 94, Bihar Vol 36 Page 270)

41. Signs For Those Who Examine

Mohammad bin Abdillah bin Ubaidillah bin Morrah narrated from Abdullah bin Mohammad Al-Baghawi, from Ali bin Jaad, from Ahmad bin Wahab bin Mansour, from Abu Qobaisa Shuraih bin Mohammad Al-Anbari, from Nafi', from Abdullah bin Omar Ibn Al-Khattab, who said:

The Messenger of Allah (S.a.w.w.) said to Ali bin Abi Taleb (A.s.) :

O Ali (A.s.) ! I am the Warner of my nation; you are their guide;

Hasan (A.s.) is the leader (of my nation); Husain (A.s.) is the driver; Ali bin Husain (A.s.) unites the nation; Mohammad bin Ali (A.s.) is the most informed of my nation; Jaafar bin Mohammad (A.s.) is its writer;

Musa bin Jaafar (A.s.) is its counter; Ali bin Musa (A.s.) is the nations' cross guard and its saviour, and he banishes those who are resentful of the nation, and he draws the believers from my nation close together;

Mohammad bin Ali (A.s.) drives my nation; Ali bin Mohammad (A.s.) is the most knowledgeable of my nation and its protector;

Hasan bin Ali (A.s.) is the caller of my nation and is the most generous of my nation; and the Qaem (12th Imam) is the cupbearer and the beseeched.

Then he (the Prophet) said, "O Abdullah (son of Omar), 'Verily in this are signs for those who examine it closely'" (15:75)

(Ref: Bihar V36 P280. Manaqeb Shar Ahoub V1 P251.)

42. The Warner And The Guide

Ahmad bin Mohammad bin Jarrah narrated from the judge Amr bin Al-Husain, from Aminah Bint Ahmad bin Thahl bin Sulaymaan Al-Aamash, from her father, from Sulaymaan bin Mahran, from Mohammad bin Katheer, from Abi Khaithama, from Abdullah son of Omar, who said:

The Messenger of Allah (S.a.w.w.) said:

I am your Warner and Ali bin Abi Taleb (A.s.) is your guide.

Verily you are a warner and for every group there is a guide (13:7)

Through Hasan (A.s.) you receive Allah's (S.w.t.) beneficence and through Husain (A.s.) you will achieve either salvation or damnation.

Husain (A.s.) is a door from the doors of Paradise; Allah (S.w.t.) has made the smell of Paradise HARAAM (unlawful) on those who fight Hussain (A.s.)

(Ref :Bihar V35 P405 H28. Ghayatol Maram P235 H6. Borhan V2 P181. Khawarezmi in Maqatal V1 P14.)

43. Why the Sky Does Not Fall.

Abul Tayyeb Mohammad bin Husain narrated from Mohammad bin Sulaymaan, from Yahya bin Ahmad, from Mohammad bin Mutawakkil, from Zufr bin Al-Huthail, from Aamash, from Mowarreq, from Jabir bin Abdillah Al-Ansari, who said:

The Messenger of Allah (S.a.w.w.) said:

Hasan (A.s.) was named Al-Hasan (beneficent) because Allah (S.w.t.) kept the skies from falling on earth with His Beneficence. Ali (A.s.) and Hasan (A.s.) are both names which are derived from Allah's (S.w.t.) names, and Husain (A.s.) is a derivative of Hasan (A.s.) .

(Ref: Madinatol Ma'ajiz P202 H4 and P238 H8. Helyatol Abrar V1 P499. Bihar V43 P252. 'Awalem P16. Manaqeb Ibn Shahr. Ashoub V3 P166)

44. Allah (S.w.t.)'s Best Creation

Abu Zakariyya Talha bin Ahmad bin Talha bin Mohammad Al-Sarram narrated from Abu Ma'aad Shah bin Abdil Rahman, from Ali bin Abdillah, from Abdil Hamid Al-Qattad, from Hashim bin Bashir, from Sho'ba bin Al-Hajjaj, from Adie bin Thabet, from Saeed bin Jubair, from Ibn Abbas, who said:

The Messenger of Allah (S.a.w.w.) said:

Ali bin Abi Taleb (A.s.) is Allah's best creation after me. Hasan (A.s.) and Husain (A.s.) are the Masters of the Youth of Paradise, and their father enjoys an even higher status than they do. And Fatema (S.a.) is the Master of All of the Worlds' women. Ali has proposed to Fatema (S.a.) and if I could find anyone for Fatema (S.a.) better than Ali (A.s.) I would not have married her to Ali (A.s.)

(Ref: Sadouq in Khisal P206 H25. Bihar V43 P26 H24. Ibn Shahr Ahoub in Manaqeb V3 P103. Sadouq in Ma'aani Al-Akhbar P107 H1. Qonduzi in Yanabee' Al-Mawaddah P260. Awalem V11 P44. Dailami in Ferdous. Soyout'i in Tarikh Al-Kholafa P 114. Ibn Abi Al-Hadid in Sharh Nahj Al-Balagha V2 P457. Helyatol Awliya V2 P42. Khawarazmi in Maqatal V1 P79. Moshkil Al-Athaar V1 P48. Moheb Al-Deen Al-Tabari in Thakha'er Al-Oqba P 43. Mo'tasar min Al-Mokhtasar V2 P147. Thahabi in Tarikh Al-Islam V2 P 91. Wasilatol A'mal P80. Rashfat Al -Sadi 226. Estiaab V4 P385. Esabah V4 P378. Siraat' Al - Nabaviyat V2 P6. Mashareq Al-Anwar P105. Osod Al-Ghaba V5 P522.)

45.You are Just Like Me

Hasan bin Ahmad bin Sokhtaweyh narrated in Kufa in the year three hundred and seventy- four from Abu Bakr Mohammad bin Ahmad bin Isa bin Mihran, from Yahya bin Abdil Hamid, from Qays bin Rabee', from Aamash, from Abaya, from Habba Al -'Arani, from the Commander of the Believers, Ali bin Abi Taleb, who said:

The Messenger of Allah (S.a.w.w.) said:

I am the master of the first and the last. And you, O Ali (A.s.) , are the master of the creation after me. I am just like you and you are just like me.

(Ref: Bihar V25 P360 H17. Ghayatol Maram P450 H14 and P620 H17. Khawarazmi in Manaqeb P31 and in Maqtal V1 P39. Yanabee' Al -Mawaddah 133. Kashf Al-Ghommah V1 P103. Ehqag al-Haqq V6 P111. Misbah Al-Anwar P61.)

46. Incredible Virtues Of Maula Ali (A.s.)

Imam Jafar (as) bin Muhammad (as) narrates from his father (as) who narrates from Imam Ali (as) bin Hussain (asws) who narrates from his father Imam Hussain (as) who narrates from Ameerul Momineen (as) who narrates;

RasoolAllah (saw) said:

Allah (S.w.t.) has given so many incredible virtues to my brother, Ali (A.s.) bin Abi Talib (A.s.), that they are impossible to count.

If someone mentions one of his virtues while believing in it, Allah (S.w.t.) will forgive all of his past and future sins.

If someone writes one of his virtues, angels will seek forgiveness for him for as long as that written text continues to exist.

If someone listens to one of his virtues, Allah (S.w.t.) will forgive all of the sins that he has committed using his ears.

If someone reads a book about his virtues, Allah (S.w.t.) will forgive all of the sins that he has committed using his eyes.

Looking at Ali (A.s.) bin Abi Talib (as) is worshipping Allah (S.w.t.) , and mentioning him is worshipping Allah (S.w.t.) .

Allah (S.w.t.) does not accept the beliefs of anyone who does not accept Ali (A.s.)'s Wilayat, and who does not renounce his enemies.

(Ref: Bihar Al-Anwar V26 P229 H10. Manaqeb Khawarezmi P2. Kefayat Al-Taleb P252. Faraed Al-Semtayn V1 P19. Mizan Al- 1 20 E'tedal V3 p467. Amaali Al-Sadouq P119 H9. Jame' Al-Akhbar P17. Ta'weel Al-Ayat P888. Kashf Al-Haqq V1 P108. Yanabee' Al-Mawadda P121. Ghayatol Maram P293 H2. Al-Mohtazar P98. Kashf Al-Ghommah V1 P112.)

47. The Keepers of Allah (S.w.t.)'s Knowledge

A man came to Mohammad bin Ali Zainul Abedeen(as) and said: Narrate a hadith about your virtues for me that is specific to you [Ahlulbayt (A.s.)]

Mohammad bin Ali (A.s.) replied:

We are the keepers of the knowledge of Allah (S.w.t.) . We are the heirs of the revelation of Allah (S.w.t.) . We are the ones who carry the book of Allah (S.w.t.) .

Obeying us is obligatory, loving us is faith and hating us is hypocrisy. Those who love us will go to Paradise and those who hate us will go to Hell.

I swear to the Lord of the Kaaba that we are created from a pure clay that was not used for the creation of any other being. And those who love us were created from a clay that is inferior (in quality) to our clay.

So on the day of judgment, the inferior clay will join the superior clay.

(On that day) where do you think Allah (S.w.t.) will lead the Prophet (S.a.w.w.) And where do you think the Prophet (S.a.w.w.) will lead his sons? And where do you think Prophets (S.a.w.w.) sons will lead their Shia and their lovers? They will all go to the Paradise of the Lord of the Worlds.

(Ref: Basharat ul Mustafa Le Shiyyat e Murtuza. Chapter 4. Hadees.42)

48. Only 1 Sect Will Go To Heaven

Imam Ali(As) said:

This Ummah will be separated in 73 sects of which 72 sects will go to Hell and 1 sect will go to Heaven. This will be the sect which follows the Wasi of Prophet Mohammad (S.a.w.w.) i.e. Hazrat Ali (A.s.)contd-

Source: Ehtejaje Tabrisi, Page 311

49.And Keeps Enmity With My Enemies

Abban narrated that he heard from Sulaym who said: I heard Ali ibn Abi Talib(as) say:

The Ummah will be separated in 73 sects of which 72 will go to Hell and 1 will go to Heaven.

From the 73, 13 will show their love towards us Ahlulbait (A.s.) from which 1 will go to Heaven and 12 will go to Hell. The sect that will be saved will be the one which is guided, which is hopeful, which has eemaan, obeys command (bows his head), is agreeable and intelligent.

It is he that trusts me and bows his head to my command, obeys my command, chooses to keep away from my enemy, loves me, keeps enmity with my enemy, has recognized my rights and Imamah, and has realized my obedience compulsory through the Book of Allah (S.w.t.) and the tradition of the Holy Prophet (S.a.w.w.) , and has not become an apostate, and has not doubted because Allah (S.w.t.) has enlightened his heart with the knowledge of our rights, and has recognized our merits, and all this has sunk into his heart and is written on his forehead. Allah (S.w.t.) has entered him in my Shias until his heart is satisfied and has developed surety that there is no doubt included.

Ref: Source: Kitaab-e-Sulaym ibn Qays al-Hilaali, Hadees 7

50. Salman introduces Ali (A.s.)

He said: Abul Hasan Ali b. Khalid al-Maraghi reported to me from al-Qasim Ibn Muhammad al-Dallal, who reported from Ismail b. Muhammad al-Muzni, who reported from Uthman b.Saeed, who reported from Ali b. Ghurab, from Musa b. Qais al-Hadhrami, from Salema b. Kuhail, from Ayadh b. Ayadh, from his father, who said:

Once Ali b. Abi Talib (A.s.), peace be upon him, passed by a group of people among whom was Salman, may Allah (S.w.t.) bless him with mercy. So Salman told them: "Be attached to this man (i.e. Ali (A.s.)) for no one else will inform you of the intimate things about your Prophet (S.a.w.w.) except he."

(Ref Al-Amali Shaikh Mufeed The Forty Second Assembly Hadees No.6)

51. Questions About Four Traits

It is narrated from Amir ul Momineen (a.s.) who says that the Holy Prophet said that,

"On the day of judgment nobody will be able to move a step ahead until he is questioned about 4 things

How he spent his youth.

How he spent his entire life.

How he earned and spent his wealth and

The love of us Ahlulbait (a.s.)."

(Ref Fazail Ush Shia Hadees No. 6)

52. Foundation Of Islam

He said: Abul Qasim Ja'far b. Muhammad b. Qawlawayh, may Allah bless him with mercy, reported to me from his father, who reported from Sa'd b. Abdilllah, from Ahmad b. Muhammad b. Isa, from al-Hassan b. Mahboob, from Abu Hamza al- Thumali, from Abu Ja'far Muhammad b. Ali al-Baqir, peace be upon him, who said:

"Islam has been founded on five pillars: the daily prayers, giving away of alms, fasting in the month of Ramadhan, pilgrimage to the Sacred House, and love of us, Ahlul Bait (A.s.). "

(Ref Al-Amali Shaikh Mufeed The Forty Second Assembly Hadees No.4)

53. Ahlul Bait (A.s.): The Most Suppressed

He said: Abu Ubaidullah Muhammad b. Imran al-Marzbani reported to me from Ahmad b. Muhammad al-Jawhari, who reported from al-Hasan b. Aleel al-Anzi, who reported from Abdul Karim ibn Muhammad b. Ali, who reported from Muhammad b. Ali, who reported from Muhammad b. al-Manqar, who reported from Ziyad b. al- Munzir, who reported from Sharjeel, from Umm al-Fadhil b. al Abbas, who said:

When the Messenger of Allah (S.w.t.), peace be upon him and his progeny (A.s.), fell seriously ill in his last days, he once woke up while we were crying around him. So he said: "What makes you cry?"

We said: "O Prophet of Allah (S.a.w.w.), we are crying helplessly, we cry because you will soon leave us behind, and the heavenly news will cease to come to us. And we cry over the fate of the Ummah after you have gone."

The Prophet (S.w.t.), peace upon him and his progeny said: "Be it clear to you that you will be suppressed and weakened after I have gone."

(Ref Al-Amali Shaikh Mufeed The Forty Second Assembly Hadees No.2)

54. Ali (As) Exposes The Hypocrite Tribes

He said: Abul Hasan Ali b. Muhammad al-Katib reported from al-Hasan b. Ali al- Za'farani, from Ibrahim b. Muhammad al-Thaqafi, from Yusuf b. Kulaib, from Mu'awiyah b. Hisham, from al-Sabah b. Yahya al-Muzani, from al-Harith b. Husayrah, who said:

A group from the companions of Amirul Mo'mineen (A.s.) reported to me that one day he said: "Call the fellow from the tribes of Ghunay and Bahilah (and another tribe they had named), and let them take their shares from the spoils.

By He Who splits the seed and created life, they (actually) have no share in Islam. And I am a witness, so is my status at the Pool and the Praised Station, that they are indeed the enemies in the world and the next. (If I had my way) I would punish Ghunay, which would terrify the Bahila. And if I am firm on my feet, I would identify tribes against tribes, and would falsify six tribes which have no part in Islam."

(Ref Al-Amali Shaikh Mufeed The Fortieth Assembly Hadees No.5)

55. Ali (As) Praises His Partisans

He said: Abu Bakr Muhammad b. Umar al-Je'abi reported to me from Ahmad b. Muhammad b. Saeed, who reported from Abu Awanah, Musa b. Yusuf al-Qattan, who reported from Ahmad b. Yahya al-Awadi, who reported from Ismail b. Aban, who reported from Ali b. Hashim b. al-Bareed, from his father, from Abd al-Razzaq b. Qais al-Rahbi, who said:

I was sitting with Ali b. Abi Talib, peace be upon him, near the gate of the palace, till sunlight forced him to seek shelter near the palace wall. So he hastened to enter, but a man from Hamdan stood up and clung to his clothes, saying: "O Amirul Mo'mineen (A.s.), narrate to me a comprehensive tradition by which Allah (S.w.t.) may benefit me." He said: "Are there not enough traditions?"

He said: "Yes, but narrate to me a comprehensive one which would benefit me." He said: "My friend, Prophet of Allah, peace be upon him and his progeny, narrated to me that, I shall arrive at the Pool with my Shias, with our thirsts already quenched. Their faces will be bright.

And our enemies will arrive there suffering from thirst, with their faces darkened. Take this brief one from a long list. (Remember) you are with the one you love, and for you is what you have acquired. Release me, O brother from Hamdan." Then he entered the palace.

(Ref Al-Amali Shaikh Mufeed The Fortieth Assembly Hadees No.4)

56. Ali (A.s.) Predicts His Victory At The Battle Of Basrah

He said: Abu Bakr Muhammad b. Umar al-Je'abi reported to me from Abul Abbas Ahmad b. Muhammad b. Saeed al-Hamdani, who reported from Abu Awanah Musa b. Yusuf b. Rashid, who reported from Abd al-Salaam b. Asim, who reported from Ishaq b. Ismail Hamwayh, who reported from Amru b. Abu Qais, from Maysarah b. Habib, from al-Minhal b. Amru, who said:

A man from Banu Tamim reported to me that we were with Amirul Mo'mineen, peace be upon him, at Dhu Qar, and we thought we were to be seized on that day. Then I heard him say: "By Allah (S.w.t.)! We will

overcome this dissenting group. And these two, Talha (L.a.) and Zubair(L.a.), will be killed and their troops will be uprooted."

Al-Tameem said: I went to Abdullah b. al-Abbas and said to him: "Do you hear what your cousin says?" He said: "Do not make haste, wait till we see what happens." When the result of Basrah battle became known, I came to him and said: "Your cousin was right in what he said."

He said: "We the companions of the Prophet Muhammad (S.a.w.w.) , peace be upon him and his progeny, used to say that he has given him (i.e. Ali (A.s.)) eighty pledges exclusively. Perhaps this was one of them."

(Ref : Al Amali Shaikh Mufeed The Thirty Ninth Assembly Hadees No.5)

57. The Virtues Of Shiahs

He said: Abul Hasan Ali b. Khalid al-Maraghi, may Allah bless him with mercy, reported to me from al-Qasim b. Muhammad al-Dallal, who reported from Ismail b. Muhammad al-Muzni, who reported from Uthman b. Saeed, who reported from Abul Hasan al-Tameemi, from Sabrah b. Ziyad, from al-Hakam b. Utaibah, from Hanash b. al-Mo'tamar, who said:

I once called upon Amirul Mo'mineen, Ali b. Abi Talib (A.s.) , peace be upon him, and said: "Salaam upon you, O Amirul Mo'mineen (A.s.) and His mercy and blessing, how are you? He said: "I am in a state of loving those who love us, and hatred for those who hate us.

And our friends are in a state of rejoicing in the mercy of Allah (S.w.t.) which they were expecting and our enemies are in a state of founding their edifice on the rumbling brink and that brink will fall down with him into the fire of hell.

The gates of Paradise are opened for those who belong to it. So happiness and delight for the people who have earned their mercy of Allah (S.w.t.) , and ruination be for those who are in hell. O Hanash, whoever wishes to know whether he is our lover or not, he should search his own heart.

If he loves our friend and partisans, then he is not our enemy, but if he hates our friends and partisans, then he is not our lover. Allah (S.w.t.) has

a covenant with our lovers for our friendship, and has written the names of our adversaries in the record. We are the ones of noble descent, and our ancestors are the ancestors of the Prophets (A.s.) ."

(Ref : Al Amali Shaikh Mufeed The Thirty Ninth Assembly Hadees No.4)

58. The Signs Of Paradise And Hell

He said: Abu Bakr Muhammad b. Umar al-Je'abi reported to me from Muhammad b. Muhammad b. Sulaiman al-Baghandi, who reported from Harun b. Hatim, who reported from Ismail b. Tawbah, who reported from Mas'ab b. Sallam, from Abu Ishaq, from Rabee'ah al-Sa'd, who said:

I came to Hudhaifah b. al-Yaman, may Allah (S.w.t.) have mercy on him, and requested him to relate to me what he heard from the Prophet (S.a.w.w.) , peace be upon him and his progeny, or what he saw him do, so that I may follow it.

He said: "Remain with the Qur'an." I said: "I have read the Qur'an, I have come to you to know of what I have neither seen or heard. O Allah! (S.w.t.) I make you my witness on Hudhaifah, that I have come to him so that he may narrate to me what I have not seen nor heard about the Prophet of Allah (S.a.w.w.) , peace be upon him and his progeny, but he is refusing me, and hiding it from me."

Hudhaifah said: "O brother, you are pressing me hard." Then he said: "Take this short one from a long list, which contains all, that matters to you. The sign of Paradise for this Ummah is (personified in) the Prophet, peace be upon him and his progeny, (though) he ate food (like us) and strolled in the markets."

Then I said to him: "Guide me to the sign of Paradise (now) so that I may follow it, and show me the sign of hell, so that I may guard myself against it."

He said: "By Him Who controls my soul, the sign of Paradise and its true guides till the Day of Resurrection are the true Imams (A.s.) from the descendents of Muhammad, peace be upon him and his progeny. And the

sign of hellfire and the leaders unto unbelief and hell, up to the Day of Resurrection, are other than them.

(Ref : Al Amali Shaikh Mufeed The Thirty Ninth Assembly Hadees No.3)

59. Ali (A.s.) Divides The People Of Paradise And Of Hell

He said: Al-Mudhaffar b. Muhammad al-Warraaq reported to me from Abu Ali Muhammad b. Hammam, who reported from Abu Saeed al-Hasan b. Zakariyya al- Basri, who reported from Umar b. al-Mukhtar, who reported from Abu Muhammad al- Barsi, from al-Nadhr b. Suwaid, from Abdullah b. Maskan, from Abu Baseer, from Abu Ja'far Muhammad al-Baqir, from his forefathers, peace be upon them, that:

The Prophet, peace be upon him and his progeny (A.s.) said: "How will it be for you O Ali (As), when you will stand on the brim of hell fire, and the bridge (Sirat) will be laid, and the people will be told: 'Cross the bridge.' And you will tell the hell fire: 'This is for me, and this is for you!' So Ali (A.s.) said: "O Messenger of Allah (S.a.w.w.), who will be those with me?" He said: "They are your Shias, with you wherever you will be."

(Ref: Al-Amali Shaikh Mufeed The Thirty Eighth Assembly Hadees No.12)

60. The Prophet's (S.a.w.w.) Relation Continues

He said: Abul Qasim Ja'far b. Muhammad, may Allah bless him with mercy, reported to me from Ja'far b. Muhammad b. Mas'ood, from his father Abu al-Nadhr al-Ayyashi, who reported from Muhammad b. Hatim, who reported from Muhammad b. Muadh, who reported from Zakariyya b. Adi, who reported from Ubaidullah Ibn Amru from Abdullah b. Muhammad b. Aqil, from Hamza b. Suhaib, from Abu Saeed al-Khudari, from his father who said:

I heard the Prophet (S.a.w.w.) , peace be upon him and his progeny, say from the pulpit: "What has happened to the people who say that blood relationship with me shall have no benefit on the Day of judgment.

Yes, by Allah (S.w.t.) ! My womb relation is linked here and hereafter. And surely, O people, I shall precede you onto the Pool. When you will arrive. Someone will say: 'O Messenger of Allah (S.a.w.w.), I am so and so, son of so and so.' Then I will answer: 'As for your lineage, I am aware (of it). But

after I had gone, you took to the left side, you retracted your footsteps backwards, on your heels."

(Ref Al-Amali Shaikh Mufeed The Thirty Eighth Assembly Hadees No.11)

61. Asma B. Aqil Laments Al-Husain (A.s.)

He said: Abu Ubaidullah Muhammad b. Imran al-Marzbani reported to me from Ahmad b. Muhammad, who reported from al-Hasan b. Ulail al-Anzi, who reported from Abdul Karim Ibn Muhammad, who reported from Ali b. Salemah, from Abu Aslam Muhammad b. Fakhar, from Abu Hayyaj Abdullah b. Amir, who said:

When the sad news of al-Husain's (A.s.), peace be upon him, martyrdom reached Madinah, Asma bint Aqil b. Abi Talib came out with a group of her ladies and came to the grave of the Prophet, peace be upon him and his progeny, and clinging to it, sobbed bitterly. Then, addressing the Muhajireen and the Ansar, she said:

"What will you say when the Prophet (S.a.w.w.) says to you on the Day of Judgment, and the truth will indeed be heard?

'You deserted my family members, or were you absent,' and the truth will be brought together before the master. 'You had forsaken them at the hands of the oppressors, so you have no one to intercede on your behalf before Allah (S.w.t.)' There was no one (of you) at Karbala on the day When death crept to them, and none was there to defend them!"

He said: "We never saw as many wailing men and women on any other day."

(Ref Al Amali Shaikh Mufeed The Thirty Eighth Assembly Hadees No.5)

62. Purity Of Ahlulbait (A.s.)

He said: Abu Bakr Muhammad b. Umar al-Je'abi, may Allah bless him with mercy, reported to me from Ahmad b. Isa b. Abu Musa in Kufa, from Abdus b. Muhammad al- Hadhrami, who reported from Muhammad b. Furat, from Abu Ishaq, from al-Harith, from Ali b. Abi Talib, peace be upon him, who said:

The Prophet, peace be upon him and his progeny, used to come to us every early morning saying: "Time for prayers! May Allah (S.w.t.) have mercy on you. Verily! Allah (S.w.t.) intends to keep away all abominations from you, O Ahlul Bait (As) , and to purify you absolutely."

(Ref Al Amali Shaikh Mufeed The Thirty Eighth Assembly Hadees No.4)

63. The Prophet (S.a.w.w.) Prayed For Ali (A.s) At Khaybar

He said: Abu Bakr Muhammad b. Umar al-Je'abi reported to me from al-Hasan b. Hammad b. Hamza Abu Ali from his book, reporting from al-Hasan b. Abdul Rehman Ibn Abi Leila, who reported from Muhammad b. Sulaiman b. Abdillah al-Isfehani, from Abd al-Rahman al-Isfehani, from Abd al-Rahman b. Abu Laila, from Ali b. Abi Talib, peace be upon him, who said:

The Prophet, peace be upon him and his progeny, sent for me while I had an eyesore. He applied his spit into my eyes, and tied a tight turban around my head, and then said: "O Allah (S.w.t.) , relieve him of heat and cold." Thereafter I was never afflicted with heat or cold.

(Ref Al Amali Shaikh Mufeed The Thirty Eighth Assembly Hadees No.3)

64. The Fate Of Those Who Disown Ahlulbait (A.s.)

He said: Abu Bakr Muhammad b. Umar al-Je'abi, reported to me from Muhammad b. Abdillah ibn Abu Ayyub at the Syrian coast, who reported from Ja'far b. Harun al- Masisi, who reported from Khalid b. Yazid al-Qisri, who reported from Umay al- Sayrafi, who said:

I heard Abu Ja'far Muhammad b.Ali al-Baqir, peace be upon him, say: "Allah (S.w.t.) will disown those who disown us, and may Allah (S.w.t.) curse those who curse us; and may Allah (S.w.t.) destroy those who are our adversaries. O Allah! (S.w.t.) You know that we are the cause of their guidance, and yet they take us as their enemies. So You be the sole One to inflict punishment upon them."

(Ref Al Amali Shaikh Mufeed The Thirty Seventh Assembly Hadees No.4)

65. People Will Be Called By Their Mother's Names

He said: Abu Bakr Muhammad b. Umar al-Je'abi, reported to me from Abu Abdillah Ja'far b. Muhammad al-Hasani, who reported from Ahmad b. Abd al-Mon'em, who reported from Abdullah Ibn Muhammad al-Fazari, from Ja'far b. Muhammad, from his father, peace be upon them all. And he said that Ja'far b. Muhammad al-Hasani reported from Ahmad b. Abd al-Mon'em, who reported from Amru b. Shimr, from Jabir al-Jofi, from Abu Ja'far Muhammad b. Ali, peace be upon him, from Jabir b. Abdillah al-Ansari, who said:

The Prophet, peace be upon him and his progeny, said to Ali b. Abi Talib, peace be upon him: "May I not give you glad news? May I not award you?" He said: "Yes, O Messenger of Allah (S.w.t.) ." He (i.e. the Prophet) said: "Surely, I and you are created from one clay, and from what remained, our Shias were created. When the Day of Reckoning will dawn, all people will be called by their mother's names, except your Shias, who will be called by the names of their fathers, confirming their legitimacy."

(Ref Al- Amali Shaikh Mufeed The Thirty Seventh Assembly Hadees No 3)

66. The Chosen Ones

He said: Abu Bakr Muhammad b. Umar al-Je'abi reported to me from Ja'far b. Muhammad b. Sulaiman Abul Fadhl, who reported from Dawood b. Rushaid, who reported from Muhammad b. Ishaq al-Tha'labi al-Mosili Abu Nawfil, who said:

I heard Ja'far b. Muhammad, peace be upon him, say: "We are the Chosen ones by Allah (S.w.t.) among His creation, and our Shias are His Chosen ones from the Ummah of Muhammad, peace be upon him and his progeny."

(Ref Al-Amali Shaikh Mufeed The Thirty Sixth Assembly Hadees No.6)

67. The True Successors On Earth

He said: Abu Bakr Muhammad b. Umar al-Je'abi reported to me from Abdul Abbas Ahmad b. Muhammad b. Saeed, who reported from Ja'far b. Muhammad b. Marwan, who reported from his father, who reported from Ibrahim b.al-Hakam, from al- Masoodi, who reported from al-Harith b. al-Haseerah, from Imran b. Hasim, who said:

Once Umar b. al-Khattab (L.a.) and I were present with the Prophet, peace be upon him and his progeny, and Ali , peace be upon him, was sitting by his side. Then the Prophet, peace be upon him and his progeny, recited the following verse (from the Qur'an):

'Or who answers the distressed when he calls upon Him and relieves the affliction, and has made you successors on the earth? Is there another god with Allah (S.w.t.) ? No, indeed. How little do you reflect?' (27:62).

He said: (Upon hearing this), Ali, peace be upon him, quivered like a bird. The Prophet, peace be upon him and his progeny, said: "Why are you so worried?" He said: "Why would I not worry, as Allah (S.w.t.) says He will make us the successors on earth?" The Prophet, peace be upon him and his progeny, said: "Do not be anxious! By Allah (S.w.t.) , none but the (true) believer will love you, and none but a hypocrite will hate you."

(Ref Al-Amali Shaikh Mufeed The thirty sixth Assembly Hadees no.5)

68. Trials Begin With Imams (A.s.) And Then With Shiahs

He said: Abu Bakr, Muhammad b. Umar al-Je'abi reported to me from Abu Al-Abbas Ahmad b. Muhammad b. Saeed b. Ibn Uqdah, who reported from Ja'far b. Abdullah, who reported from Sa'daan b. Saeed, who reported from Sufyan b. Ibrahim al- Ghamidy al-Qadhi, who said:

I heard Ja'far b. Muhammad, peace be upon him say: "Tests and trials begin with us and then with you, and the times of ease begin with us and then with you. And by the oath of Him where oath is usually taken, Allah (S.w.t.) will triumph through you the way He triumphed through the stones (of clay)." (Refer to Surah al-Fil).

(Ref Al Amali Shaikh MufeedThe Thirty Sixth Assembly Hadees No.2)

69. Shiahs, The Foremost To Enter Heavens

He said: Abu Nasr Muhammad b. al-Husain al-Muqri reported to me from Umar b. Muhammad al-Warraq, who reported from Ali b. al-Abbas al-Bijilli, who reported from Hameed b. Ziyad, who reported from Abu Nuaim al-Fadhil b. Dakin, who reported from Muqatil b. Sulaiman, from al-Dhahhak b. Mazahim, from Ibn Abbas, who said:

I asked the Prophet. peace be upon him and his progeny, about the verse of the Quran:

'And those foremost in faith, are the foremost, those are the ones brought near, in the garden of bliss...' (56:10,11,12).

He said: Jibraeel told me: "That refers to Ali (A.s.) and his Shias. They are the foremost towards Paradise, brought closer to Allah (S.w.t.) , Most High, by the special honour bestowed upon them."

(Ref Al amali Shaikh Mufeed The Thirty fifth Assembly Hadees No. 7)

70. The Meaning Of 'Al-Kawthar'

He said: Abul Hasan Ali b. Bilal al-Mahlabi, reported to me from Abu al-Abbas Ahmad b. al-Hasan al-Baghdadi, who reported from Muhammad b. Ismail, who reported from Muhammad b. al-Swalt, who reported from Abu Kudainah, from Ata, from Saeed b. Jubair, from Abdullah Ibn al-Abbas, who said:

When the verse: 'We have surely blessed you with abundance' (Kauthar-108:1) was revealed to the Prophet, peace be upon him and his progeny, Ali b. Abi Talib, peace be upon him, asked him: "O Messenger of Allah (S.w.t.) , what is al-Kauthar?" He said: "It is a stream with which Allah (S.w.t.) has honoured me."

Then Ali, peace be upon him, said: "O Messenger of Allah (S.w.t.) , describe for us this sacred stream." He said: "Yes, O Ali (A.s.) , al- Kauthar is a stream that flows under the Throne of Allah (S.w.t.) , Most High. Its water is whiter than milk, sweeter than honey, softer than cream. Its pebbles are of aquamarine, ruby and coral. Its weeds are saffron, its dust is sweet smelling musk, and its basins are under the Throne of Allah (S.w.t.) , Most High!"

Then the Prophet, peace be upon him and his progeny, struck his hand on Amirul Mo'mineen's side and said: "O Ali (A.s.) , this stream is for me and you, and for those who love you after I have gone."

(Ref Al Amali Shaikh Mufeed The Thirty Fifth assembly Hadees No.5)

71. Ali's (A.s.) Love . . . An Obligation

He said: Abu Ali al-Hasan b. Abdillah al-Qattan reported to me from Abu Amru Uthman b. Ahmad, who reported to me from Ahmad b. al-Husain, who reported from Ibrahim b. Muhammad b. Bassam, from Ali b. al-Hakam, from al-Laith b. Sa'd, from Abu Saeed al-Khudari, who said:

The Prophet (S.a.w.w.) , peace be upon him and his progeny, said: "O people, love Ali (A.s.) because his flesh is my flesh, his blood is my blood. May Allah (S.w.t.) curse those people who have reneged from the covenant with me about him, and forgotten my parting counsel about him; and they have no share (of blessings) from Allah (S.w.t.) ."

(Ref Al Amali Shaikh Mufeed The Thirty Fifth Assembly Hadees No.4)

72. Ali's (A.s.) Hand Of Justice

He said: Abu Ali al-Hasan b. Abdillah al-Qattan, reported to me from Abu Amru Uthman b. Ahmad, popularly known as Ibn al-Sammak, who reported from Abu Bakr Ahmed b. Muhammad b. Swaleh al-Tammar, who reported from Muhammad b. Muslim al-Razi, who reported from Abdullah b. Raja, who reported from Israeel, from Abu Ishaq, from Habshi b. Junadah, who said:

I was once sitting with Abu Bakr (L.a.), when a man came to him and said: "O Caliph of the Messenger of Allah (S.w.t.) , the Prophet, peace be upon him and his progeny, had promised to scrimp to me three measures of dates."

So Abu Bakr (L.a.) said: "Call Ali (A.s.) for me." Ali, peace be upon him, came, and Abu Bakr (L.a.) told him: "O Abul Hasan (A.s.) , this man says that the Prophet (S.a.w.w.), peace be upon him and his progeny, had promised to scrimp him three measures of dates, so give them to him."

He gave him three measures of dates. Then Abu Bakr (L.a.) said: "Count them." They found out that each measure contained sixty dates. So Abu Bakr (L.a.) said: "The Messenger of Allah (S.a.w.w.) spoke the truth. On the night of Hijrah (i.e. migration) I heard the Prophet (S.a.w.w.) as we

were on our way from Makkah to Madinah saying: O Abu Bakr (L.a.), my palm and Ali's (A.s.) palm are equal to each other in justice."

(Ref Al- Amali Shaikh Mufeed The Thirty Fifth Assembly Hadees No. 3)

73. Shiahs Of Ali (A.s.) Are Saved

He said: Abul Qasim Ja'far b. Muhammad b. Qawlawayh, may Allah bless him with mercy, reported to me from Al-Husain b. Muhammad b. Amir, from Mualla b. Muhamamd al-Basri, from Muhammad b. Jamhur al-Amami, who reported from Abu Ali al-Hasan b. Mahbub, who heard from Abu Muhammad al-Wabishi, reporting from Abu al-Ward who said:

I heard Abu Ja'far Muhammad b. Ali al-Baqir, peace be upon him, say: "When the Day of Resurrection will dawn, Allah (S.w.t.) will gather all people together on one plane, naked and barefooted, and they will be ranged on the road to the gathering place, till they will sweat profusely and their breathing will become difficult.

They will be there for as long as Allah (S.w.t.) wills, and that is what Allah (S.w.t.) says in Qur'an: '... and you shall hear nothing but whispers.' (20:108)"

He said: Then an announcer will announce from the Throne: "Where is the Makkan Prophet (S.a.w.w.) ?" (He said), the people will say: "You have caused all to hear, now name him."

It will be announced: "Where is the Prophet of mercy, Muhammad (S.a.w.w.) , son of Abdullah (A.s.) ?" Then the Messenger of Allah, peace be upon him and his progeny, will rise and proceed before the people till he reaches the Pool, its length equal to the distance between Ayla and Sana; and then your master (i.e. Ali (A.s.)) will be called and he will proceed in front of the people and stand with him (i.e the Prophet (S.a.w.w.)).

Then people will be summoned to pass by. Abu Ja'far, peace be upon him said: "Among them on that Day, some will arrive (to stay) and some will be driven away. When the Prophet, peace be upon him and his progeny, will see that those sent away are from those who love us the Ahlul Bait (A.s.) , he will weep and say: "O Lord, these are partisans of Ali (A.s.) , O Lord,

these are partisans of Ali (A.s.) !" He said: Allah (S.w.t.) will send an angel who will say: "O Muhammad (S.a.w.w.) ! What makes you weep?" He will say: "Why should I not weep for the fate of those who followed my brother Ali b. Abi Talib (A.s.) .

I see they are being sent off with the inmates of hell, and are prevented from being at my Pool?" He said: Then Allah (S.w.t.) will say: "O Muhammad (S.a.w.w.) , I give them away to you, and pardon them their sins for your sake, and I will unite them with those who loved your progeny; I will keep them in your group, and station them at your Pool, and accept your intercession for them.

This is how I have honored you." Then Abu Ja'far Muhammad b. Ali b. al-Husain (A.s.) said: There will be several men and women weeping on that Day, when they witness this, exclaiming: "O Muhammad (S.a.w.w.) , (help us). So no one who is our partisan and loves us will remain except that he will be in our party and with us, and will arrive at our Pool."

(Ref Al-Amali Shaikh Mufeed The Thirty Fourth Assembly Hadees No. 8)

74.Lamentation By Ali (A.s.) At Fatima (S.a.)'s Graveside

He said: Abu Ja'far Muhammad b. Ali b. al-Husain reported to me from his father who reported from Ahmad b. Idrees, who reported from Muhammad b. Abd al-Jabbar, from al-Qasim b. Muhammad al-Razi, from Ali b. Muhammad al-Hurmuzani, who reported from Ali b. al-Husain b. Ali, from his father al-Husain, peace be upon them, who said:

When Fatima (S.a.), the daughter of the Prophet, peace be upon him and his progeny, fell ill, she willed to Ali b. Abi Talib (A.s.), may Allah (S.w.t.) bless him, to withhold the news of her (death) and treat it as a secret; and to allow no one to visit her during her illness.

So he did accordingly, attending on her himself, helped by Asma bint Umayy, may Allah bless her with mercy, so as to maintain the secrecy as she wished. Then as her death drew near, she willed that Amirul Mo'mineen, peace be upon him, should attend to her rites, to bury her at night and to efface the trace of her grave.

So Amirul Mo'mineen, peace be upon him, arranged accordingly, buried her and concealed the place of her burial. When he dusted off the earth of the grave (from hands), he was so overwhelmed with grief that tears rolled on his cheeks.

And then he turned his face towards the grave of the Prophet, peace be upon him and his progeny, and said: "Peace be upon you from me, O Messenger of Allah (S.w.t.) ! And peace be upon you from your beloved daughter, the delight of your eye, your visitor, resting in the earth in your locality, for whom Allah (S.w.t.) so destined that she should join you so soon.

O Messenger of Allah (S.a.w.w.), it is indeed difficult to forbear the parting of your beloved daughter and my strength has waned with the demise of the lady who was above the women of the world. My main source of solace has been from your tradition (of submission to the will of Allah (S.w.t.)) and from your own departure which caused to me greater sorrow.

For I laid you in the niche of your grave after you breathed your last on my chest, and I interred you with my own hands. And I attended to your rites myself. Yes, and the Book of Allah (S.w.t.) has the best guide to submission (in the verse): 'To Him we belong and unto Him shall we return.' (2:156).

The trust has been (thus) returned (to you) and the deposit (with me) has been redeemed; and al-Zahra (S.a) has been snatched away (from me). How ugly has the green and the dusty (i.e. the surrounding) become. O Messenger of Allah (S.w.t.)! As for my sorrow, it is ever lasting, my nights sleepless.

The grief cannot leave my heart, till Allah (S.w.t.) destines for me the same abode as yours where you live. It is the heartache like a festering wound, and the irritating distress. How soon have we been parted from each other? And I raise my complain to Allah (S.w.t.) !

Your daughter will inform you how your Ummah rallied against me and worked together to usurp her right. So you seek information from her. How

much of ill feeling wrestles within her chest for revenge! for which she found no expression. She would say: 'Allah (S.w.t.) will judge, and He is the Most Just of the Judges.'

Farewell greetings to you O Messenger of Allah (S.w.t.) ! Not from weariness or seeking respite. If I go, I do not go because of tiredness, and if I stay on, it is not because of any distrust in what Allah (S.w.t.) has promised the patient ones. And patience is a blessed and more auspicious option.

And had it not been for the prevailing authority against us, I would have found a place by your graveside, and would have lived in seclusion near it, and would have wailed the way a bereaved mother wails over her dead son, over the most distressing calamity.

With Allah (S.w.t.) as Witness, your daughter is buried in secrecy, her rights usurped forcefully, and her inheritance denied openly. And the time has not been long, nor had you been forgotten. So, the complain is raised to Allah (S.w.t.) , O Messenger of Allah (S.a.w.w.) ! And to you I offer the most sincere condolence; and the blessing of Allah (S.w.t.) be upon you and her (S.a.), and His Mercy and His Grace."

(Ref Al-Amali Shaikh Mufeed The Thirty Third Assembly Hades No. 7)

75. The Status Of Ali (A.s.) On The Day Of Qiyamah

He said: Abu Ja'far Muhammad b.Ali b. al-Husain b.Babawayh, may Allah bless him with mercy, reported to me from his father, who reported from Sa'd b. Abdillah, from Ayyub b. Nuh, from Safwan Ibn Yahya, from Aban b. Uthman, who reported that: Abu Abdullah, Ja'far b. Muhammad, peace be upon him, said:

On the Day of Resurrection, an announcer will announce from inside the Throne: "Where is the Khalifa of Allah (S.w.t.) on earth?" So Dawood, the Prophet (A.s.) , will stand up and the voice from Allah, Most High, will say: "We do not mean you, although you were Allah's (S.w.t.) Khalifa.

" Then a second announcement will be made: "Where is Allah's (S.w.t.) Khalifa on earth?" Then Amirul Mo'mineen, Ali b. Abi Talib, peace be upon

him, will rise. So a voice will come from Allah (S.w.t.), Most High: "O people! This Ali b. Abi Talib (A.s.) is the khalifa of Allah (S.w.t.) on His earth and His proof over His slaves.

So whoever adhered to his rope while on earth, should hang on to his rope here (also), so that he may have the benefit of his light and may follow him in the rising ranks of Paradise." He said: A group of people will rise who had adhered to his rope during life on earth, and will follow him into Paradise.

Then there will be announcement from Allah (S.w.t.) , Most High: "O those who followed a leader while living on earth, follow him as he goes, and they will go with him." That will be the time when those who led will dissociate themselves from those who followed them, and they will see the chastisement, and all relations between them will be severed.

'And those who followed will say: if only we had one more chance, we would dissociate ourselves from them, as they have disowned themselves from us. Thus will Allah (S.w.t.) show them their deeds as anguish for them and never will they come out of the hellfire.' (2:166,167)

(Ref Al-amali Shaikh Mufeed The thirty fourth assemby hadees No. 3)

76. Prophet's Declaration About Ali (A.s.) At Qudaid

He said: Abu Hafs Umar b. Muhammad, commonly known as Ibn al-Zayyat, may Allah bless him with mercy, reported to me from Abu Ali Muhammad b. Hammam al- Iskafi, from Abdullah b. Ja'far al-Himyari, from Abdullah b. Muhammad b. Isa, from his father, from Abdullah b. al-Mughaira, from Ibn Maskan, from Umar b. Zayd, who reported that:

Abu Abdullah Ja'far b. Muhammad, peace be upon him, said: When the Prophet, peace be upon him and his progeny, arrived at the middle of Qudaid (near Makkah), he said to Ali b. Abi Talib, peace be upon him:

"O Ali (A.s.) , I prayed to Allah (S.w.t.) for (a firm bond of) love between me and you, and He granted, and I prayed to Him to establish brotherhood between you and me, and He granted, and I prayed unto him that He make you my successor, and He granted."

A man stood up from the people and remarked: "By Allah (S.w.t.) , a (small) measure of dates from an old, coarse sack is better than what Muhammad prayed for from his Lord. Why did he not ask for angel to come and help him against his enemy, or a treasure to help him keep away his paucity?"

Then Allah (S.w.t.) revealed this verse: 'Perhaps you feel like giving away some of what has been revealed to you, and your chest is straitened for it, because they say: Why has a treasure not been sent down to him or an angel come down with him? Surely, you are only a warner, and Allah (S.w.t.) is the Trustee over all things.' (11:12)

(Ref Al-Amali Shaikh Mufeed The thirty third assembly Hadees No :5)

77. The Four Riders On The Day Of Qiyamah

He said: Abu Ali al-Hasan b. Ali b. Fadhl al-Razi reported to me from Abul Hasan Ali b. Ahmad b. Bishr al-Askari, who reported from Abu Ishaq Muhammad b. Haroon b. Isa al-Hashimi, who reported from Abu Ishaq Ibrahim b. Mahdi al-Ibili, who reported from Ishaq b. Sulaiman al-Hashimi, who reported from his father, who reported from Haroon al-Rashid, who reported from his father al-Mahdi, who reported from al- Mansur Abu Ja'far Abdullah b. Muhammad b. Ali, from his father, from his grandfather Ali b. Abdillah b. al-Abbas, from Abdillah b. Abbas b. Abdul Muttalib, who said:

I heard the Prophet, peace be upon him and his progeny say: "Four of us will be the riders on the Day of Resurrection and none other." So someone asked: "My father and mother be your ransom, who are the riders?"

He said: "I will be riding al-Buraq, and my brother Swaleh (A.s.) will be mounting the god-sent she-camel which was hamstrung by his people, and my daughter Fatima (S.a) will be on my bright she-camel, and Ali b. Abi Talib (A.s.) , who will ride one of the she-camels of Paradise, whose bridle will be of fresh pearls, whose eyes will of ruby, whose stomach will of green aquamarine; upon the camel will be cupola of translucent pearls, so that its exterior will be visible from within, and her interior will be seen from outside. Its exterior will be from the mercy of Allah (S.w.t.) , and its interior will be from His grace.

She will be fast as she advances, and also as she retracts. He will be ahead of me. There will be a crown of light on his head, a crown which will give light to all assembled. It will have seventy corners, each shining like a brilliant star in the heaven; and in his hands will be the praised standard, and he will set forth announcing:

'There is no god but Allah (S.w.t.) , and Muhammad (S.a.w.w.) is His Messenger.' And he will pass among the angels, they will say: 'He must be from the sent Prophets.' And as he will pass by the Prophets, they will say: 'He must be an angel nearest to Allah (S.w.t.) .' And then it will be announced from inside the Throne:

'O people! He is neither an angel nearest to Allah (S.w.t.) , nor a sent Prophet, nor a carrier of the Throne. He is Ali b. Abi Talib (A.s.) .' Then his Shiahs will follow, and it will be announced: 'Who are you?' They will say: 'We are the partisans of Ali (A.s.) .' The answer will come: 'O partisans of Ali (A.s.) , you are secure; enter the Paradise and be with those who you loved."

(Ref: Al-Amali Shaikh Mufeed The Thirty Second Assembly Hadees No.3)

78.Safiyyah's Question To The Prophet (S.a.w.w.)

He said: Abul Hasan Ali b. Khalid al-Maraghi reported to me from Abul Qasim al- Hasan b. Ali al-Kufi, who reported from Ja'far b. Muhammad b. Marwan, who reported from his father, who reported from Masih b. Muhammad, who reported from Abu Ali b. Abu Umrah al-Khurasani, from Ishaq b. Ibrahim from Abu Ishaq al-Sabee', who said:

We called upon Masrooq b. al-Ajda and found a guest who we did not know. They were having their meals; and then the guest observed that he was with the Prophet, peace be upon him and his progeny, at Hunayn. Just as he said that, we knew he was a companion of the Prophet, peace be upon him and his progeny. He said:

Then Safiyyah, daughter of Hay b. Akhtab (one of the wives of the Prophet) came to the Prophet, peace be upon him and his progeny, and said: "O Messenger of Allah (S.a.w.w.) , I am not like your other wives who have

father, brother and uncle. If anything were to happen to you, to who do you entrust me?"

The Prophet, peace be upon him and his progeny, pointing at Ali b. Abi Talib, peace be upon him said: "To him." Then he said: "May I not relate to you what al-Harith b. al-A'awar narrated to us?" We said: "Please do."

He said: I called upon Ali b. Abi Talib (A.s.) , peace be upon him and his progeny, and he asked: "O A'awar, what brings you here?" A'awar says he replied: "O Amirul Mo'mineen (A.s.) , your love has brought us." He asked: "Really?" I said: "Yes, Allah (S.w.t.) is my witness." He confirmed with me three times.

Then he said: "There is no slave of Allah (S.w.t.) who He has tested for piety, except that He finds our love in his heart; such a person indeed loves us. And there is no slave of Allah (S.w.t.) upon whom Allah (S.w.t.) has shown His displeasure, except that He finds our hatred in his heart, and such a person indeed hates us.

So, our friends always expect the divine mercy, and the gates of mercy are open for them. And our enemies are upon the edge of crumbling bank that will tumble down with them in to the fire of hell. Bounteous is the mercy for the people who earn it, and perdition is for the people of hell fire."

(Ref: Al-amali Shaikh Mufeed The Thirty Second Assembly Hadees No. 2)

79. 'Fatima (S.a.) Is Part Of Me'

He said: Abul Hasan Ali b. Khalid al-Maraghi reported to me from Abul Qasim al- Hasan b. Ali b.al-Hasan al-Kufi, who reported from Ja'far b. Muhammad b. Marwan al- Ghazzal, who reported from his father, who reported from Abdullah b. al-Hasan al- Ahmasi who reported from Khalid b. Abdillah, from Yazid b. Abu Ziyad, from Abdullah b. al-Harith b. Nawfil, who reported from Sa'd b. Malik, meaning Ibn Abi Waqqas, who said:

I heard the Messenger of Allah, peace be upon him and his progeny, say: "Fatima (S.a.) is a part of me; whoever pleases her, pleases me, and whoever displeases her, displease me. She is dearer to me than all beings."

(Ref: Al-Amali Shaikh Mufeed: The Thirtieth Assembly Hadees No.2)

80.To Obey Ahlul Bait (A.s.) Is To Obey Allah (S.w.t.)

He said: Al-Sharif al-Swaleh Abu Muhammad b. Hamza al-Alawi al-Husaini al-Tabari, may Allah bless him with mercy, reported to me from Muhammad b. Abdillah b. Ja'far al-Himyari, from his father, from Ahmad b. Muhammad b. Isa, from Murook b. Ubaid al-Kufi, from Muhammad b. Zaid al-Tabari, who said:

I was present at the residence of al-Ridha, Ali b. Musa, peace be upon him, at Khurasan, and a group of Banu Hashim, including Ishaq b. al-Abbas b. Musa, was present also. So, addressing Ishaq, (al-Ridha) said: "O Ishaq! I have come to learn that you are telling people that we consider them as our slaves.

I swear by my relation with the Messenger of Allah (S.w.t.) , peace be upon him and his progeny, I have never said that! Nor did I hear to that effect from my forefathers, nor has it been conveyed to me from them through anyone.

Yes, what we have said is that people are subservient to us in matters of obedience to Allah (S.w.t.) , loyal to us in religion. So let those present here convey this to those who are absent."

(Ref: Al-Amali Shaikh Mufeed: The Thirtieth Assembly Hadees No.3)

81. Hatred Of Ahlul Bait (A.s.) Leads To Hell

He said: Abu Bakr Muhammad b. Umar al-Je'abi reported to me from Abdul Karim ibn Muhammad, who reported from Sahl b. Zanjalah al-Razi, who reported from ibn Abi Uways, who reported from his father, who reported from Hamid b. Qais, from Ata from Ibn Abbas, who reported that:

The Prophet, peace be upon him and his progeny, said: "O Children of Abdul Muttalib (A.s.) ! I have beseeched Allah (S.w.t.) to convert the ignorant among you into learned men, and to make you steadfast in your stand, and to guide those of you who are gone astray; and to make you brave, generous and kind. By Allah (S.w.t.) , if a person were to offer

prayers between al-Rukn and al-Maqam (around holy Ka'bah), but at the same time die with hatred towards you, O Ahlul Bait (A.s.) , such a person will enter hellfire."

(Ref: Al-Amali Shaikh Mufeed The Thirtieth Assembly Hadees No.2)

82.Islam Begins And Ends With The Prophet (S.a.w.w.) And Ahlulbait (A.s.)

He said: Abu Bakr Muhammad b. Umar al-Je'abi reported to me from Ali b. Ishaq al- Makhrami, who reported from Uthman b. Abdillah al-Shami, who reported from ibn Luhayah, from Abu Zura'h al-Hadhrami, from Umar b. Ali b. Abi Talib, from his father, peace be upon him that:

The Prophet, peace be upon him and his progeny, said: "O Ali (A.s.) ! With us Allah (S.w.t.) completed His religion, the same way as He initiated it, and with us He will unite your hearts (in love) after the enmity and hatred."

(Ref: Al-Amali Shaikh Mufeed The Twenty Ninth Assembly Hadees No.4)

83.What Ali (A.s.) Said To Kumail

He said: Abu Ja'far Muhammad b. Ali b. al-Husain reported to me from his father, from Muhammad b. Abul Qasim Majeelawayh, from Muhammad b. Ali al-Sayrafi, from Nasr b. Muzahim, from Amru b. Sa'd, from Fudhail b. Khudaij, from Kumail b. Ziyad al-Nakh'ee who said:

Once I was with Amirul Mo'mineen (A.s.) in the mosque of Kufa, and when we completed our late evening prayers (i.e. Isha), he took me by his hands and came out of the mosque. He did not say a word till we arrived at the rear part of Kufa. As he entered the desert, he heaved a sigh and said:

"O Kumail, no doubt these hearts (i.e. minds) are containers, and the best of them are those who retain most. Remember from me what I say; people are of three categories: the learned men (of piety), the students on the path of salvation, and (the third one) the riffraff of the society, following every croak of the crows, bending as the wind blows; never benefiting from the light of knowledge, nor finding a refuge with a strong supporter.

O Kumail, knowledge is better than wealth; for knowledge guards you, while you have to guard wealth; and wealth is diminished when spent, while knowledge grows and increases when put in use.

O Kumail, to have liking and affinity for a learned man is the best way to entrench ones faith in Allah (S.w.t.) , it enables one to be obedient to Him during lifetime, and to be praiseworthy after one has died.

O Kumail, dividend from wealth disappears with its loss, O Kumail, the hoarders of wealth have died, while the learned men exist for ever; their bodies have disappeared but their teachings and wisdom are ingrained in the hearts."

(And then pointing to his chest, he said): "Here is well-grounded, plentiful knowledge; I wish it had true recipients and adherents, (I would have imparted it). But, unfortunately, some unscrupulous men of understanding have tried to misuse it, using religion as a weapon to earn the worldly gain, and seeking undue power by divine authority over Allah's (S.w.t.) creatures, abusing His bounties which He bestowed upon them.

So the feeble-minded people accepted them as reliable; or took them as compliant with (divine) wisdom, discarding the true guardians of truth. (The truth is that) such people (who they have adopted as their guides) have no insight into its ramifications; with the result that with the slightest confusion, doubt enters their minds. Neither of them could be the true carrier of knowledge.

And then there are those with insatiable lust, easily misled by the pleasures of flesh, or enticed by accumulating wealth, not at all among those who care for religion. They very much resemble the grazing cattle. Thus, knowledge dies with the death of such carriers.

Yet, the earth is never devoid of either a manifest divine power, or the one in concealment, ensuring that His clear signs are not lost. Surely, with those fewer people of enormous import, Allah (S.w.t.) protects His proof, till they succeed to transmit it further to their likes, and plant it deep in their hearts. They are the ones overwhelmed by the (true) knowledge of

certitude, and have made it easy for themselves to tread on the path which men in luxury found difficult.

They derive pleasure and enjoyment from things which repel the ignorant. Though they live on earth with their bodies, their souls hang onto the higher plane. They are the (true) representatives of Allah (S.w.t.) on His earth, and the ones who invite (people) to His religion.

Alas! How keen I am to have sight of them! And I seek forgiveness from Allah (S.w.t.) for me and for you all."

Then he {i.e. Ali (A.S.)} withdrew his hand from mine and said: "You may leave when you like."

(Ref : Al-Amali Shaikh Mufeed: The Twenty ninth Assembly hadees No.3)

84.A Tree Of Faith

He said: Abu Muhammad Abdullah b. Muhammad al-Abhari reported to me from Ali b. Ahmad al-Sabah, who reported from Ibrahim b. Abdullah b. Abd al-Razaq, who reported from his uncle Abd al-Razaq b. Hammam b. Nafe, who reported from Hammam b. Nafe, who reported from Meena, the client of Abd al-Rahman b. Awf al- Zohari, who reported from Abd al-Rahman who said:

"O Meena, May I not relate to you what I heard from the Messenger of Allah (S.w.t.) ?" I said: "Yes." He said: "I heard him say: I am the tree, and Fatima (S.a.) is its branch. Ali (A.s.) fecundates it, and al-Hasan (A.s.) and al-Husain (A.s.) are its fruits. And those of my Ummah who love them are the leaves of the tree. (May Allah (S.w.t.) shower them all with His pleasure)." And may Allah (S.w.t.) bless out master Muhammad (S.a.w.w.) , the Prophet and his progeny.

(Ref: Al-Amali Shaikh Mufeed The twenty eighth Assembly Hadees no. 5)

85.Ibn Abbas Speaks About Ali (A.s)

He said: Abul Hasan Ali b. Khalid reported to me from Zaid b. al-Husain al-Kufi, who reported from Ja'far b. Nuwayh, who reported from Jandal b. Waliq al-Taghlabi, who reported from

Muhammad b. Umar al-Mazini, from Abu Zaid al-Ansari, from Saeed b. Bashir, from Qutadah, from Saeed b. al-Musayyib, who said:

I heard a man ask Ibn Abbas about Ali b. Abi Talib (A.s.) , peace be upon him. Ibn Abbas told him: "Surely, Ali (A.s.) is the one who prayed towards both the Qiblas and swore allegiance to the Prophet on both occasions. He never worshipped an idol nor did he divine by the arrows. He was born a Muslim and did not associate any partner to Him, even for a wink."

The man said: "I did not ask you that! I want to know from you about the sword which he proudly carried over his shoulder, came to Basrah and killed forty thousand. Then he went to Syria, confronted the Arab leaders, pitting one against the other and then killed them. Then he came to Nahrawan and killed the Muslims up to the last one."

Ibn Abbas told him: "Who do you think is more knowledgeable, Ali (A.s.) or myself?" He said: "If I had thought Ali (A.s.) to be more knowledgeable, I would not have come to you!" Upon hearing this, Ibn Abbas was enraged and he said: "May your mother mourn you! Ali (A.s.) is the one who taught me.

And his knowledge is from the Prophet (S.a.w.w.) , peace be upon him and his progeny, and the Prophet (S.a.w.w.) received knowledge from Allah (S.w.t.) , Most High. So, the knowledge of the Prophet (S.a.w.w.) is from Allah (S.w.t.) , and Ali's (A.s.) knowledge is from the Prophet (S.a.w.w.) and my knowledge is from Ali (A.s.) . And the knowledge of all the companions of Muhammad , peace be upon him and his progeny, when compared to Ali's (A.s.) knowledge is just like a drop in the seven oceans."

(Ref: Al-Amali Shaikh Mufeed The twenty seventh assembly Hadee No.6)

86.The Love Of Ahlul Bait (A.s.)

He said: Abul Qasim Ja'far b. Muhammad b. Qawalawy al-Qummi - may Allah bless him with mercy, reported to me from his father, who reported from Sa'd b. Abdullah, who reported from Ahmad b. Muhammad b. Isa, from al-Hasan b. Ali b. Faddhal, from Asim b. Hamid al-Hannat, from Abu Hamza al-Thumali from Hanash b. al- Mo'tamar, who said:

Once I called upon Amirul Mo'mineen, Ali b. Abi Talib, peace be upon him, while he was at al-Rahbah, reclining. So I said: "Peace be upon you, O, Amirul Mo'mineen (A.s.) and His mercy and His blessing, how are you this morning?"

He said: He raised his head and returned the greetings and then said: "I have entered this morning with love for those who love us and patience for those who hate us. Surely, he who loves us, awaits for repose, happiness and deliverance every day and night. And he who hates us has built a structure whose foundation is laid on the edge of a crumbling bank; which tumbles and tumbles down with him into the fire of hell.

O, Abu Mo'tamar, he who loves us cannot nurse hatred against us in his bosom and he who hates us cannot love us. No doubt, Allah (S.w.t.) , Most High, created the hearts of the slaves with a propensity to love us and has forsaken those who deviated to hate us.

So, those who love us cannot hate us and those who hate us cannot love us; and our love can never be combined with the love of our adversaries in one heart. Allah (S.w.t.) has not assigned to any man two hearts in his chest - loving one group with this heart and loving those who are their enemies with the other."

(Ref: Al-Amali Shaikh Mufeed The twenty seventh assembly Hadees No. 4)

87. Intercession By Muhammad (S.a.w.w.) And His Progeny

He said: Abu Ja'far Muhammad b. Ali b. al-Husain reported from his father, who reported from Muhammad b. Yahya al-Attar, who reported from Muhammad b. Ahmad b. Yahya, from al-Hasan b. Ali al-Kufi, from al-Abbas b. Amir al-Qasbani, from Ahmad b. Rizq al-Ghamshani, from Yahya b. Abul Ala', from Jabir, from Abu Ja'far Muhammad b. Ali b. al-Husain, from his father, from his grandfather, peace be upon them all, who said:

The Prophet, peace be upon him and his progeny, said: "On the Day of Judgment, when the People of Paradise will have settled in their blissful gardens and the people of hell will be in the fire, there will be one who spent seventy autumns in the fire, each autumn is equal to seventy years; then he will beseech Allah (S.w.t.) , Most High, imploring:

"O my Sustainer, I ask you in the name of Muhammad (S.a.w.w.) and the inmates of his house to have mercy on me." Then Allah (S.w.t.) , Most Mighty, will command Jibraeel, peace be upon him: "Descend to my servant and release him." Jibraeel would say: "How can I descend into hell fire?" Allah (S.w.t.) , Most Benevolent, would say: "We have commanded the fire to be cold and safe for you."

He (Jibraeel) would say: "O my Sustainer! How do I know where he is located?" Allah (S.w.t.) would say: "He is in the pit of Sijjin." Then Jibraeel would descend into the fire, find him shackled onto his face, so he will get him out.

There he (the servant) stands in the presence of Allah (S.w.t.) , Most High; then Allah (S.w.t.) addresses him: "O My servant, for how long have you been in fire, entreating Me thus?" He would say: "I have no count." Allah (S.w.t.) , Most High, would say: "By My Honor, had you not beseeched in the name of those, who have a status in My estimation, you would have stayed there in a prolonged humiliation.

But, I have ordained for Myself that no one asks me in the name of Muhammad (S.a.w.w.) and the inmates of his household, except that I forgive him all that is between Me and him. So, I have pardoned you today." Then Allah (S.w.t.) will command for him to be taken to Paradise.

(Ref: Al-amali Shaikh Mufeed The twenty fifth assembly Hadees No.6)

88.The Pillars Of Faith

He said: Abu Ja'far Muhammad b. Ali b. al-Husain reported to me from his father, who reported from Sa'd b. Abdillah, from Muhammad b. al-Husain b. Abu al-Khattab, from Muhammad b. Sinan, from al-Mufaddhal b. Umar al-Jo'fi, from Jabir b. Yazid, from Abu Ja'far, Muhammad b. Ali al-Husain, from his father, from his forefather, peace be upon them all, who said:

The Prophet, peace be upon him and his progeny, told Ali b. Abi Talib, peace be upon him: "O Ali (A.s.) , I and you, and your two sons Hasan (A.s.) and Husain (A.s.) and nine descendants of Husain (A.s.) are the

pillars of faith and buttress of Islam. Those who will follow us will be saved and those who turn away from us, their way is to hellfire."

(Ref: Al-Amali Shaikh Mufeed The twenty fifth assembly Hadees No. 4)

89. If Salman And Abu Dharr Fully Divulged The Secret

He said: Abul Qasim, Ja'far b. Muhammad b. Qawlawayh - may Allah bless him with mercy, reported to me from his father, who reported from Muhammad b. Yahya and Ahmad b. Idrees together, from Ali b. Muhammad b. Ali b. Sa'd al-Ashariy, from al- Husain b. Nasr b. Muzahim al-Attar, from his father, from Amru b. Shimr, from Jabir b. Yazid al-Jo'afi, from Abu Ja'far al-Baqir, peace be upon him, who said:

I heard Jabir b. Abdillah b. Haraam al-Ansari say: 'If Salman and Abu Dharr, may Allah (S.w.t.) bless them with mercy, were to divulge (the excellence of Ahlul Bait (A.s.)) to these people who claim to be the partisans of Ahlul Bait (A.s.) , they would say: "These two are liars." And if these were to see them, they would say: "These are insane."

(Ref : Al-amali Shaikh Mufeed : The twenty fourth assembly Hadees No: 5)

90.In Praise Of Ali (A.s.)

He said: Abu Ja'far Muhammad b. Ali b. al-Husain reported to me from his father, who reported from Muhammad b. Yahya al-Attar, who reported from Ahmad b. Muhammad b. Isa, from Ali b. Al-Hakam, from Hisham b. Salim, from Sulaiman b. Khalid, from Abu Abdillah Ja'far b. Muhammad al-Sadiq, peace be upon him, from his forefathers, peace be upon them, who said:

The Prophet, peace be upon him and his progeny, told Ali, peace be upon him: "O Ali (A.s.), you are from me and I from you. Your friend is my friend and my friend is Allah's (S.w.t.) friend. And your enemy is my enemy and my enemy is the enemy of Allah (S.w.t.).

O Ali,(As) I am at war with the one who fights you and at peace with one who is at peace with you. O Ali, (As) you have a treasure in the Heaven and you are the master of its both sides.

O Ali (As), you are the divider of heaven and hell. None shall enter the heaven unless he has recognized you, and you have recognized him! And none shall enter hell unless he has rejected you and you have rejected him.

O Ali (As), you and your descendants shall be on the heights (al-A'araaf) on the Day of Judgment, recognizing the sinners by their marks, and the believers by their signs.

O Ali (As), the believers would not have been distinguished, after I have departed, if you were not there."

(Ref : Al-amali Shaikh Mufeed The Twenty fourth assembly Hadees No.4)

91.Only One Sect On The Right Path

He said: Abul Hasan Ali b. Khalid al-Maraghi reported to me from Abu Talib Muhammad b. Ahmad b. al-Bahloul, who reported from Abul Abbas Ahmed b. al- Hasan al-Dhareer, who reported from Ahmed b. Muhammad, who reported from Ahmed b. Yahya, who reported from Abu Harun al-Abdi, from Abi Aqeel, who said:

Once we were with Amirul Mo'mineen, Ali b. Abi Talib, peace be upon him, when he said: "This Ummah will definitely be thrown asunder into seventy-three factions. And by He who controls my Soul, all the factions will have gone astray, except the one which followed me and were among my Shias."

(Ref: Al - amali Shaikh Mufeed The Twenty fourth assembly Hadees No. 3)

92. Ali (A.s.) And The Traders Of Kufa

With the first chain of narration from Ali b. Mahzyar, from al-Hasan b. Mahboob, from Amru b. Abi al-Miqdam (from Jabir), from: Abu Ja'far, Muhammad b. Ali al-Baqir, peace be upon them both, who said:

Ali b. Abi Talib, peace be upon him, was among you in Kufa and he used to come out early in the morning from his residence, visiting each market of Kufa, one after another, with a whip on his shoulder. It had two sharp ends and was thus called al-Sabibah.

He said: He (i.e. Ali (A.s.)) would stand in every market and say: "O business people! Seek providence of Allah (S.w.t.) and earn His bounty by easy trade! Endear yourselves to the buyers and adorn yourselves with patience. And do not swear or take oath; refrain from lies and do not associate with inequity.

Come to the rescue of the wronged ones by obtaining justice for them, and do not deal in usury. Give full measure and weight and do not diminish for people their things, and do not work corruption on the earth."

He said: Thus he (i.e. Ali) toured all the markets of Kufa and then returned to his place for listening to the common people. He said: When the market people saw him approaching them, exclaiming: "O People!, they would stop their dealings, listen to him carefully and regard him respectfully till he finished." Then they would respond: "With all readiness, we obey you O, Amirul Mo'mineen (A.s.) ."

(Ref: Al-amali Shaikh Mufeed The Twenty third Assembly Hadees No.31)

93. Whoever Sheds A Tear.....

He said: Abu Bakr Muhammad b. Umar al-Je'abi reported to me from Abul Abbas Ahmad b. Muhammad b. Saeed al-Hamdani, who reported from Ahmad b. Abdul Hamid b. Khalid, who reported from Muhammad b. Amru b. Utbah, from al-Husain al- Ashqar, from Muhammad b. Abi Amarah al-Kufi who said:

I heard Ja'far b. Muhammad (A.s.) , peace be upon him, say: "Whoever sheds a tear over our spilled blood, or over our usurped rights, or over the dishonor we have suffered, or any of our followers has suffered, such a person shall be blessed by Allah (S.w.t.) , Most High, in paradise for a long period of time."

(Ref: Al Amali Shakih Mufeed The Twenty Second Assembly Hadees No. 5)

94.Ten Traits Of Ali (A.s.)

He said: Abul Hasan Ali b. Muhammad al-Katib reported to me from al-Hasan b. Ali al-Za'farani, who reported from Ibrahim b. Muhammad al-Thaqafi, who reported from Uthman b. Abi Shaibah from Amru b. Maymoon, from Ja'far b. Muhammad from his father, from his grandfather, peace be upon them, that:

Amirul Mo'mineen Ali b. Abi Talib, peace be upon him, once said from the pulpit of Kufa: "O people, the Messenger of Allah, peace be upon him and his progeny, has awarded me ten traits; and they are dearer to me than anything upon which the sun shines." He said to me:

Ali (A.s.) , you are my brother in this world and in the next;

And on the Day of Judgement, when we stand before the Almighty, you will be nearest of all to me;

Your abode in Paradise will be facing mine, the way brothers in faith live, with their houses facing each other;

You are my heir;

You are my executor after me, to fulfill my promises and my affairs;

And in my absence, you are the guardian of my family, on my behalf;

You are the Imam of my Ummah;

You are the one to uphold justice among my subjects;

You are my beloved one; and Allah (S.w.t.) loves who I love;

Your foe is my foe and my foe is the foe of Allah (S.w.t.)” .

(Ref: Al Amali Shakih Mufeed The Twenty Second Assembly Hadees No. 4)

95. The Master Of The Muslims

He said: Abul Hasan Ahmad b. Muhammad b.al-Hasan b. al-Walid reported to me from his father, from Sa'd b. Abdillah, from Ahmad b. Muhammad b. Isa, from Bakr b. Swaleh, from al-

Hasan b. Ali, from Abdullah b. Ibrahim, who reported from al-Husain b. Zaid, from Ja'far b. Muhammad, reporting from his father and his grandfather, peace be upon them, that:

The Prophet, peace be upon him and his progeny, said: The night I was taken to the heavens, I ended up at Sidratul Muntaha, I heard: "O Muhammad (S.a.w.w.) , counsel (your people) good about Ali (A.s.) , for he is the master of the Muslims, Imam of the people of Taqwa (those who guard themselves from all sins), and leader of the hopping horses with white spots on their foreheads (leading to the Paradise), on the Day of Judgement."

(Ref: Al-amali Shaikh Mufeed: The Twenty Second Assembly Hadees No.3)

96.Those Who Love The Prophet (S.a.w.w.) And His Progeny (A.s)

He said: Abu Bakr Muhammad b. Umar al-Je'abi reported to me from Abul Abbas Ahmad b. Muhammad b. Saeed al-Hamdani, who reported from Umar b. Aslam, who reported from Saeed b. Yusuf al-Basri, from Khalid b. Abdul Rahman al-Madayeni, from Abdul Rahman b. Abi Layla, from Abu Dharr al-Ghifari - may Allah be pleased with him, who said:

I saw the Messenger of Allah, peace be upon him and his progeny, stroke the shoulders of Ali b. Abi Talib, peace be upon him and say: "----- Our Shias are people of noble descent and honor, and are of legitimate birth.

And there is none on the path of Ibrahim (A.s.) except those who are our Shias; the rest of the people are away from it.

And Allah (S.w.t.) has appointed angels who demolish the sins of our Shias, the way a pick destroys a structure."

(Ref: Al-Amali Shaikh Mufeed: The Twentyfirst Assembly : Hadees No.4)

97.What The Heavens Reveled

He said: Abu Nasr Muhammad b. al-Husain al-Muqri reported to me from Abu Abdillah al-Husain b. Ali al-Razi, who reported from Ja'far b. Muhammad al-Hanafi, who reported from

Yahya b. Hashim al-Simsar, who reported from Amru b. Shimr, who reported from Hammad, from Abu al-Zubair, from Jabir b. Abdillah b. Harram al- Ansari, who said:

Once I came to the Prophet, peace be upon him and his progeny, and asked: "O Messenger of Allah (S.w.t.) , who is your successor?" He said that the Prophet kept silent for a while, not answering me.

Then he said: "O Jabir, may I not answer your question?" So I said: "My father and my mother be your ransom; By Allah (S.w.t.) , you maintained a silence, till I thought you were not pleased." He said: "O Jabir, I was not displeased with you. I was waiting for what the heavens would reveal, and then Jibraeel came to me saying:

"O Muhammad (S.a.w.w.) , your Lord sends you salutations and says unto you: Surely, Ali b. Abi Talib (A.s.) is your executor and your successor over your kinsfolk and the Ummah; and a protector of your Pool (al- Hawdh). He is the bearer of your standard, preceding you into Praradise."

I said: "O Prophet of Allah (S.a.w.w.) ! Would you say that if someone did not believe in this, I should fight him?" He said: "Yes O Jabir. This status has not been established except for being followed. So whoever follows it, he will be with me tomorrow, (i.e. on the day of Judgement) and whoever opposes it, he will never arrive near me at the Pool (al-Hawdh)."

(Ref: Al-Amali Shaikh Mufeed : The twenty first assembly : Hadees No.3)

98.The Truly Blessed And Truly Wretched

He said: Abul Hasan Ali b. Bilal al-Mahlabi reported to me from Ali b. Abdullah b. Asad al-Isfehni, who reported from Ibrahim b. Muhammad al-Thaqafi, who reported from Abdul Rahman b. Abi Hashim, who reported from Yahya b. al-Husain al-Bijilli, from Abu Haroon al-Abdi, from Zadhan, who reported from Salman al-Farsi - may Allah bless him with mercy, that

The Messenger of Allah peace be upon him, once appeared on the day of Arafah and said: "O, people, surely Allah glorified Himself because of you on this day, so that He may pardon you generally and -----".

" Then he said: "Come near me, O Ali (A.s.) ." So Ali (A.s.) drew near. Then the Prophet (S.a.w.w.) took him by his hand and said:

"Surely, the blessed, completely and truly blessed is the one who obeyed you and loved you after I have gone. And surely, the wretched, completely and truly wretched is the one who disobeyed you, and showed his hostility after I have gone."

(Al-Amali Shaikh Mufeed: The Twentieth Assembly Hadees No. 3)

99.Ahlulbait (A.s.) Are Noor

Imam Ali (A.s.) addressing his companions said:

"What, do you accept, that my brother the Holy Prophet (S.a.w.w.) said, I and my Ahlulbait (A.s.) we were each and everyone of us One Noor (Light) that were walking in presence of Allah (S.w.t.) 14000 years before Adam (A.s.) was created and when Adam (As) was created this light was put on his back and brought to this earth. Then this light was put in the boat through Nooh (As) and then in the fire through Ibrahim(As) and after that transferred on highly esteemed backs....."

(Ref: Kitab Sulaym ibn Qays al Hilaali, Hadees 11)

100. Ahlulbait (A.s.) Are The Light

Al-Husayn ibn Muhammad has narrated from Mu'alla ibn Muhammad from Ali ibn Mirdas who has said that Saffron ibn Yahya and al-Hassan ibn Mahbub have narrated from abu Ayyub from abu Khalid al-Kabuli who has said that he asked Imam Abu Ja'far (A.s.) about the meaning of the words of Allah e following.

"Those who believe in him, honor and help him, and follow the light which is sent down to him, will have everlasting happiness." (7:157)

The Imams (A.s.) said, "O Abu Khalid, I swear by Allah (S.w.t.) that it is the Imams from the family of the Holy Prophet (s.a.) up to the Day of judgment who are called light in the above verse. They, I swear by Allah (S.w.t.) , are the light of Allah (S.w.t.) whom He sent down. It is they, I swear by Allah (S.w.t.) , who are the light of Allah (S.w.t.) in the heavens and in the earth.

O Abu Khalid, I swear by Allah (S.w.t.) , that the light of the Imams (A.s.) in the hearts of the true believers is more bright than the light of the sun in the midday. They, I swear by Allah (S.w.t.) , give light to the hearts of the true believers and Allah (S.w.t.) , the Most Holy, the Most High, may block such light from reaching the hearts of whoever He may will, thus their hearts remain dark.

O Abu Khalid, no one would believe in our Divine authority except that Allah (S.w.t.) will cleanse his heart. Allah (S.w.t.) will not cleanse the heart of a person until he or she will acknowledge our Divine authority and live in peace with us. When one lives in peace with us Allah (S.w.t.) will safe guard him against the severity of the day of reckoning and grant him security against the great terror on the Day of Judgment"

(Usool e Kafi volume No.1 Chapter No.13 Hadees No.1)