

Collection of 100 Surahs regarding

Fazail Ameerul Momineen



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Fazail Ameerul Momineen



FAZAIL
AMEERUL
MOMINEEN

ALI(ASWS) IBN ABI TALIB (AS)

COMPILATION OF HADITHS REGARDING
THE ATTRIBUTES
OF
AMEERUL MOMINEEN (ASWS)

TRANSLATED
BY
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Published by Wilayat Mission Publications®

Web: <http://www.wilayatmission.com>

Email: publications@wilayatmission.com

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First Printing in 2012

Wilayat Mission Publications®

Lahore Pakistan



ISBN: 1466346256

ISBN-13: 978-1466346253

ABOUT THIS BOOK



These are a collection of 100 hadiths taken from various authentic hadith books regarding the attributes of Ameerul Momineen Ali (asws) ibn Abi Talib (as). We have compiled them here in this one book in an attempt to make them easier for momineen to read and share with each other. Visit Wilayat Mission for all of the latest books, hadiths, and sermons of Masoomeen (asws).

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Hadith Number 1

Rasool Allah (saw) said:

I am your Warner and Ali (asws) ibn Abi Talib (as) is your guide. *“Verily you are a Warner and for every group there is a guide”* (13:7). Through Hasan (asws), you receive Allah’s beneficence and through Hussain (asws) you will achieve either salvation or damnation. Hussain (asws) is a door from the doors of Paradise; Allah has made the smell of Paradise haram (unlawful) on those who fight Hussain (asws).

BIHAR V35 P405 H28. GHAYATOL MARAM P235 H6. BORHAN V2 P181. KHAWAREZMI IN MAQTAL V1 P14.

Hadith Number 2

Ibn Abbas (ra) narrates :RasoolAllah (saw) said:

Ali (asws) ibn Abi Talib (as) is Allah’s best creation after me. Hasan (asws) and Hussain (asws) are the Masters of the Youth of Paradise, and their father enjoys an even higher status than they do. And Fatima (sa) is Syedatul Nisa al Alameen. Ali (asws) has proposed to Fatima (sa) and if I could find anyone for Fatima (sa) better than Ali (asws) I would not have married her to Ali (asws).

SADOUQ IN KHISAL P206 H25. BIHAR V43 P26 H24. IBN SHAHR AHOUB IN MANAQEB V3 P103. SADOUQ IN MA’AANI AL-AKHBAR P107 H1. QONDUZI IN YANABEE’ AL-MAWADDAH P260. AWALEM V11 P44. DAILAMI IN FERDOUS. SOYOUT’I IN TARIKH AL-KHOLAFAT P 114. IBN ABI AL-HADID IN SHARH NAHJ AL-BALAGHA V2 P457. HELYATOL AWLIYA V2 P42. KHAWARAZMI IN

MAQTAL V1 P79. MOSHKIL AL-ATHAAR V1 P48. MOHEB AL-DEEN AL-TABARI IN THAKHA'ER AL-OQBA P 43. MO'TASAR MIN AL-MOKHTASAR V2 P147. THAHABI IN TARIKH AL-ISLAM V2 P 91. WASILATOL A'MAL P80. RASHFAT AL-SADI 226. ESTIAAB V4 P385. ESABAH V4 P378. SIRAAAT' AL-NABAVIYAT V2 P6. MASHAREQ AL-ANWAR P105. OSOD AL-GHABA V5 P522.

Hadith Number 3

Imam Jafar (asws) ibn Muhammad (asws) al Sadiq narrated from his father (asws), who narrated from Imam Ali (asws) ibn Hussain (asws), who narrated from his father (asws), who narrated from Ameerul Momineen (asws), who said:

RasoolAllah (saw) said:

Allah has bestowed upon Ali (asws) ibn Abi Talib (as) immeasurable virtues. If someone mentions one of his virtues while believing in it, Allah will forgive all of his past and future sins. If someone writes one of his virtues, angels will seek forgiveness for him for as long as that written text continues to exist. If someone listens to one of his virtues, Allah will forgive all of the sins that he has committed using his ears. If someone reads a book about his virtues, Allah will forgive all of the sins that he has committed using his eyes. Looking at Ali (asws) ibn Abi Talib (as) is ibadat (worship) of Allah, and mentioning him is ibadat (worship) of Allah. Allah does not accept the beliefs of anyone who does not accept the wilayat of Ali (asws), and who does not disassociate from his enemies.

BIHAR AL-ANWAR V26 P229 H10. MANAQEB KHAWAREZMI P2. KEFAYAT AL-TALIB P252. FARAED AL-SEMTAYN V1 P19. MIZAN AL-E'TEDAL V3 P467. AMAALI AL-SADOUQ P119 H9. JAME' AL-AKHBAR P17. TA'WEEL AL-AYAT P888. KASHF AL-HAQQ V1 P108. YANABEE' AL-MAWADDA P121. GHAYATOL MARAM P293 H2. AL-MOHTAZAR P98. KASHF AL-GHOMMAH V1 P112.

Hadith Number 4

Ameerul Momineen Ali (asws) ibn Abi Talib (as) narrates RasoolAllah (saw) said:

I am the master of the first and the last. And you, O Ali (asws), are the master of the creation after me. I am just like you and you are just like me

BIHAR V25 P360 H17. GHAYATOL MARAM P450 H14 AND P620 H17. KHAWARAZMI IN MANAQEB P31 AND IN MAQTAL V1 P39. YANABEE' AL-MAWADDAH 133. KASHF AL-GHOMMAH V1 P103. EHQAQAL-HAQQ V6 P111. MISBAH AL-ANWAR P61

Hadith Number 5

Ali (asws) ibn Abi Talib (as) narrates RasoolAllah (saw) said:

I will be at the Pool of Kauthar on the Day of Judgment and you, O Ali (asws), You will distribute the water. Hasan (asws) will keep people away from the Pool; Hussain (asws) will give the orders; Ali (asws) ibn Hussain (asws) will be the enforcer; Muhammad (asws) ibn Ali (asws) will be the revealer; Jafar (asws) ibn Muhammad (asws) will be the driver; Musa(asws) ibn Jafar (asws) will be counting the lovers and the resentful, and he will be the destroyer of the hypocrites; Ali (asws) ibn Musa (asws) will beautify the believers; Muhammad (asws) ibn Ali(asws) will award degrees to the inhabitants of Paradise; Ali (asws) ibn Muhammad (asws) will be the preacher of his Shia and he will marry them from “*Pure maidens with big beautiful eyes*” *hur al ayain*, (56:22); Hasan (asws) ibn Ali (asws) will be the light of the inhabitants of Paradise—they will see with his light; and the Qaem (12th Imam) (atfs) will be the intercessor

who will ask Allah to allow them (the believers) to enter Paradise on the Day of Judgment, a day on which Allah will accept only the intercession of those with whom He is pleased.

KHAWAREZMI IN MAQTAL V1 P94. TARAEF P173. SIRAA' AL-MOSTAQEEM V2 P150. HELYATOL ABRAR V2 P721. GHAYATOL MARAM P35 H22 AND P692 H2. FARAED AL-SEMTAYN V2 P231 H572. BIHAR V36 P270.

Hadith Number 6

Rasool Allah (saw) said to Ali (asws) ibn Abi Talib (as):

O Ali (asws)! I am the Warner of my nation; you are their guide; Hasan (asws) is the leader (of my nation); Hussain (asws) is the driver; Ali (asws) ibn Hussain(asws) unites the nation; Muhammad (asws) ibn Ali(asws) is the most informed of my nation; Jafar (asws) ibn Muhammad (asws) is its writer; Musa (asws) ibn Jafar (asws) is its counter; Ali (asws) ibn Musa(asws) is the nations' cross guard and its savior, and he banishes those who are resentful of the nation, and he draws the believers from my nation close together; Muhammad (asws) ibn Ali(asws) drives my nation; Ali (asws) ibn Muhammad (asws) is the most knowledgeable of my nation and its protector; Hasan (asws) ibn Ali (asws) is the caller of my nation and is the most generous of my nation; and the Qaim (12th Imam) (atfs) is the cupbearer and the beseeched. Then RasoolAllah (saw) said, "O Abdullah (son of Umar), *Verily in this are signs for those who examine it closely*"(15:75).

BIHAR V36 P280. MANAQEB SHAR AHOUB V1 P251. ITHBATOL HODAT V3 P222 THROUGH 34 DIFFERENT WAYS. SIRAA' AL- 1 MOSTAQEEM V2 P150.

Hadith Number 7

Rasool Allah (saw) said:

When Allah created the heavens and the earth, He called on them and they responded. He presented my Prophethood and the WILAYAT of Ali (asws) ibn Abi Talib (asws) to them, both of which they accepted. Then Allah created the creatures and entrusted the religious affairs to us. Therefore, the happy ones are those who are happy with us, and the unhappy are those who are unhappy with us. We permit that which Allah has made HALAAL (lawful) and prohibit that which Allah has deemed HARAAM (unlawful).

GHAYATOL MARAM P208 H9. KHAWAREZMI IN MANAQEB P79 AND IN MAQTAL V1 P46.AL-MOHTAZER P97. KASHF AL-GHOMMA V1P291. MISBAH AL-ANWAR P64. BIHAR V17 P13 H25.

Hadith Number 8

Ibn Abbas (ra) narrates;

One day I was sitting in front of RasoolAllah (saw) , Ali (asws), Fatima (sa), Hasan (asws) and Hussain (asws) when Angel Jibrael (as) came down and greeted RasoolAllah (saw) with an apple. RasoolAllah(saw) accepted the greeting by taking the apple. RasoolAllah (saw) then greeted Ali (asws) and gave him the apple. Ali (asws) ibn Abi Talib (as) accepted the greeting by taking the apple. He kissed the apple and then returned it to RasoolAllah (saw).

RasoolAllah (saw) accepted his greeting by taking the apple.

Then RasoolAllah (saw) greeted Hasan (asws) and gave him the apple. Hasan (asws) accepted the greeting by taking the apple. He kissed the apple and then returned it to RasoolAllah (saw) accepted his greeting.

Then RasoolAllah (saw) greeted Hussain (asws) and gave him the apple. Hussain (asws) accepted the greeting by taking the apple. He kissed the apple and then returned it to RasoolAllah.(saw)

RasoolAllah (saw) accepted his greeting.

Then RasoolAllah (saw) greeted Fatima (sa) and gave her the apple. Fatima (sa) accepted the greeting by taking the apple. She kissed the apple and then returned it to RasoolAllah (saw) . RasoolAllah (saw) accepted her greeting.

RasoolAllah (saw) greeted Ali (asws) again and gave him the apple. Ali (asws) accepted his greeting and kissed the apple. In an effort to return the apple to RasoolAllah (saw), the apple fell from his fingertips. The apple split into two halves and from it, a noor shone until it reached the sky.

The following message was written inside the apple:

In the name of Allah, Most Gracious, Most Merciful. This is a greeting from Allah to the chosen Muhammad (saw) and to Ali Al-Murtaza (asws), and Fatima Al-Zahra (sa), and Hasan (asws) and Hussain (asws), the grandsons of RasoolAllah (saw). This letter is a guarantee of protection to their lovers from the fire on the Day of Judgment.

GHAYATOL MARAM P659. MADINATOL MA'AJIZ P61 H131. KHAWAREZMIN IN MAQTAL V1 P95. BIHAR V43 P308 H72. 'AWALIM V16 P62. SADOUQ IN HIS AMAALI P477. JAWAHIR AL-SANIYYA P233.

Hadith Number 9

Imam Jafar (asws) ibn Muhammad (asws) (Imam Al-Sadiq (asws)) narrates from his father (asws) who narrates from Ali (asws) ibn Hussain (asws) who narrates from his father (asws) who narrates from Ameerul Momineen (asws) , who said:

Rasool Allah (saw) told me:

O Ali (asws), you are the Ameerul Momineen and the Imam ul Muttaqeen (imam of the pious).

O Ali (asws), you are the master of all of the successors of the prophets (Syedul Wasieen). You inherit all of the prophets' knowledge and you are the best of SIDDIQIN (the truthful ones) and the best of those who believed in Allah first.

O Ali (asws), you are the husband of the woman who is Syedatul Nisa al Alameen, and you are the successor of the best of the prophets.

O Ali (asws), you are Moula (master) of the momineen (believers).

O Ali(asws), you are the Hujjah (proof) that proves Allah's existence after me on all people. Those who follow you will earn Paradise, and those who are against you will earn Hell.

O Ali (asws), I swear to Allah, who sent me as a Prophet and who chose me from among all of His creatures, if any slave worships Allah for a thousand years, Allah will not accept it unless he believes in your Wilayat and the Wilayat of your sons.

Furthermore, your Wilayat will not be accepted unless it is accompanied along with the hatred of your enemies (la) and

the enemies of your sons(la). This is what Angel Jibrael (as) has told me. Let them choose to be believers (momineen) or kafirs (disbelievers)

AL-YAQEEN P56. BIHAR V27 P199 H66. GHAYATOL MARAM P17 H9. ITHBATOL HODAT V4 P168 H507. KANZ AL-OMMAL P185. MOSTADRAK V1 P23. ROWZAT AL-JANNAT V6 P183.

Hadith Number 10

Abdullah ibn Masoud narrates:

I was with RasoolAllah (saw) when he sighed heavily. “O RasoolAllah (saw), why are you so sad?” I asked.

“O Ibn Masoud, I shall leave this world soon,” RasoolAllah (saw) replied.

“Appoint a successor, O RasoolAllah (saw),” I said.

“Who?” asked RasoolAllah (saw)

“Abu Bakr (la),” I replied.

RasoolAllah (saw) fell silent and sighed heavily again.

“Why you are so sad? May I sacrifice my life for you, O RasoolAllah (saw)” I said.

“For I shall soon leave this world,” replied RasoolAllah (saw)

“Appoint a successor,” I said.

“Who will it be?” asked the Prophet (saw)

“Umar ibn Al-Khattab (la),” I replied.

RasoolAllah (saw) fell silent and sighed heavily for the third time.

“May I sacrifice my mother and father for you. Why are you so sad, O RasoolAllah (saw)?” I asked.

“For I shall soon leave this world,” replied the Prophet(saw)

“Appoint a successor,” I said.

“Who will it be?” asked the Prophet(saw)

“Ali (asws) ibn Abi Talib (as),” I said.

Then RasoolAllah (saw) cried and said, “Ah, you people will not obey him! If you would, Allah would allow you to enter Paradise. But by disobeying him, Allah will remove the worth from anything good that you do.”

GHAYATOL MARAM P69 H14. KHAWAREZMI IN MANAQEB P64. FARAED AL-SEMTAYN V1 P167 H209. TOUSI IN AMAALI V1 P313. MANAQEB IBN SHAHR ASHOUB V2 P262. BISHART AL-MOSTAFA P215. TARIKH AL-DAMESH V3 P72. NAFAHATUL LAHOUT P114. ARJAH AL-MATALIB P162. MAQSAD AL-RAGHEB P29. MAJMA' AL-ZAWAED V5 P185. IBN KATHEER IN HIS TAFSEER V9 P200.

Hadith Number 11

Rasool Allah (saw) said to Ali (asws):

O Ali (asws), on the Day of Judgment, you will be brought sitting on a pulpit of light. There will be a crown on your head that shines so brightly that it will almost blind people. Allah will call out, “Where is the successor of Muhammad, RasoolAllah (saw)?”

Then, O Ali (asws), you will say, “Here I am.”

Then the caller will say, “Those who loved you, let them enter Paradise, and those who were against you, send them to Hell.”

Therefore, you (Ali (asws)) will be the distributor of Jannah (paradise) and Jahannum (hell) I, and this is an order from the All-Powerful King

GHAYATOL MARAM P69 H15. SADOUC IN AMAALI P295 H14. BIHAR V7 P232. JAWAHIR AL-SANNIYA P277. ITHBAT AL-HODAT V3 P402. TABARI IN BISHARA P68. QONDOUZI IN YANABEE' AL-MAWADDAH P83

Hadith Number 12

Imam Ali (asws) ibn Musa (asws) Al-Reza narrated from his father (asws) who narrated from Imam Jafar (asws) ibn Muhammad (asws) who narrated from his father (asws) who narrated from Imam Ali (asws) ibn Hussain (asws), who narrated from his father Imam Hussain (asws), who said:

RasoolAllah (saw) said:

As I was ascending on the night of Miraj, I met my father, Nuh (as).He asked me, “O Muhammad (saw), who did you appoint as caliph of your ummah?”

I replied, “Ali (asws) ibn Abi Talib (as).”

Hz Nuh (as) said, “What an excellent caliph you appointed.”

Then I met my brother, Musa (as), who asked me, “O Muhammad (saw), who did you appoint as caliph on your ummah?”

I replied, “Ali (asws) ibn Abi Talib (as).”

Hz Musa (as) said, “What an excellent caliph you appointed.”

Then I met my brother, Isa (as), who asked me, “O Muhammad (saw), who did you appoint as caliph on your ummah?”

I replied, “Ali (asws) ibn Abi Talib (as).”

Hz Isa (as) said, “What an excellent caliph you appointed.”

Then I asked Jibrael (as), “Why have I not seen my father, Ibrahim (as)?”

So Jibrael (as) took me to an area where I saw Hz Ibrahim (as) by a tree that had udders like that of the sheep. There were numerous infants receiving their sustenance from this tree.

Ibrahim (as) asked me, “O Muhammad (saw), who did you appoint as caliph on your ummah?”

I replied, “Ali (asws) ibn Abi Talib (as).”

Ibrahim (as) said, “What an excellent caliph you appointed. O Muhammad (saw), I asked Allah to make me responsible for giving sustenance to the offspring of the Shia of Ali (asws). I shall be responsible for their sustenance until the Day of Judgment.”

GHAYATOL MARAM P69 H21. BIHAR ALANWAR V27 P121 H102

Hadith Number 13

Ibn Abbas (ra) narrates:

I heard Rasool Allah (saw) say:

On the night of Miraj, every time I passed by a group of angels, they asked me about Ali (asws) ibn Abi Talib (as). When I reached the fourth sky, I saw Malik al Mowt (angel of death).

Malik al Mowt (as) asked me, “O Muhammad (saw), how is Ali(asws)?”

I said, “O my friend, how do you know Ali (asws)?”

He said, “O Muhammad (saw), I am responsible for taking the life of everyone that Allah has created except for two beings, that is You and Ali (asws), because Allah himself will do so.”

Then I reached under Arsh (Throne) and when I looked up I saw Ali (asws) ibn Abi Talib (as) standing under the Arsh of my Lord.

I said, “O Ali (asws), how did You arrive here?”

Then Jibrael (as) asked me, “O Muhammad (saw), to whom are you speaking?”

I replied, “I am talking to my brother, Ali (asws) ibn Abi Talib (as).”

Jibrael (as) replied, “O Muhammad (saw), this is not Ali (asws). This is an angel that Allah has created in the shape of Ali (asws) ibn Abi Talib (as). When we (angels) miss Ali (asws) ibn Abi Talib (as), we go and look at this angel and seek forgiveness from Allah for Ali(asws)’s Shia.”

MADINATOL MA'AJIZ P143 H404. KANZ AL-OMMAL 259. BIHAR V18 P300 H3

Hadith Number 14

Imam Muhammad (asws) ibn Ali (asws) Al-Baqir (asws) (5th Imam) narrates from his father (asws) who narrates from his grandfather Hussain (asws) ibn Ali (asws) who narrates from his father, Ameerul Momineen (asws) , who said:

RasoolAllah (saw) said:

Ali (asws) ibn Abi Talib (as) is Allah's successor and my successor. He is hujjatullah (proof of Allah) and he is my hujjat (decisive proof). He is the door of Allah and he is my door. He is Allah's chosen one and my chosen one. He is the beloved of Allah and my beloved. He is friend of Allah (khaleel Allah) and he is my friend. He is sword of Allah (saif Allah) and my sword. He is my brother, my companion, my representative, and my successor. Those who love him love me, and those who hate him hate me. His friends are my friends, and his enemies are my enemies. He is my daughter's husband and his sons are my sons. His war is my war, his words are my words, and his orders are my orders. He is the master of all the successors of the prophets (Syedul Wasieen). He is the best of my nation (khairatul ummati). He is the master of all the people after me

GHAYATOL MARAM P69 H16. KANZ AL-OMMAL 185. ITHBAT AL-HODAT V3 P632 H860. BIHAR V26 P263 H47

Hadith Number 15

Imam Jafar (asws) ibn Muhammad Al-Sadiq (asws) narrates from his father (asws) who narrates from Ali (asws) ibn Hussain (asws) who narrates from his father, Hussain (asws) ibn Ali (asws) ibn Abi Talib (as), who said:

RasoolAllah (saw) was in Um Salama (ra)'s house when an angel, who had twenty heads, descended upon him. Each one of the angel's heads had one thousand tongues, and he was praising Allah with each tongue in a different language. His wings were larger than all of the seven heavens and the seven earths.

RasoolAllah (saw) said to him, "I have never seen you in this form."

The angel said, "I am not Jibrael (as). I am Sarsaeel (as). Allah sent me to you to marry the noor to the noor."

Then RasoolAllah (saw) asked him, "Who do you mean?"

The angel said, "Your daughter, Fatima (sa), to Ali (asws) ibn Abi Talib (as)."

So RasoolAllah (saw) married Fatima (sa) to Ali (asws) with Jibrael (as), Mikaeel (as), Israfil (as), and Sarsaeel (as) as witnesses. Then RasoolAllah (saw) looked and saw the following written between the shoulders of Sarsaeel (as):

"THERE IS NO GOD EXCEPT ALLAH.
MUHAMMAD (saw) IS RASOOLALLAH (SAW)
AND IS THE PROPHET WHO BRINGS MERCY
ON PEOPLE. ALI (asws) IS MAQEEM AL HUJJAT
(proof of Allah upon His creation)"

Then RasoolAllah (saw) asked Sarsaeel (as), "How long have you had this written between your shoulders?"

Sarsaeel (as) replied, "Twelve thousand years before Allah created Adam."

MADINATOL MA'AJIZ P158 H463. KHAWAREZMI IN MANAQEB P245. KASHF AL-GHOMMA V1 P352. BIHAR V43 P123 H31 MOHTAZAR P133.

Hadith Number 16

Abi Saeed Al-Khodri narrates:

I heard RasoolAllah (saw) say:

On the Day of Judgment, Allah will order two angels to sit on the Sirat' (the bridge) and guard it. No one will be able to cross the bridge without having a pass issued by Ali (asws) ibn Abi Talib (as). Allah will order the two angels to stop those who do not have a pass and ask them about it. If they fail to answer, these angels will throw them head first into hell

RasoolAllah (saw) then referred to this verse from the Qur'an as proof

“And stop them, for verily they must be questioned”(37:24).

Then I asked RasoolAllah (saw) , “O RasoolAllah (saw), may I ransom my father and my mother for you. Please tell me what this pass is?”

RasoolAllah (saw) replied, “This is what is written on the pass with a very bright noor

LA ILAHA ILLALLAH. MUHAMMADUN
RASULULLAH. ALIYUN WALIYULLAH

“There is no god except Allah, Muhammad (saw) is His messenger and Ali (asws) is wali of Allah”

YAQEEN FI IMRAT AMIR AL-MO'MENIN P57. BORHAN V4 P17 H3.
GHAYATOL MARAM P17 H10. BIHAR V39 P201 H22

Hadith Number 17

Abu Salama narrates:

I heard RasoolAllah (saw) say:

On the night of Miraj, Allah asked me, “Did the Messenger believe in what was revealed to him from his Lord?”

I said, “Yes. And the believers believed in Allah, His angels, His books, and His messengers.”

Allah said, “You are right.”

Then Allah asked, “Who did you choose as a successor?”

I said, “The best of my nation.”

Allah asked, “Do you mean Ali (asws) ibn Abi Talib (as)?”

I replied, “Yes, O Allah!”

Then Allah said:

O Muhammad (saw)! I looked at all of My creation and I chose you from among all of them. Then I derived a name for you from My name. Therefore, it is not permitted that anyone mention Me without mentioning you with Me. My name is Mahmoud and your name is Muhammad (saw).

Then I looked again at all of My creation and I chose Ali (asws), and I derived a name for him from My name. So My name is Al Ali, (Most High), and his name is Ali (asws).

O Muhammad (saw), I created You, Ali (asws), Fatima (sa), Hasan (asws), Hussain (asws) , and the rest of the Imams (asws) from Hussain (asws)’s sons (asws) from My own noor. Then I asked all of my creation in the skies and the earths to

accept your Wilayat. I consider those who accept it as momin (believers), and I consider those who refuse it as Kafirs (disbelievers)

O Muhammad (saw)! If a slave from amongst My slaves worships Me until he is torn and nothing is left from him, but he refuses to accept your Wilayat, Ali(asws)'s Wilayat, and the Wilayat of the Imams (asws) from his sons, I will not accept him or forgive him until he accepts your Wilayat, Ali (asws)'s Wilayat, and the Wilayat of the Imams from his sons (asws).

Then Allah asked me, "O Muhammad (saw), would you like to see them?"

I replied, "Yes, O Allah."

Allah said, "Look to the right of the Arsh (Throne)."

Then I looked and I saw Ali(asws), Fatima (sa), Hasan(asws), Hussain(asws), Ali (asws) ibn Hussain(asws), Muhammad (asws) ibn Ali(asws), Jafar (asws) ibn Muhammad(asws), Musa (asws) ibn Jafar(asws), Ali (asws) ibn Musa(asws), Muhammad (asws) ibn Ali (asws), Ali (asws) ibn Muhammad(asws), Hasan(asws) ibn Ali(asws), and al Qaim (atfs). They were surrounded by noor and they were all standing and praying to Allah. Al Qaim (atfs) was in the center and he was shining like a brilliant star.

Then Allah said:

O Muhammad (saw), they are My Hujjat (decisive proofs), and al Qaim (atfs) will take revenge on My behalf. I swear by My Magnificence, he supports My friends and takes revenge on My enemies. Following them and accepting their Wilayat is WAJIB (obligatory) on everyone. By my permission, they prevent the skies from falling on the earth.

BIHAR V27 P199 H27. MADINATOL MA'AJIZ P143 H405. ARBAEEN KHATOON AL-ABADI H17. KHAWAREZMI IN MAQTAL V1 P95. TARAAEF P170 H270. HELYATOL ABRAR V2 P720. YANABEE' AL-MAWADDAH P486. SIRAAT' AL-MOSTAQEEM V2 P117. GHAYATOL MARAM P35 H21. ELZAM AL-NASSEB V1 P186. FARAED AL-SEMTAYN V2 319 H 571. TOUSI IN AL-GHAYBAH P95. ITHBATOL HODAT V2 P462. FORAT AL-KOUFI IN HIS TAFSEER P5.

Hadith Number 18

Ibn Abbas (ra) narrates:

Rasool Allah (saw) said to Ali (asws)

O Ali(asws), I am the city of knowledge and you are its door. The city can only be entered through its door. Those who claim that they love me but hate you are lying because you are from me and I am from you. Your flesh is my flesh, your blood is my blood, your soul is from my soul, what you hide is what I hide, and what you show is what I show. You are the Imam of my nation and my successor.

Those who obey you succeed, and those who disobey you fail. Those who follow you will benefit, and those who are against you will lose. Those who are committed to you are winners, and those who abandon you are losers.

You and the Imams after you are like the ark of Nuh. The riders of the ark survived, and those who stayed behind drowned. You are like the stars. Whenever one star disappears, another one appears until the Day of Judgment.

GHAYATOL MARAM P543. SADOUC IN AMAALI P222. KAMAL AL-DEEN V1 P241. BIHAR V23 P125 H53. TABARI IN BESHARATOL MOSTAFA P39. FARAET AL-SEMTAYN V2 P243. JAMEOL AL-AKHBAR P16. BIHAR V40 P 203 H9. KHATIB IN TARIKH AL-BAGHDAD V11 P204. ASQALANI IN LISAN AL-MIZAN V5 P19.

Hadith Number 19

Anas ibn Malik narrates RasoolAllah (saw) said:

Allah created seventy thousand angels from the noor of Ali(asws) ibn Abi Talib (as)'s face. All they do is seek forgiveness for him, for his Shia, and for those who love him until the Day of Judgment.

GHAYATOL MARAM P585 H75. MADINATOL MA'AJIZ P173 H487. KHAWAREZMI IN MANAQEB P31. KHAWAREZMI IN MAQTAL AL-HUSSAIN V1 P39. MISBAH AL-ANWAR P64. ERSHAL AL-QOLOUB P234. GHAYATOL MARAM P8 H18. MANAQEB AL-MORTAZAWIYYAH P220. KASHF AL-GHOMMA V1 P103. BIHAR AL-ANWAR V39 P275 H52.

Hadith Number 20

Ibn Abbas (ra) narrates:

After returning from the farewell Hajj, Rasool Allah (saw) said:

O people! Jibrael (as), Roohul Ameen (Trustworthy Spirit), came to me from Allah, and said, "O Muhammad (saw), Allah says that he misses seeing you. So prepare a good will and finish what you have to do."

O people! My time has come to an end and I can see us leaving one another. So if your bodies have left me, do not allow your souls to do the same.

O people! Allah has never created an immortal prophet, and I am not immortal. Allah has said in this verse in the Qur'an, "*We have not granted to any man before you eternal*

life. What! If you die, will they live forever? Every soul shall taste of death” (21:34-35).

Understand that my Lord has ordered me to leave a will for you.

Understand that my Lord has ordered me to show you to the ark of rescue and the door of sustenance. Those of you who want to survive after me and be safe from the disastrous temptations should hold firmly to the Wilayat of Ali (asws) ibn Abi Talib (as). He is Siddiq e Akbar (most trustworthy) and Farooq e Azm (Greatest honor). He is the Imam of all Muslims after me.

Those who love him and follow him will be next to me by the Pool of Kauthar on the Day of Judgment. I will see those who disobey him on the Day of Judgment, but they will not see me. They will be pulled towards others who will take them deep into Hell.

Then RasoolAllah (saw) said, “O people! I have given you the best advice but you do not like the advisors. I say this and I seek forgiveness for myself and for you.” Then he held Ali (asws)’s head and kissed his forehead.

Then RasoolAllah (saw) said to Ali (asws), “O Ali (asws), your virtues cannot be counted. I swear to Allah, who created the seeds and created people, if all creatures would concede to loving you and understanding your true status, Allah would not have created Hell.”

GHAYATOL MARAM P45 H48. EHQAQ AL-HAQ V4 P331.

Hadith Number 21

Imam Ali (asws) ibn Hussain (asws) (4th Imam) narrates from his father (asws) who narrates from Ameerul Momineen (asws), who said:

RasoolAllah (saw) said:

Allah has made it obligatory upon you to follow my command and he has forbidden you from disobeying me. He has made it Wajib (compulsory) on you to follow my orders and to obey Ali (asws) ibn Abi Talib (as) after me.

He is my brother, my representative, and inheritor of my knowledge. He is from me and I am from him. Loving him is iman (faith) and hating him is kufr (disbelief). Beware! Of whomsoever I am their MOULA (Master), Ali (asws) is their MOULA.

Ali (asws) and I are the fathers of this nation. Those who disobey their fathers will be gathered with Nuh's son on the Day of Judgment. Nuh told his son, "*O son ride with us and don't be from the Kafirs (disbelievers). (His son replied) I will resort to a mountain*" (11:42-43).

Then RasoolAllah (saw) said, "O Allah, support those who support Ali (asws), disappoint those who disappoint him, befriend his friends, and be the enemy of his enemies."

Then RasoolAllah (saw) began to cry. The Muhajerin (Immigrants of Mecca) and Ansar (supporters from Medina) who were sitting around him all cried. After that, three groups of people (from among the Muhajerin and Ansar) stood up and bade farewell to RasoolAllah (saw)

GHAYATOL MARAM P165 H51. KANZ AL-OMMAL P185. BIHAR AL-ANWAR V26 P263 H48. ITHBAT AL-HODAT V3 P379 H218. ROWZAT AL-JANNAT V6 P184. SADOUQ IN AMAALI P22 H6. TABARI IN BESHARATOL MUSTAFA P196.

Hadith Number 22

Imam Muhammad (asws) ibn Ali (asws) Al-Baqir (5th Imam) narrates from his father (asws) who narrates from Imam Hussain(asws) ibn Ali (asws) who narrates from Ameerul Momineen (asws), who said:

RasoolAllah (saw) said the following about this verse, “*Cast into hell every rebellious kafir (disbeliever)*” (50:24)

O Ali (asws)! On the Day of Judgment, when Allah gathers all the creatures in the same desert, you and I will be on the right side of the Arsh (throne) of Allah and Allah will say, “O Muhammad (saw) and Ali (asws)! Stand up and throw those who hated you, did not believe in you, and disobeyed you into Hell.

GHAYATOL MARAM P390 S101 H2. BORHAN V4 P227 H18. LAWAME' AL-NAWRANIYYAH P409. TAFSEER AL-QOMMI P644. BIHAR AL-ANWAR V39 P199 H13. TAFSEER FORAT A-KOUFI P166 AND 167. SHAWAHID AL-TANZIL V2 P191 H897. MANAQEB IBN SHAR AHOUB V2 P8. YANABEE' AL-MAWADDAH P85.

Hadith Number 23

Ibn Abbas (ra) narrates:

RasoolAllah (saw) said:

I swear to Allah, who has sent me as a Warner and a Guide that the Arsh (Throne) of Allah did not settle, the universes did not start moving, and the heavens and the planets were not created until after Allah wrote on them:

LA ILAHAILLALLAH. MUHAMMADDIN
RASULLULLAH. ALIYUN WALIYULLAH.

“There is no god except Allah, Muhammad (saw) is RasoolAllah (saw), and Ali (asws) is Wali of Allah”

Then RasoolAllah (saw) explained what Allah told him, in His own voice:

Allah said, “O Muhammad (saw)”

I (Muhammad saw) replied, “Labaik My Lord.”

Allah said: I am Mahmoud and you are Muhammad (saw). I derived your name from mine and I made you superior to all of My creatures. Assign your brother, Ali (asws), to be a flag for My slaves to guide them to My religion.

O Muhammad (saw)! I have made the believers the chosen ones, and I have made Ali (asws) as Ameer (commander) over them. Therefore, I curse those who give commands to Ali (asws) and I torture those who disobey him. But those who follow him, I will bring them closer to Me.

O Muhammad (saw)! I have made Ali (asws) the Imam of Muslims. Those who proclaim to precede him, I disgrace

them. I imprison those who disobey him. I have made Ali (asws) the master of all of the successors (Syedul Wasieen), and I have made him the glorified leader of momineen (believers). He is My Hujjat (decisive proof) on My entire creation.

AL-YAQEEN FI EMRAT AMIR AL MO'MENIN P57. MADINATOL MA'AJIZ P157 H428. GHAYATOL MARAM P17 H11. BIHAR AL-ANWAR V27 8 H16. JAWAHER AL-SANIYYAH P300. TAWHEEL AL-AYAT P186 H34.

Hadith Number 24

RasoolAllah (saw) says,

On the night of Miraj (ascension unto heavens), Allah revealed to Me three things regarding Ali (asws); He is Imam ul Muttaqeen (leader of the righteous), Syed ul Mursaleen (Master of all Messengers), and Qaid ul Ghair ul Mojalleen .

MAJMA UL FAZAIL SECOND EDITION PAGE 401 AND 409 REF AMDATUL MATALIB FIRST EDITON PAGE 446, AMDATUL MATALIB FIRST EDITION PAGE 446

Hadith Number 25

Jabir ibn Abdullah Al-Ansari narrates:

RasoolAllah (saw) said the following about Ali (asws) ibn Abi Talib (as):

He was the first one to believe in Islam;

He is the most knowledgeable;

He is the most correct one in his deen (religion);

He is the most certain;

He is the most patient;

He is the most forgiving and generous;

He is the most brave;

He is the Imam and the caliph after me.

GHAYATOL MARAM P45 H51. KANZ AL-OMMAL P121. ITHBAT AL-HODAT V3 P633 H862. SADOUQ IN AMAALI P16 H6. BIHAR AL-ANWAR V38 P90 H1. HELYATO ABRAR VI P235.

Hadith Number 26

Ibne Abbas (ra) narrates,

I heard RasoolAllah (saw) saying,

Soon you will be tested through the Book of Allah and Ali (asws) ibn Abi Talib (as).” Then He held the hand of Ali (asws) and said, “This is the first one who believed in Muhammad (saw). On the Day of Judgment He will be the first one to shake hands with Me. Ali (asws) is the honor of this nation and is the difference between haq (truth) and batil (falsehood). Ali (asws) is the master of momin (believers). He is Saddiq e Akbar (most trustworthy). Ali (asws) is My door. Anyone who wishes to come near Me must do so through this door. He is My caliph after Me.

AMALI AL TOOSI PG 401, KITAB FI ASMA WA ALQAAB AMEERUL MOMINEEN

Hadith Number 27

Hareth ibn Al-Khazraj the holder of the flag of Ansar, narrates:

I heard RasoolAllah (saw) telling Ali (asws) ibn Abi Talib (as):

No one precedes you after me except a kafir, and no one disobeys you except a kafir. The people of the seven skies call you Ameerul Momineen by the order of Allah.

GHAYATOL MARAM P69 H17. AL-YAQEEN P78. MISBAH AL-ANWAR P164. ITHBAT AL-HODAT V4 P170 H517. SIRAAT' AL-MOSTAQEEM 39V2 P55. MANAQEB IBN SHAR AHOUB V2 P254. BIHAR AL-ANWAR V37 P310 H43.

Hadith Number 28

Imam Jafar (asws) ibn Muhammad(asws) narrates from his father Muhammad (asws) ibn Ali(asws) who narrates from his father(asws) who narrates from his father Hussain (asws) ibn Ali (asws), who narrates:

RasoolAllah (saw) said that on the night of Miraj, when he went up and passed the gates of light, Allah talked to him, and said:

O Muhammad (saw)! Convey My Salam to Ali (asws) ibn Abi Talib (as), and inform him that he is My Hujjat (decisive proof) on all creatures after you. I pour the rain of My blessings on My slaves through him; I keep everything evil away from them through him; and he is My Hujjat (decisive proof) on them when they meet Me.

So they should follow his commands, obey his orders, and abstain when he abstains. If they do so, I will sit them next to Me and I will allow them to enter My Paradise. If they do not, I will put them with the worst of My enemies in Hell.

MADINATOL MA'AJIZ P157 H430. TABARI IN BESHARATOL MUSTAFA P79. BIHAR AL-ANWAR V38 P138 H99

Hadith Number 29

Imam Jafar (asws) ibn Muhammad (asws) who narrates from his father(asws) who narrates from Imam Ali (asws) ibn Hussain (asws) who narrates from his father Imam Hussain (asws) who said:

Ameerul Momineen (asws) was sitting in Rahbaha and people were sitting around him when a man stood up and said, “O Ameerul Momineen (asws), it is Allah that has placed you in this position however your father will be tortured in Hell.”

Ameerul Momineen (asws) replied, “I swear by Allah who sent Muhammad (saw) as a prophet that if My Father intercedes for all of the sinners on earth, Allah will accept it. How can My Father be in Hell, while I, his son, am the one who divides between Paradise and Hell? I swear by Allah, who sent Muhammad (saw) as a prophet, my father’s noor on the Day of Judgment exceeds the noor of all creatures except the noor of five noors: the noor of Muhammad (saw), my (Moula Ali (asws)’s) noor, the noor of Fatima (sa), the noor of Hasan (asws) and Hussain (asws), and the noor of the Imams (asws) from the sons of Hussain (asws). Beware

that Abu Talib (as)'s noor is from Our noor. Allah created his noor two thousand years before He created Adam (as).

AL-HOJJA 'ALA AL-THAHEB ILA TAKFEER ABI TALIB P72. AL-DARAJATOL RAFEE'AH P50. AMAALI AL-TOUSI V1 P331 H58. BISHARAT AL- MUSTAFA P249. AL-IHTEJAAJ OF TABRASI V1 P340. BIHAR AL-ANWAR V35 P69 H3. AL-GHADEER V7 P387 H3.

Hadith Number 30

Abdullah ibn Abbas narrates:

RasoolAllah (saw) said to Ali (asws) ibn Abi Talib (as):

“O'Ali (asws), Jibrael (as) said something about you that made me extremely happy and pleased me.

He (Jibrael as) said: “O Muhammad (saw)! Allah told me to convey His Salam to you and to tell you that Ali (asws) is the Imam of Guidance (Imam al Hadi), the light in darkness, and My Hujjat (decisive proof) on the people of the world. He is Siddiq e Akbar (most trustyworthy) and Farooq e Azm (greatest honor). I forbid those who love him, follow him, and follow the Imams after him, to enter Hell. I forbid Myself to allow those who do not accept his Wilayat and do not follow him and the Imams after him to enter Paradise. I have most certainly committed to fill Hell with his enemies from among the people and the jinn, and to fill Paradise with his Shia and friends from among My creatures.

BIHAR AL-ANWAR V37 P113 H88. GHAYATOL MARAM P45 H52.

Hadith Number 31

Anas ibn Malik narrates:

I (Anas ibn Malik) was the servant of RasoolAllah (saw). Once while I was helping RasoolAllah (saw) to perform his wudhu, RasoolAllah (saw) said,

“The person who will enter just now is Ameerul Momineen, the Master of Muslims (Syedul Muslameen), and the best of successors (Khairul Wasieen). He is worthy of having a higher authority on people than they have on themselves, and he is the glorified leader of those who seek Allah.”

“O Allah, make it someone from the Ansar,” I (Anas ibn Malik) prayed to myself.

Then someone knocked at the door. It was Ali (asws) ibn Abi Talib (as).

When Ali (asws) entered, RasoolAllah (saw) started to perspire profusely. RasoolAllah (saw) wiped the perspiration from his face and put it over Ali (asws)’s face.

“Did you receive a revelation?” Ali (asws) asked RasoolAllah (saw)

RasoolAllah (saw) said, “You are from me; you repay my debt; you perform my religious affairs; you will clear my liabilities; and you will preach my prophethood,”

“Did you not preach it yourself?” Ali (asws) asked.

RasoolAllah (saw) replied, “Yes I did, but people need to learn the taweel (deeper, inner meaning) of Qur’an after me, and you will teach them things that they did not learn during my time.”

AL-YAQEEN P59. GHAYATOL MARAM P18 H3. BIHAR AL-ANWAR V37 P296 H13. AL-MOSTADRAK V3 P192 H32. MANAQEB IBN SHAR AHOUB V2 P253.

Hadith Number 32

Ameerul Momineen (asws) said:

I swear to Allah that RasoolAllah (saw) made me the successor of his nation. Therefore, I am the Hujjat of Allah (decisive proof of Allah) after RasoolAllah (saw), and I swear that following me is mandatory on the inhabitants of the heavens as it is on the inhabitants of earth. When angels want to praise Allah they talk about my attributes.

O people! Follow me and I will guide you to the path of righteousness. Do not go right or left because you will get lost. I am the heir of your Prophet and his successor. I am the Imam of the pious and momin (believers); I am their commander and their Master. I will lead my Shia to Paradise and my enemies to Hell. I am Allah's sword on His enemies and I am His mercy on His friends.

I am the owner of the Pool of RasoolAllah (saw) (Pool of Kauthar) and I carry his flag.

I have his position and I have his right of intercession.

Me, Hasan (asws), Hussain (asws), and the nine sons (asws) of Hussain (asws), are Allah's successors in His land. We are the only ones trustworthy of His revelation. We are the Imams of Muslims after RasoolAllah (saw) and we are Allah's Hujjat (decisive proofs) on His creatures.

GHAYATOL MARAM P18 H14.

Hadith Number 33

Imam Ali (asws) ibn Hussain (asws) narrates from Imam Hussain (asws) ibn Ali (asws) who narrates from Ameerul Momineen (asws), who said:

I (Imam Ali asws) went to RasoolAllah (saw) when he was in one of his houses. I asked his permission to enter and he granted it. When I entered, RasoolAllah (saw) asked me, “O Ali (asws)! Do you not know that my house is your house? Why do you seek permission to enter?”

I replied, “I like to do that.”

RasoolAllah (saw) said:

You like what Allah likes and you use His manners. O Ali (asws)! Do you not know that you are my brother, and my Creator did not want me to have a brother other than you?

O Ali (asws)! You are my heir, and you will be oppressed and wronged after my death.

O Ali (asws)! Those who are devoted to following you are like those who live with me in Paradise, and those who abandon you, abandon me. O Ali(asws)! Those who think that they love me but hate you, lie because Allah created me and you from the same noor.

GHAYATOL MARAM P7 H12. AL-MOSTADRAK V2 P71 H1. KANZ AL-OMMAL P208. BIHAR AL-ANWAR V27 P230 H38. R OWZAT AL-JANNAT V6 P184.

Hadith Number 34

Ibn Abbas (ra) narrates

RasoolAllah (saw) said:

No one has a higher status than Ali (asws) ibn Abi Talib (as) after Me. He is the Imam of my nation, He is my heir, He is my successor and He is the caliph over you. Those who follow Him are guided to the right path; those who follow anyone other than Him are lost and have strayed off the right path.

Indeed, I am the chosen prophet. I do not say this about Ali (asws) from My own inclination. What I say is nothing but revelation brought by Jibrael (as) from Allah, who owns everything in the skies and in the earth, and whatever is between the skies and the earth, and whatever is under the earth.

GHAYATOL MARAM P45 H54. KANZ AL-OMMAL P208. BIHAR AL-ANWAR V25 P361 H31. ITHBAT AL-HODAT V3 P633 H864. ROWZAT AL-JANNAT V6 P185

Hadith Number 35

Abi Saeed Al-Khodri narrates RasoolAllah (saw) said:

On the night of Miraj, I did not pass through any of the skies or any of its layers without finding it filled with noble angels calling Me and saying: O Muhammad (saw)! Enjoy what Allah gave no one before You and no one after You.

You were given Ali (asws) ibn Abi Talib (as) as a brother; Fatima (sa), His wife, as a daughter; Hasan (asws) and Hussain (asws) as sons; and Their lovers, as Your Shia.

O Muhammad (saw)! You are the best of the prophets; Ali (asws) is the best of successors; Fatima (sa) is Syedatul Nisa al Alameen; Hasan (asws) and Hussain (asws) are the leaders of the children of the righteous who enter Paradise; and their Shia are the best of people on the Day of Judgment. They (their Shia) will gather in the rooms of Paradise, its palaces, and its gardens.

The angels continued saying this while I was going up until I came back down. If it was not for Allah preventing this from being heard, everyone, from among the people and the Jinn, would have heard it.

GHAYATOL MARAM P166 H56.

Hadith Number 36

Hasan Basra narrates from Abdullah who said:

RasoolAllah (saw) said,

“On the day of judgment, Ali (asws) ibn Abi Talib (as) will sit on Firdos, a high mountain in Jannah. Allah’s Arsh (throne) will be above it and rivers will be flowing under it. Ali (asws) will sit on a chair made from noor on the top of this mountain. No one will be able to cross the Sirat (bridge) except those who possess the letter of the Wilayat of Ahlul Bayt (asws). Their lovers will be the dwellers of jannah and Their enemies will be the inmates of hell.

MANAQIB PG 31

Hadith Number 37

Umar ibn Al-Khattab (la) narrates, "We asked RasoolAllah (saw) about the status of Ali (asws) ibn Abi Talib (as).

RasoolAllah (saw) replied angrily:

What is wrong with you people, asking me about someone to whom Allah has given a rank and position as high as mine, except for the prophethood?! Beware! Those who love Ali (asws) love me, and those who love me please Allah, and Allah rewards them with Paradise.

Beware! The angels seek forgiveness for those who love Ali (asws). The gates of Paradise are open for them, and they will enter from any door they choose without being questioned.

Beware! Allah will give those who love Ali (asws) their book of deeds in their right hand, and their questioning on the Day of Judgment is an easy questioning; it is like the questioning of the prophets.

Beware! Those who love Ali (asws) will not leave this world without first drinking from the Pool of Kauthar, eating from the tree of Toubah, and seeing their place in Paradise.

Beware! Allah eases the death process of those who love Ali (asws), and makes their graves a garden from the gardens of Paradise.

Beware! Allah gives those who love Ali (asws) one huri, for each vein in their body. Those who love Ali (asws) will intercede for eighty of their family members and Allah will give them one city in Paradise for every hair on their body.

Beware! Allah sends Malik al Mowt (angel of death) to those who know and love Ali (asws) in the same way He does to the prophets. He removes the terror of Munkir and Nakir; He lights their graves and makes their graves as wide as seventy light years; and He raises them on the Day of Judgment with their faces shining brightly.

Beware! Allah places those who love Ali (asws) under the shade of His Arsh (throne) with the company of the truthful, the martyrs, and the virtuous. They are safe from the great and the loud terrors on the Day of Judgment.

Beware! The good deeds of those who love Ali (asws) are accepted and their sins are forgiven. They will be in Paradise in the company of Hamza (as), the Master of the Martyrs.

Beware! Allah places wisdom in the hearts of those who love Ali (asws); Allah places truth on their tongues; and Allah opens the doors of His mercy to them.

Beware! Earth is the prison of those who love Ali (asws) and Allah will free them. Allah speaks about them to His angels and to those who carry His Arsh.

Beware! An angel will call on those who love Ali (asws) from under Allah's Arsh and say, "O Allah's servant, carry on because all of your sins have been forgiven."

Beware! On the Day of Judgment the faces of those who love Ali (asws) will be shining like a full moon. Beware! Allah will place the crown of dignity on the heads of those who love Ali (asws) and they will wear the suit of glory.

Beware! Those who love Ali (asws) will pass sirat (bridge) with the speed of light and will not feel the difficulty associated with passing.

Beware! Allah writes a guarantee of protection from Hell to those who love Ali (asws), and a pass for the bridge and a guarantee of protection from the torture.

Beware! The book of those who love Ali (asws) will not be published and they will not be measured; they will be told to enter Paradise without accounting.

Beware! Those who love the family of the Prophet (asws) are secure from the Ahzab (accounting), Mizan (the scale), and Sirat (the bridge).

Beware! Angels shake hands with those who die with the love of the family of the Prophet (asws). The souls of the prophets come to visit them and Allah fulfills all of their requests.

Beware! Those who die hating the family of the Prophet (asws) die as kafirs (unbelievers).

Beware! Those who die with the love of the family of the Prophet (asws) die with iman (faith), and I guarantee Paradise for them.

Beware! Those who die hating the family of the Prophet (asws) will have the following written between their eyes on the Day of Judgment, "Excluded from the Mercy of Allah."

Beware! Those who die hating the family of the Prophet (asws) will not even smell the fragrance of Paradise.

Beware! Those who die hating the family of the Prophet (asws) will come out of their graves with black faces.

BIHAR AL-ANWAR V27 P114 H89. GHAYATOL MARAM P207 H10. FAZAEAL AL-SHIA P2 H1. TA'WEEL AL-AYYAT P863 H1. TABARI IN BESHARATOL MUSTAFA P36. ARBAEEN AL-KHOZAYEE H1

Hadith Number 38

Ibn Abbas (ra) narrates

RasoolAllah (saw) said:

Ali (asws) to Me is like my blood is to my body. Those who accept his authority are rightly guided. Those who love him are on the right path. Those who follow him are the survivors. Beware that Ali (asws) is one of the four in Paradise, which are Myself, Ali (asws), Hasan (asws), and Hussain (asws).

GHAYATOL MARAM P207 H11.

Hadith Number 39

Ibn Abbas (ra) narrates

RasoolAllah (saw) said:

Shaking hands with Ali (asws) is the same as shaking hands with me, and shaking hands with me is like shaking hands with the corners of the Arsh of Allah. Embracing Ali (asws) is the same as embracing me, and embracing me is like embracing all of the prophets. Allah forgives all of the sins of those who shake hands with those who love Ali (asws) and takes them to Paradise without accounting

BIHAR AL-ANWAR V27 P115 H90. KHAWAREZMI IN MANAQEB P226. MISBAH AL-ANWAR P122. GHAYATOL MARAM P583 H47.

Hadith Number 40

Imam Ali (asws) ibn Muhammad (asws) narrates from his father (asws) who narrates from Imam Ali (asws) ibn Musa (asws) al-Reza who narrates from his father (asws) who narrates from Imam Jafar (asws) ibn Muhammad (asws) who narrates from his father (asws) who narrates from Imam Ali (asws) ibn al-Hussain (asws) who narrates from Imam Hussain (asws) ibn Ali (asws) who said:

Qambar (ra) the servant of Moula Ali (asws) said;

I was with Ameerul Momineen (asws) on the shore of the Euphrates River when he took his shirt off and entered the river. A large wave came and pulled his shirt into the water. When Ameerul Momineen (asws) came out of the water, He could not find His shirt. Then a voice called to Moula Ali (asws) and said, “O Abul Hasan (asws), look to your right and take what you see.”

Ali (asws) looked to the right and found a wrapped package. Inside the package, He found a shirt. When He was putting on the shirt, a piece of paper fell from the shirt pocket with the following message written on it:

In the name of Allah, Most Gracious, Most Merciful. This is a present from the Wise, Noble Allah to Ali (asws) ibn Abi Talib (as). This is Harun ibn Imran’s shirt “*Thus it was, and We gave these as an inheritance to another people*” (44:28).

GHAYATOL MARAM P660 H119. AL-KHARAEJ WA AL-JARAEH P288 H60. BIHAR AL-ANWAR V39 P126 H13. ITHBAT AL-HODAT V4 P551 H201. MANAQEB IBN SHAR AHOUB V2 P69. MADINAT AL-MA’AJIZ P16 H14. KHASAES AL-REZA P25.

Hadith Number 41

Ibn Abbas (ra) narrates

I heard RasoolAllah (saw) say, “O people! Understand that Allah has made a door to Himself for you. If you enter from it you will be safe from Hell and the great terror.”

Then Abu Saeed Al-Khodri stood up and said, “Guide us to this door so we recognize it.”

RasoolAllah (saw) replied, “It is Ali (asws) ibn Abi Talib (as), the Master of Successors, Ameerul Momineen, brother of RasoolAllah (saw), and Allah’s caliph on all people.

O people! Those of you who love to hold on to the firmest handle that never breaks off, hold on to the wilayat of Ali (asws) ibn Abi Talib (as). His Wilayat is My Wilayat, and obeying him is obeying me.

O people! Those of you who want to know who Allah’s hujjat (proof) is after me, know that it is Ali (asws) ibn Abi Talib (as).

O people! Those of you who want to follow Allah and His Messenger (saw), follow Ali (asws) ibn Abi Talib (as) and the Imams (asws) from my family because they are the trustees of my knowledge.

Then Jabir ibn Abdullah Al-Ansari asked, “How many Imams (asws) are there?”

RasoolAllah (saw) replied, “O Jabir! May Allah have mercy on you. You have asked me about the entire Islam. Their number is the number of the months.

“Verily, the number of months with Allah is twelve months in Allah’s book since the day He created the heavens and the earth” (9:36).

Their number is equal to the number of rivers that Allah created with a blast when Musa (as) ibn Imran hit the rock with his staff, which is twelve. Their number is equal to the number of the chiefs of Bani Israel, as Allah says in the Qur’an,

“We raised from among them twelve chiefs” (5:12).

Therefore Jabir, the Imams (asws) are twelve. The first one is Ali (asws) ibn Abi Talib (as) and the last one is Mahdi Al-Qaem (atfs).

AL-YAQEEN P60. GHAYATOL MARAM P18 H15. AL-ESTENSAR P221. BIHAR AL-ANWAR V36 P263 H84

Hadith Number 42

Ibn Abbas (ra) narrates:

After RasoolAllah (saw) led the afternoon prayers, he stood up and said, “Those of you who love me and love my family, follow me.”

So we all followed him until we reached the house of Fatima (sa). RasoolAllah (saw) knocked on the door and Ali (asws) ibn Abi Talib (as) came out of the house. His hands were stained with clay.

RasoolAllah (saw) said to him, “O Abul Hasan (asws), tell the people what you saw yesterday.”

Ali (asws) said, “O RasoolAllah (saw), May I ransom my mother and father for you. It was the time of zuhr (noon) prayers and I wanted to do Wudhu but I had no water. So I sent Hasan (asws) and Hussain (asws) to get water, but they took a long time. Then I heard a voice calling me and saying, ‘O Abul Hasan (asws) look to your right.’ So I looked and there was a vessel hanging made of gold, filled with water that was clearer than ice, sweeter than honey, and it had the fragrance of a rose. Then I did Wudhu from that water and I drank a little from it. Then I put one drop of this water on my head and I felt the coolness of this drop in my heart.”

Then RasoolAllah (saw) asked, “Do you know where this vessel was from?”

Ali (asws) ibn Abi Talib (as) replied, “Allah and His Messenger know better.”

RasoolAllah (saw) said, “The vessel was from the vessels of Paradise and the water was from the river of Kauhar. That one drop you put on your head was from under the Arsh of Allah.”

Then RasoolAllah (saw) embraced Ali (asws) and kissed his forehead and said to him, “O my beloved, Jibrael (as) was your servant yesterday. You have a great position and status before Allah.”

GHAYATOL MARAM P638 H4. MADINATOL MA’AJIZ P96 H245.

Hadith Number 43

Rafi' slave of Ayesha (la), narrates:

I was a young boy serving Ayesha (la), and when RasoolAllah (saw) was with her, I used to serve them.

One day, while RasoolAllah (saw) was sitting with Ayesha (la), someone knocked at the door. I opened the door and it was a maid with a covered dish, so I went back and I told Ayesha (la). Ayesha (la) told me to bring her in. She came in and put the dish in front of Ayesha (la), and Ayesha (la) put it in front of RasoolAllah (saw). So RasoolAllah (saw) started eating from the dish and the maid left.

Then RasoolAllah (saw) said, "I wish Ameerul Momineen, the Master of Muslims (Syedul Muslameen), and the Imam of the pious (Imam ul muttaqeen) was here eating with me."

Ayesha (la) said, "To whom are you referring that has all of these titles?"

RasoolAllah (saw) did not answer. Then he repeated what he said.

She (Ayesha la) asked again, "To whom are you referring that has all of these titles?"

RasoolAllah (saw) did not answer. Then someone knocked at the door and I (Ayesha la) opened it. It was Ali (asws) ibn Abi Talib (as). I went back and told RasoolAllah (saw), and he said to bring him in.

RasoolAllah (saw) said, "O Abul Hasan (asws), welcome. I wished for you twice. When you did not come, I asked Allah to bring you for me. So sit down and eat with me."

Then Ali (asws) sat down and ate with RasoolAllah (saw). Then RasoolAllah (saw) said, “O Ali (asws), may Allah fight those who fight you, and may Allah be the enemy of your enemies.”

So Ayesha (la) said, “Who will fight him and be his enemy?”

RasoolAllah (saw) replied to her, “You and those with you. You will accept fighting him and will not refuse it.” RasoolAllah (saw) repeated this twice.

AL-YAQEEN P61. GHAYATOL MARAM P16 H18. KASHF AL-GHOMMA V1 P343 . TABARI IN BESHARATOL MUSTAFA P165. BIHAR AL- ANWAR V38 P351 H3. MISBAH AL-ANWAR P156

Hadith Number 44

Imam Jafar (asws) ibn Muhammad (asws) narrates from his father (asws) who narrates from Imam Ali (asws) ibn Hussain (asws) who narrates from Imam Hussain (asws) ibn Ali (asws), who said:

RasoolAllah (saw) said:

Fatima (sa) is the blood inside my heart; her sons (asws) are the fruits of my heart; her husband (asws) is the light of my eyes; the Imams (asws) from her sons are the trustees of my Lord, and they are His extended rope between Him and His creation. Those who hold onto this rope will survive and those who do not will fall.

GHAYATOL MARAM P46 H57. KHAWAREZMI IN MAQTAL AL-HUSSAIN V1 P59. MANAQEB AL-ZAMAKHSHARI P213. FARAED AL-SEMTAYN V2 P66 H390. YANABEE' AL-MAWADDAH P82. AL-TARAEF P117 H180. SIRAA' AL-MOSTAQEEM V2 P42. BIHAR AL-ANWAR V3 P100 H16. AL-FATHAEL P146. DORAR BAHR AL-MANAQEB P106. AL-ARBAEEN P14. EHQOQ AL-HAQQ V13 P79.

Hadith Number 45

Abdullah ibn Masoud narrates:

I heard RasoolAllah (saw) say, “The sun has two sides: one side gives light to the inhabitants of the heavens, and one side gives light to the inhabitants of earth. There is writing on both sides. Do you know what is written on both sides of the sun?”

We replied, “Allah and His Messenger (saw) know better.”

RasoolAllah (saw) said, “The writing on the side that gives light to the heavens says, “Allah is the light of the heavens and earth” (24:35).

The writing on the side that gives light to the inhabitants of earth says, ‘Ali (asws) is the light of the earths.’

BIHAR AL-ANWAR V27 P9 H21. MADINATOL MA'AJIZ P158 H432.

Hadith Number 46

Rayan ibn Salt narrates:

I heard Ali (asws) ibn Musa (asws) al Reza say:

I heard Musa (asws) ibn Jafar (asws) say:

I heard Jafar (asws) ibn Muhammad (asws) say:

I heard Muhammad(asws) ibn Ali (asws) say:

I heard Ali (asws) ibn Hussain (asws) say:

I heard Hussain (asws) ibn Ali (asws) say:

I heard Ali (asws), Ameerul Momineen say:

I heard RasoolAllah (saw) say

I heard Jibrael (as) say:

I heard Allah say:

Ali (asws) ibn Abi Talib (as) is My Hujjat (proof) upon My creation. He is My Noor in My land and he is the trustee of My knowledge. I will not allow those who acknowledge him to enter Hell, even if they disobey Me. And I will not allow those who deny him to enter Paradise, even if they obey Me.

BIHAR AL-ANWAR V27 P116 H91. GHAYATOL MARAM P512 H19.

Hadith Number 47

Imam Jafar (asws) ibn Muhammad (asws) narrates from his father (asws) who narrates from Imam Ali (asws) ibn Hussain (asws), from his father Imam Hussain (asws) who said:

RasoolAllah (saw) said to Ali (asws) ibn Abi Talib (as):

O Abul Hasan (asws)! If the beliefs of the entire creation and their good deeds were put on one side of a scale and your good deeds, for only one day, on the other side of the scale, your good deeds for a single day would undoubtedly be greater than all of the good deeds of the entire creation .

In the Battle of Uhud, Allah spoke about you to his high-ranked angels. He removed the covers from the seven heavens on that day, and Paradise and everything in it started shining for you. The Lord of the Worlds was pleased with what you did, and Allah will reward you for that day with a

reward which will make all of the prophets, the messengers, the truthful ones, and the martyrs envy you.

GHAYATOL MARAM P508 H8. YANABEE' AL-MAWADDAH P64 ,127

Hadith Number 48

Imam Jafar (asws) ibn Muhammad (asws) narrates from his father (asws) who narrates from Imam Ali (asws) ibn Hussain (asws) who narrates from his father Imam Hussain (asws) who narrates:

RasoolAllah (saw) said:

O Ali (asws) your example in my nation is like Isa (as) ibn Miriam (sa). His people were divided in three groups: one group were the momineen (believers) and they were the Disciples; another group was against him and those were the Yahoudi (Jews); and the third group exaggerated about his status so they are out of the circle of belief.

Likewise, my nation will be divided in three groups: one group is your Shia and they are the momineen (believers); one group is your enemies and they are the ones with doubt; and one group will be those who exaggerate your status and they are disbelievers.

Therefore, you, O Ali (asws), your Shia, and those who love your Shia are in Paradise. Your enemies and those who exaggerate (ghulats) are in Hell

BIHAR AL-ANWAR V25. P264 H4. KHAWAREZMI IN MANAQEB P226. MISBAH AL-ANWAR P23. YANABEE' AL-MAWADDAH P109.

Hadith Number 49

Jabir ibn Abdullah Al-Ansari narrates:

I heard RasoolAllah (saw) say, “The first one who enters Paradise from among the prophets and the truthful ones is Ali (asws) ibn Abi Talib (as).”

Then Abu Dojana stood up and asked, “Did you not tell us that Allah told you that Paradise is forbidden for all the prophets before you enter it, and it is forbidden for all nations before your nation enters it?”

RasoolAllah (saw) replied, “Yes, but do you not know that the one who carries the flag is in front of everyone? And Ali (asws) will be the flag bearer on the Day of Judgment who will be in front of me. He is the owner of my flag so he will enter Paradise before I do. He will lead with the flag and I will follow directly behind him.”

Then Ali (asws) stood up and said, “Praise the Lord that honored us through you, O RasoolAllah (saw).”

KHAWAREZMI IN MANAQEB P227. AL-MOHTAZAR P97. MISBAH AL-ANWAR P111. GHAYATOL MARAM P679 H9. TAFSEER FORAT AL-KOUFI P 175. BIHAR AL-ANWAR V7 P209 H100. AL-FAZAEEL P 31. AL-EKHTESAS BY MUFID P354. KASHF AL-GHOMMA V1 P321.

Hadith Number 50

RasoolAllah (saw) said:

When Allah created Adam (as) and blew the soul of Adam (as) into his body, Adam sneezed and said, “Alhamdulillah.”

So Allah sent a revelation to him and said, “You praised Me, My slave. I swear by My Glory and Magnificence that if it was not for two slaves I would not have created you.

Adam (as) asked, “My Lord, are they from me?”

Allah replied, “Yes. O Adam (as), raise your head and look up.”

Adam raised his head and saw the following written on the Arsh (throne) of Allah:

There is no god except Allah: Muhammad (saw) is RasoolAllah (saw), he is the Prophet of Mercy and Ali (asws) is the Hujjat (proof) of Allah. Those who know Ali (asws)’s haq (right) are clean and pure from all that is corrupt, and those who deny his haq are accursed and will be the failures. I swear by My honour that I take those who obey him to Paradise, even if they disobey Me; and I swear by My honour that I take those who disobey him to Hell, even if they obey Me.”

KHAWAREZMI IN MANAQEB P227. GHAYATOL MARAM P7 H16. YANABEE’ AL-MAWADDAH P11. MISBAH AL-ANWAR P94. TABARI IN BESHARATOL MUSTAFA P68. BIHAR AL-ANWAR V68 P130 H61. TA’WEEL AL-AYAT P47 H22. AL-FATHAEL P152 H79. EHQAQ AL-HAQQ V4 P144. ARBAEEN P27. DORAR BAHR AL-MANAQEB P120. ARJAH AL-MATALIB P29.

Hadith Number 51

RasoolAllah (saw) said:

Those of you who want to rely on Allah should love My Ahlul Bait (asws). Those who want to be saved from Hell should love My Ahlul Bait (asws). Those who want wisdom

should love My Ahlul Bait (asws). And those who want to enter Paradise without facing accountability should love My Ahlul Bait (asws). I swear anyone who loves them will find success in this world and in the Hereafter.

BIHAR AL-ANWAR V27 P116 H92. GHAYATOL MARAM P586 H83. KHAWAREZMI IN MAQTAL AL-HUSSAIN V1 P59. FARAED AL-SEMTAYN V2 P294 H551. AL-E'TEQAD P296. YANABEE' AL-MAWADDAH P263.

Hadith Number 52

RasoolAllah (saw) said, "Ali (asws) is from Me and I am from Ali (asws). May Allah destroy him who fights with Ali (asws). May Allah curse him who fights and opposes Ali (asws). After Me, Ali (asws) is Imam of the entire creation. One who tries to precede Ali (asws) has preceded Me. One who abandons Ali (asws) abandons Me. One who prefers another to Ali (asws) prefers another to Me. I am peaceful with those who are peaceful to Ali (asws). I will wage war against him who wages war against Ali (asws). I am friend of the one who is a friend of Ali (asws). I love him who loves Ali (asws). I am an enemy of him who is an enemy of Ali (asws). "

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Hadith Number 53

Hudhaifah ibn Al-Yaman narrates:

RasoolAllah (saw) stood and kissed Ali (asws) ibn Abi Talib (as)'s forehead and said,

“O Abul Hasan (asws) you are a limb from my limbs; you go where I go; and you have the status of intercession in Paradise. Bliss and happiness for you and your Shia!”

GHAYATOL MARAM P586 H84.

Hadith Number 54

Imam Musa (asws) ibn Jafar (asws) narrates from his father Imam Jafar (asws) ibn Muhammad (asws) who narrates from his father Muhammad (asws) ibn Ali (asws) who narrates from his father Imam Ali (asws) ibn Hussain (asws) who narrates from his father Imam Hussain (asws) ibn Ali (asws) who narrates:

RasoolAllah (saw) said, “I entered Paradise and I saw the following written on its door with noor:

“There is no god but Allah. Muhammad (saw) is RasoolAllah (saw). Ali (asws) is the Wali of Allah. Fatima (sa) is Amatullah. Hasan (asws) and Hussain (asws) are the chosen of Allah. Allah’s Mercy be on those who love them. Allah’s Curse be on those who hate them.”

GHAYATOL MARAM P586 H82. MADINATOL MA’AJIZ P149 H415. KANZ AL-OMMAL P63. BIHAR AL-ANWAR V27 P228 H31. ROWZAT AL-JANNAT V6 P181. AL-KHISAL OF SADOUQ V1 P323 H10. AMAALI OF TOUSI V1 P365 H77. KHAWAREZMI IN MANAQEB 214. FARAED AL-SEMTAYN V2 P73 H396. LESAN AL-MIZAN V5 P70. KEFAYAT AL-TALIB P423. AL-SIRAAT’ AL-MOSTAQEEM V2 P75 H4. KASHF AL-GHOMMAH V1 P94. AL-TARAEF P64 H65. MIZAN AL-E’TEDAL V2 P217. MIFTAH AL-NAJAT P15. DORAR BAHR AL-MANAQEB P31. KHAWAREZMI IN MAQTAL AL-HUSSAIN V1 P18.

Hadith Number 55

Abu Dhar (ra) narrates:

RasoolAllah (saw) looked at Ali (asws) ibn Abi Talib (as) and said:

He is the best from the first to the last of all of the inhabitants of the heavens and the earths. He is the master of the truthful ones. He is the beauty of the successors. He is the Imam of the pious and he is the leader of the believers. On the Day of Judgment, Ali (asws) will ride on a She camel from the she camels of Paradise, and the noor of the she camel will light the entire plain on which the judgment process will take place.

Because of the crown of sapphires and gems upon His head, the angels will say that Ali (asws) is a high-ranked angel and the prophets will say that he is a prophet.

Then the crier will call from inside the Arsh (throne), “This is Siddiq e Akbar (most trustworthy); this is the success of the beloved of Allah. This is Ali (asws) ibn Abi Talib (as).”

Ali (asws) will stand on top of Hell. Whoever does not love Him will enter Hell, and whoever loves Him will be saved. Then Ali (asws) will come to the gates of Paradise and His Auwilya (friends) and Shia will enter from any door they choose without facing the accountability.”

GHAYATOL MARAM P46 H56. BIHAR AL-ANWAR V26 P316 H81.

Hadith Number 56

RasoolAllah (saw) said:

On the night of Miraj, I heard a call from under the Arsh (throne) that said, “Ali (asws) is the sign of guidance and successor of My Beloved (RasoolAllah saw), so announce it.”

When I came down from the heavens, Allah reminded me of this incident through the revelation of this verse,

“O Messenger! deliver what has been revealed to you from your Lord; and if you do it not, then you have not delivered His message” (Sura al Maida ayah 67)

GHAYATOL MARAM P207 H13. MADINATOL MA'AJIZ P160 H405. MISABAH AL-ANWAR P49. SHAWAHED AL-TANZIL VI P187 H242. FARAED AL-SEMTAYN VI P158.

Hadith Number 57

RasoolAllah (saw) said,

“O’people! Verily, Ali (asws) is Caliph of Allah after Me. Verily, He is Ameerul Momineen (asws) and best of the successors. One who abandons Him has abandoned Me. One who oppresses Him has oppressed Me. One who tries to overcome Him has tried to overcome Me. One who is disloyal to Him is disloyal to Me. One who hates Him hates Me. One who loves Him loves Me because He is My brother and My successor. Ali (asws) and I were created from the same Noor.”

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Hadith Number 58

Sulaim ibn Qais al Hilali narrated from Salman al Muhammadi (as) who said:

I went to RasoolAllah (saw) and saw Hussain (asws) on his lap. RasoolAllah (saw) was kissing Hussain (asws)'s forehead and he said:

You are a Master, son of a Master, and father of the Master. You are an Imam, the son of an Imam, and father of the Imams. You are Allah's Hujjat (decisive proof), the son of Allah's Hujjat (decisive proof), and you are the father of nine of Allah's Hujjat (decisive proofs), and the ninth one is al Qaim (atfs).

GHAYATOL MARAM P46 H59. KHAWAREZMI IN MAQTAL AL-HUSSAIN V1 P146. HELYAT AL-ABRAR V2 P720 H128. AL-TARAEF P174 H272. AL-SIRAAT' AL-MOSTAQEEM V2 P119. AL-EMAMA WA AL-TABSERAH P110. EKMAL A L-DEEN V1 P272 H9. AYUN AKHBAR A L-REZA (ASWS)V1 P52 H17. AL-KHESAL P475 H38. BIHAR AL-ANWAR V36 P241 H47.

Hadith Number 59

Hussain ibn Zaid narrates:

Imam Jafar (asws) ibn Muhammad (asws) said, "My father told me that his father (asws) narrated, from Imam Hussain (asws) ibn Ali (asws) who narrates from his father Ameerul Momineen (asws)who said:

"Allah's curse is on those who do not say that I am the fourth of the four caliphs."

So Hussain ibn Zaid said to Imam Jafar (asws) ibn Muhammad (asws), “But you say that he is the first caliph of RasoolAllah (saw) and you do not lie.”

Imam Jafar (asws) ibn Muhammad (asws) replied: Yes. Allah says in the Qur'an

“When Your Lord said to the angels: Verily I am going to appoint a caliph in the earth” (Sura Baqarah ayah 30).

So Adam (as) was the first caliph, and Allah says in the Qur'an,

“O Dawud! Verily we have appointed you as a caliph in the earth” (Sura Saad ayah 26).

So Dawud (as) was the second caliph, and Allah says in the Qur'an,

“Musa said to Harun, be my caliph among my people, act rightly and do not follow the way of the mischief-makers.” (Sura Araaf ayah 142).

So Harun (as) was the third caliph, and Ali (asws) is the caliph of Muhammad (saw). That is why Ali (asws) said that Allah's curse is on those who do not say that he is the fourth of the four caliphs.

GHAYATOL MARAM P69 H19. AL-BORHAN V1 P75 H13.
MADINATOL MA'AJIZ P160. MANAQEB IBN SHAR AHOUB V2 P261.
BIHAR AL- ANWAR V38 P153 H127.

Hadith Number 60

RasoolAllah (saw) said,

“Ali (asws) ibn Abi Talib (as), Fatima (sa), Hasan (asws), and Hussain (asws) are the best of this nation after me. May the curse of Allah be upon whoever says anything against this.”

GHAYATOL MARAM P450 H16. KANZ AL-OMMAL P63. BIHAR AL-ANWAR V27 P228 H31. ROWZAT AL-JANNAT V6 H181.

Hadith Number 61

Salman al Farsi (as) narrates:

RasoolAllah (saw) said:

O Salman (as)! Those who love Fatima (sa), my daughter, will be with me in Paradise, and those who hate her will be in Hell.

O Salman (as)! The love of Fatima (sa) will be of benefit in one hundred difficult instances. The least difficult of these instances will be at the time of death, in the grave, at the Mizan (scale), the gathering of people on the Day of Judgment, Sirat (bridge), the display of your book, and during accountability.

I am pleased with those with whom Fatima (sa) is pleased, and Allah is pleased with those with whom I am pleased.

I am angry with those with whom Fatima (sa) is angry, and Allah is angry with those with whom I am angry.

Woe unto those who are unjust to her and to her husband, Ameerul Momineen (asws). Woe unto those who are unjust to her Shia and to her progeny.

BIHAR AL-ANWAR V27 P116 H94. GHAYATOL MARAM P18 H17. KHAWAREZMI IN MAQTAL AL-HUSSAIN V1 P59. YANABEE' AL-MAWADDAH P263. MAWADDAT AL-QORBA P116. EHQAQ AL-HAQ V10 P166.

Hadith Number 62

Abul Hasan Ahmad ibn Al-Hasan Al-Dhahhak Al-Razi narrated from Hamza ibn Abdullah Al-Maleki, from Abdullah ibn Muhammad Rasmoweyh, from Ibn Harma, from Anas ibn Malik, who said:

RasoolAllah (saw) asked me to saddle his mule, so I did. Then He rode and I followed him. When we arrived at the house of Ameerul Momineen (asws), RasoolAllah (saw) asked me to saddle Ali (asws)'s mule, so I did. RasoolAllah (saw) and Ali (asws) rode together and I was following them until they came to a green and beautiful land. Then a white cloud covered them so I went closer and I heard a loud voice saying:

“ASSALAMU ALAIKUMA WA RAHMATULLAH WA BARAKATU.”

They answered the Salam. Then Jibrael (as) came down, and then I could no longer see them. Then when Jibrael (as) went back up, I saw RasoolAllah (saw) call Ali (asws). RasoolAllah (saw) gave Ali (asws) an apple that had the following statement written on it with the power of Allah, “This is a present from Allah to his Wali, Ali (asws) ibn Abi Talib (as).”

MADINATOL MA'AJIZ P61 H132.

Hadith Number 63

Abu Abdullah Ahmad ibn Muhammad ibn Al-Hasan ibn Ayyoub Al-Hafez narrated from Abu Ali Ahmad ibn Muhammad ibn Jafar Al-Souli, from Muhammad ibn Hussain, from Hafs ibn Umar, from Abu Muawiya, from Aamash, from Abu Wael, from Abdullah son of Umar, who said:

RasoolAllah (saw) said:

“Jibrael (as) told me that Ali (asws) is the best of mankind.
Those who deny this are kafirs

BIHAR AL-ANWAR V26 P306 H66. GHAYATOL MARAM P450 H15. AMAALI OF SADOUQ P71 H7. OYOUN AKHBAR AL-REDHA V2 P59 H225. FARAED AL-SEMTAYN V1 P154 H116. TARIKH AL-BAGHDAD V3 P192. TAHTHIB AL-TAHTHIB V9 P419 . KANZ AL-OMMAL V12 P221 H1286 . KEFAYAT AL-TALIB H245. MIFTAH AL-NAJAAT P49. ITHBAT AL-HODAT V3 P634 H867. AMAALI OF SADOUQ P71 H6. AMAALI OF TOUSI P213. NAWADER AL-ATHAR FI ALI KHAIR AL-BASHAR P23-42. TARIKH BAGHDAD V7 P421. AL-MONTAKHAB V5 P35. AL-FATHAEL AHMAD IBN HANBAL P46 H72. SIRAAT' AL-MOSTAQEEM V2 P70. TAJHIZ AL-JAYSH P308. LESAN AL-MIZAN V3P166. MISBAH AL-ANWAR P138. AL-RİYATH AL-NAZERAH V2 P220.

Hadith Number 64

Hasan ibn Ahmad ibn Sakhtwiyah Al-Mojawer narrated from Muhammad ibn Ahmad Al-Baghdadi, from Isa ibn Mihran, from Yahya ibn Abdul Hamid Al-Hamani, from Qays ibn Rabe'e, from Aamash, from Abi Wael, from Abdullah ibn Masoud, who said:

RasoolAllah (saw) said

The first inhabitants of the heavens to take Ali (asws) ibn Abi Talib (as) as a brother were Israfeel (as), then Mikael (as), and then Jibrael (as). The first ones to love him were the carriers of the Arsh (throne), then Rizwan, the keeper of Paradise, and then Malik al Mowt (angel of death). Malik al Mowt is as merciful to those who love Ali (asws) ibn Abi Talib (as) as he is to the prophets.

KHAWAREZMI IN MANAQEB P31. KHAWAREZMI IN MAQTAL V1 P30. MANAQEB SHAHR AHOUB V2 P32. YANABEE' AL-MAWADDAH P133. KASHF AL-GHOMMA V1 P103. GHAYATOL MARAM P580 H26. MISBAH AL-ANWAR P61. BIHAR AL-ANWAR V38 P335 H10. EHQAQ AL-HAQ V6 P111.

Hadith Number 65

Talha ibn Ahmad ibn Muhammad ibn Zakariyya Al-Nishabori narrated from Sanah ibn Abdul Rahman ibn Ali ibn Abdullah ibn Abdul Hamid, from Hashim ibn Bashir, from Sho'ba, ibn Al-Hajjaj, from Ali ibn Thabet, from Abu Saeed Al-Khodri, from Ibn Abbas (ra), who said:

I heard RasoolAllah (saw) say that on the night of Miraj (ascension), he entered Jannah and he saw a light that was very bright. So he asked Jibrael (as) about the light.

Jibrael (as) replied, "O Muammad (saw)! This light is not from the sun nor is it from the moon. This is from one of Ali (asws) ibn Abi Talib (as)'s servants. She came out of her palace and she looked at you and smiled. The light that you saw was from her teeth, and she will walk around in Jannah until Ameerul Momineen, Ali (asws) ibn Abi Talib (as) , will enter Jannah."

GHAYATOL MARAM P18 H18. AL-YAQEEN P61. KHAWAREZMI IN MANAQEB P227. AND IN MAQTAL P39. KEFAYATOL TALIB P321. ITHBAT AL-HODAT V4 P64 H482. .AL-MOHTAZAR P99.

Hadith Number 66

Imam Ali (asws) ibn Musa (asws) Al-Reza , who narrated from his father (asws) who narrated, from Imam Jafar (asws) ibn Muhammad (asws) who narrated from his father (asws) (Imam Muhammad Baqir asws), who narrated from Imam Ali (asws) ibn Hussain (asws) who narrated from his father (asws) who said:

RasoolAllah (saw) said to Ali (asws) ibn Abi Talib (as), "O Ali (asws) you are Khairul Bashir (best of men). Those who doubt this are kafirs (disbelievers)."

BIHAR AL-ANWAR V26 P306 H67. GHAYATOL MARAM P450 H17

Hadith Number 67

Al-Sharif Al-Naqib Abu Muhammad Al-Hasan ibn Muhammad Al-Alawy Al-Hussayni narrated from Muhammad ibn Zakariyya, from Abbas ibn Bakkar, from Abu Bakr Al-Hozali, from Ikrama, from Ibn Abbas (ra), who said:

RasoolAllah (saw) said to Abdul Rahman ibn Awf:

O Abdul Rahman! You people are my companions, but Ali (asws) ibn Abi Talib (as) is from me and I am from him. So those who compare him to anyone are unjust to me. Those who are unjust to me, hurt me. Allah's curse is upon those who hurt me.

O Abdul Rahman! Allah sent His book to me and ordered me to teach it to all people, Ali (asws) ibn Abi Talib (as) because he does not need to be taught. Allah made Ali (asws)'s eloquence as my eloquence, and Ali (asws)'s knowledge as my knowledge.

If patience was a person, it would be Ali (asws) ibn Abi Talib (as) and if moral excellence was a person it would be Hasan (asws); and if modesty was a person it would be Hussain (asws); and if all that which is good were to be a person it would be Fatima (sa), but She is even greater than that. The origin of my daughter, Fatima (sa), is greater than any other inhabitant on earth, as is her honour and her generosity

GHAYATOL MARAM P512 H20. KHAWAREZMI IN MAQTAL AL-HUSSAIN V1 P60. FARAED AL-SEMTAYN V2 P68 H392.

Hadith Number 68

al Qazi Al-Moaafi ibn Zakariya narrated from Ibrahim ibn Fazl, from Fazl ibn Yousuf, from Hasan ibn Saber, from Wakee', from Hisham ibn Urwah, from his father, from Ayesha (la), who said:

RasoolAllah (saw) said, "Remembrance of Ali (asws) ibn Abi Talib (as) is ibadat (worship)."

KHAWAREZMI IN MANAQEB P261. TARIKH DEMESHGH V2 P424. AL-MANAQEB OF MOGHAZELI P206 H 243. AL-FERDOUS P110

Hadith Number 69

Imam Jafar (asws) ibn Muhammad narrates from his father (asws) who narrates, from Imam Ali (asws) ibn Hussain (asws) who narrates from his father Imam Hussain (asws) who said:

RasoolAllah (saw) was asked to explain this ayah of Quran

“Those who believe and do right: Joy is for them, and bliss (touba) their journey's end.” (13:29).

RasoolAllah (saw) explained that this ayah refers to Ameerul Momineen Ali (asws) , and that Touba (bliss) is a tree in his (Ameerul Momineen asws) house in Firdos. Every house in Paradise has a fruitful branch from this tree.

MANAQEB IBN SHAR AHOUB V3 P6. KANZ AL-OMMAL V12 P201. AL-MONTAKHAB V5 P30 . YANABEE' AL-MAWADDAH P237 H261. BIHAR AL-ANWAR V38 P199. KONOUZ AL-HAQAYEQ P78. YANABEE' AL-MAWADDAH P180. AL-BEDAYA WA AL-NEHAYA V7 P357. AL-JAME AL-SAGHEER V1 P583. AL-FATH AL-KABEER V2 P120. MAWADDAT AL-QORBA V7 P111. AL-YAQEEN P62. GHAYATOL MARAM P19 H19. BIHAR AL-ANWAR V39 P235 H20. MANAQEB IBN SHAR AHOUB V3 P32. MAJMAA AL- BAYAN V6 P291. AL-TARAEF P100 H147. AL-OMDAH P183 . SHAWAHED AL-TANZIL V1 P304 H417. MANAQEB AL-MOGHAZELI P268 H315. DOR AL-MANTHOUR V4 P59.

Hadith Number 70

Abu Hamza narrates Abu Baseer asked Imam Sadiq (asws) about the Miraj (ascension to heavens) of RasoolAllah (saw).

Imam (asws) said, “Allah said to Muhammad (saw), “Do You know who will guide Your ummah after You?”

RasoolAllah (saw) replied, “O’ My Lord, You know best”.

Allah said, “That is Ali (asws) who is Ameerul Momineen, master of all muslims, and leader of the pious.”

AMALI SUDOOQ_AL JAWAHIR AL SANU

Hadith Number 71

Abu Bakr Muhammad ibn Abdullah ibn Hamdoon ibn Al-Fazl al Faqih narrated from al Qazi Abdul Rahman ibn Hasan who narrated from Ibrahim ibn Hussain, who narrated from Shah Abdullah ibn Salama Al-Sagheer, who narrated from Shoba ibn Al-Hajjaj, who narrated from Abu Rajaa Al-Attar, who narrated from Samarah, who said:

Every morning RasoolAllah (saw) would meet with His companions and ask, “Did anyone had a dream?”

One morning RasoolAllah (saw) came and said:

I saw Hamza (as), my uncle, and Jafar (as), son of My uncle, in my dream. They were sitting and eating from a dish of figs that they had in front of them. The figs changed to dates and they continued eating. So I asked them what they found was the best thing to do to prepare for the Hereafter. They said salat (prayer), loving Ali (asws) ibn Abi Talib (as) , and giving sadqa (charity) secretly.

BIHAR AL-ANWAR V27 P117 H95. MADINAT AL-MA'AJIZ P172 H476.

Hadith Number 72

Abul Faraj Muhammad ibn Al-Muzaffar ibn Qais Al-Maqarri narrated from Hasan ibn Muhammad ibn Saeed, who narrated from Saraba ibn Ibrahim, who narrated from Ali ibn Muhammad ibn Mukhlid, who narrated from Jafar ibn Hifz who narrated, from Muhammad ibn Ismail, who narrated from Zaid ibn Eiad, who narrated from Safwan ibn Salman, who narrated from Salman ibn Yassar, from Ibn Abbas (ra), who said:

RasoolAllah (saw) said:

“Ali (asws) is to Me as My skin. Ali (asws) is to Me as My flesh. Ali (asws) is to Me as My bones. Ali (asws) is to Me as My blood in My veins. Ali (asws) is from Me. He is My brother, My successor, My inheritor, and My caliph of My ummah. He is judge of the religion. He is My likeness in this world”.

GHAYATOL MARAM P69 H20.

Hadith Number 73

Fazl ibn Harun, who narrated from Abu Harun Al-Abdi, who narrated from Abu Bakr Abdullah ibn Uthman, who said:

We were with RasoolAllah (saw) in Aamer ibn Saad’s garden. As we were walking in the garden, we heard a palm tree shout to another palm tree.

Then RasoolAllah (saw) asked, “Do you know what the palm tree said?”

We replied, "Allah and His Messenger know better."

RasoolAllah (saw) said, "The palm tree shouted 'This is Muhammad (saw), RasoolAllah (saw) ,and his successor, Ali (asws) ibn Abi Talib (as)

So RasoolAllah (saw) named the palm tree "Nakhlah Al-Saihani" (the shouting palm tree).

MADINATOL MA'AJIZ P65 H152. THAQEB AL-MANAQEB P34 H17. KHAWAREZMI IN MANAQEB P221. SIRAAT' AL-MOSTAQEEM V2 P33. ITHBAT AL-HODAT V5 P64 H439. FARAED AL-SEMTAYN V1 P137. YANABEE' AL-MAWADDA P136. GHAYATOL MARAM P157 H26. AL-KHARAEJ WA AL-JARAEH P478. BIHAR AL-ANWAR V17 P365 H7. MANQEB IBN SHAHR ASHOUB V2 P153. AL-FATHAEL OF SHATHAN IBN JIBRAEL P146 H113. MIZAN AL-E'TEDAL (THAHABI) P79. LESAN AL-MIZAN V1 P317. SIRAAT' AL-ZAHABIYYA V2 P256. DORAR BAHR AL-MANAQEB P105. KHOLASATOL WAFAA P39. MEFTAH AL-NAJAT. ARBAEEN. ARJAH AL-MATALIB P36. NAZ'M DORAR AL-SEMTAYN P124. EHQAQ AL-HAQQ V4 P112.

Hadith Number 74

Abbas ibn Bakkar Al-Zubbi, who narrated from Abu Bakr Al-Hazli who narrated from Akrama, who narrated from Ibn Abbas,(ra) who said:

A man said to me (ibn Abbas ra), "O Ibn Abbas (ra), describe for me Aal e Muhammad (asws)."

Ibn Abbas (ra) said,

They are the pious teachers.

They are most generous.

They are destroyers of every evil.

They are not interested in the world.

They do not have worldly desires

They are the polite ones.

They are aware of all things.

They are the stars at night.

They are the highest in status

They are the masters of the masters.

They are the rain of mercy on those who need them.

They are the brave lions.

They are the establishers of salat. (prayers)

They are the givers of Zakat. (charity)

They are the performers of good deeds.

They are the destroyers of bad deeds.

LESAN AL-MIZAN V3 P237 H1052.

Hadith Number 75

Imam Jafar (asws) bin Muhammad (asws) narrates from His Father who narrates from His Father who narrates from Imam Ali (asws) bin Hussain (asws) that RasoolAllah (saw) said,

“One morning Jibrael (as) arrived while in the state of immense happiness. I asked Him, “O’My friend! Today I see that you are in the state of immense happiness.”

Jibrael (as) replied, “O’Muhammad (saw)! How can I not be happy when Allah has given Your Brother and Successor such an auspicious status. Allah chose His angels for His worship

and said, “O’My angels! O’the carriers of My throne! Look upon My hujjat (proof) upon the earth. Ali (asws) has placed His head down prostrate in order to show the elevated status of My station. I make You a witness that Ali (asws) is the Imam and Master of My creation.”

BORHAN V1 P27 H14. KHAWAREZMI IN MANAQEB P236. KHAWAREZMI IN MAQTAL AL-HUSSAIN V1 P47. GHAYATOL MARAM P214 H24. YANABEE’ AL-MAWADDAH P629 H7.

Hadith Number 76

Abu Bakr Muhammad ibn Abdullah ibn Hamdun narrated from Muhammad ibn Ahmad who narrated from Jafar ibn Muhammad ibn Shaker Al-Saegh, who narrated from Mansour ibn Safar who narrated, from Mahdi ibn Maimun, who narrated from Muhammad ibn Sireen, who narrated from his brother Maabad, who narrated from Abu Saeed Al-Khodri, who said:

RasoolAllah (saw) asked Allah, “O Allah, appoint one advisor for me from amongst the inhabitants of the heavens and another one from amongst the inhabitants of earth.”

So Allah sent him a revelation and said, “I appoint Jibrael (as) as your advisor from among the inhabitants of the heavens, and I appoint Ali (asws) ibn Abi Talib (as) as your advisor from amongst the inhabitants of earth.”

GHAYATOL MARAM P613 H9.

Hadith Number 77

Imam Jafar (asws) ibn Muhammad (asws), narrated from his father (asws) who narrated, from Ali (asws) ibn Hussain (asws) who narrated, from his father, Imam Hussain (asws) who narrated from Ameerul Momineen (asws) who narrated from RasoolAllah (saw) who said:

Jibrael (as) told me that Allah says:

Those who testify, “There is no Allah except Me: Muhammad (saw) is My servant and messenger; Ali (asws) ibn Abi Talib (as) is My Wali and Caliph; and the Imams (asws) from his sons are My Hujjat (proof),” I will allow them to enter jannah with My mercy. I will save them from Hell with My forgiveness. They will be My neighbours, and I will honour them. I will give them My complete grace and I will make them among the special and chosen ones.

If they call Me, I will reply.

If they pray to Me, I will answer them.

If they ask Me ,I will grant it to them.

If they do not come to me, then I will go to them.

If they run from Me, I will call them back to Me

If they come back to Me, I will accept them.

If they knock on My door, I will open it.

And those who do not testify, “There is no Allah except Me,” or testify to that, but do not testify t “Muhammad (saw) is My servant and messenger,” or testify to that, but do not testify “Ali (asws) ibn Abi Talib (as) is My Wali and Caliph,”

or do testify that, but do not testify “the Imams (asws) from his sons are My Hujjat (proof),” they (those who do not testify) do not believe in My blessings. They disrespect Me. They are kafirs, and they do not believe in My signs, My books, or My messengers.

If they come to Me, I will move away from them.

If they ask Me, I will not grant it.

If they call Me, I will not heed their call.

If they pray to Me, I will not respond them.

This is their punishment from Me, and I am not unjust to My creation.

IHTIJAAJ AL-TABRASI V1 P88

Hadith Number 78

Muhammad ibn Sireen, from his brother Maabad, from Abu Saeed Al-Khodri, who said:

RasoolAllah (saw) said:

Knowledge is divided in five parts. Four of which were given to Ali (asws) ibn Abi Talib (as) and the fifth is divided amongst the people. I swear to Allah, who sent me as a Prophet, that Ali (asws) ibn Abi Talib (as) is more knowledgeable than all of the creation, even regarding the one part of knowledge that is given to them.

GHAYATOL MARAM P512 H21 AND P586 H85. BIHAR AL-ANWAR V27 P117H96

Hadith Number 79

Abu Muhammad ibn Fareed Al-Boshanji narrated from Zubair ibn Bakkar, who narrated from Sufian ibn 'Ayyina, who narrated from Abu Qulaba, who narrated from Ayyub Al-Sekhtiani, who narrated from Anas ibn Malik, who said:

I was standing in front of RasoolAllah (saw) in his mosque in Medina when suddenly He told me to go and bring Ali (asws) ibn Abi Talib (as) for him.

I went and found Ali (asws) and I told him that RasoolAllah (saw) wanted to see him. He immediately came with me .

When we reached to RasoolAllah (saw), Ali (asws) said salam to RasoolAllah (saw).

RasoolAllah (saw) said, "O Ali (asws) say salam to Jibrael (as)."

Ali (asws) said, "Assalamu alaika, O Jibrael (as)." Jibrael (as) answered his salam.

RasoolAllah (saw) told Ali (asws) that Jibrael (as) said:

Allah sends His Salam to you (Ali asws) and says: Blessed are you and your Shia and those who love You. And woe upon those who hate you. On the Day of Judgment, the crier will call from beside the Arsh (throne) and say, "Where are Muhammad (saw) and Ali (asws)?"

Then you both will go up to the seventh sky and will stand in front of Allah.

Then Allah will say to His Prophet, "Take Ali (asws) to the Pool of Kauthar and give him this cup so that he may

distribute the water to his muhib (lovers) and his Shia, but not to those who despise him.”

Then Allah will say, “He (Ali asws) will order that his muhib (lovers) have ease during the Accounting and he will order that they enter Paradise.”

BIHAR AL-ANWAR V27 P117 H97.GHAYATOL MARAM P586 H56.

Hadith Number 80

Ahmad ibn Muhammad ibn Saeed narrated from Hussain ibn Mahfuz, who narrated from Ahmad ibn Ishaq, who narrated from Ghatrif ibn Abdil Salam, who narrated from Abdul Razzaq, who narrated from Muammar, who narrated from Zuhari Abu Bakr Abdullah who narrated ibn Abdul Rahman, who narrated from Uthman ibn Affan, who narrated from Umar ibn Al-Khattab, who narrated from Abu Bakr ibn Abi Quhaafa, who said:

I heard RasoolAllah (saw) say;

Allah has created angels from the noor of Ali (asws) ibn Abi Talib (as)’s face. All they do is praise and sanctify the Lord, they dedicate their reward for their praise to those who love Ali (asws) and to those who love his sons (asws).

GHAYATOL MARAM P8 H19. BIHAR AL-ANWAR V27 P118 H98. MADINAT AL-MA’AJIZ P188 H515. KHAWAREZMI IN MAQTAL OF HUSSAIN V1 P97. MISBAH AL-ANWAR P297. JAME AL-AKHBAR P212

Hadith Number 81

Imam Ali (asws) ibn Musa (asws) Al-Reza narrated from his father, (asws) who narrated from Imam Jafar (asws) ibn Muhammad (asws), who narrated from his father (asws), who narrated from Imam Ali (asws) ibn Hussain (as) who narrated, from his father Imam Hussain (asws) who said:

RasoolAllah (saw) said, “There will be a conspiracy after me. Only ‘those who hold on to the firmest handle’ (2:256) will be victorious.”

So the people asked RasoolAllah (saw), “What is the firmest handle?”

RasoolAllah (saw) replied, “The Wilayat of Syedul Wasieen (master of successors)

They asked RasoolAllah (saw), “Who is Syedul Wasieen?”

RasoolAllah (saw) replied, “Ameerul Momineen.”

They asked RasoolAllah (saw), “Who is Ameerul Momineen?”

RasoolAllah (saw) replied, “The Master of Muslims and their Imam after me.”

They asked RasoolAllah (saw), “Who is the Master of Muslims and their Imam after you?”

RasoolAllah (saw) replied, “My brother, Ali (asws) ibn Abi Talib (as).”

BIHAR AL-ANWAR V36 P20 H16. BORHANVI P244 H11. AL-YAQEEN P62. GHAYATOL MARAM P19 H20 AND P46 H61 AND P167

Hadith Number 82

Hussain ibn Muhammad ibn Mihran Al-Damghaani narrated from Muhammad Ibn Abdullah ibn Nasir, who narrated from Abdullah ibn Al-Mubark Al-Dainouri, who narrated from Hasan ibn Ali, who narrated from Muhammad ibn Abdullah ibn Urwah, who narrated from Yusuf ibn Bilal, who narrated from Muhammad ibn Marwan, who narrated from Al-Saeb, who narrated from Abu Saleh, who narrated from Ibn Abbas (ra), who said:

RasoolAllah (saw) said:

On the night of Miraj as I ascended to the heavens with Jibrael (as), I saw a house of rubies when we reached the fourth sky.

Jibrael (as) said to me “O Muhammad (saw), this is Baitul Mamoor (Qiblah of the inhabitants of the skies). Allah created this house fifty thousand years before He created the heavens and the earths. O Muhammad (saw), pray towards this house.”

Then Allah ordered all of the other prophets and messengers to come. Jibrael arranged them in one line behind me and I led the prayer;.

When I finished the prayer, Allah sent someone to me who said, “O Muhammad (saw), Allah sends his salam to you. Allah wants you to ask the messengers what their message was to the people before you.”

So I asked the messengers, “With what message did Allah send you?”

They replied, “The message was your Wilayat and the Wilayat of Ali (asws) ibn Abi Talib (as).”

Then RasoolAllah (saw) mentioned this ayah, “*Ask those of our messengers whom we sent before you*” (43:45).

GHAYATOL MARAM P207 H14. BIHAR AL-ANWAR V26 P307 H69

Hadith Number 83

Ans bin Malik narrates, RasoolAllah (saw) said,

“On the Day of Judgment, Ali (asws) ibn Abi Talib (as) will be called by 7 different names. ‘O’ Sadiq! O’ Dal! O’ Abid! O’ Hadi! O’ Mahdi! O’ Fatah! O’ Ali! He and His Shia will enter jannah without having to face accountability.”

KHAWAREZMI IN MANAQEB P228. GHAYATOL MARAM P587 H88. EHQAQ AL-HAQQ V4 P299. MISBAH AL-ANWAR P95

Hadith Number 84

Muhammad ibn Abdullah ibn Abdu Muttalib ibn Matar Al-Shaibani narrated from Abdullah ibn Saeed, who narrated from Muammal ibn Ahaab, who narrated from Abdul Razzaq, who narrated from Muammar, from Al-Zuhari, who narrated from Urwah, who narrated from Ayesha (la), who said:

Ali (asws) ibn Abi Talib (as) came to my father (Abu Bakr la) when he was ill near the time of his death. My father was staring at his (Ali asws’s) face and would not take his eyes off of him.

When Ali (asws) ibn Abi Talib (as) left, I asked my father, “Why were you looking at his (Ali asws) face like that?”

Abu Bakr (la) replied, “Because I heard RasoolAllah (saw) say, “Looking at the face of Ali (asws) is ibadat (worship).”

BIHAR AL-ANWAR V26 P229 H11. GHAYATOL MARAM P327 H21. AMAALI AL-SADOUQ P119 H9. KASHF AL-GHOMMAH V1 P112 TA'WEEL AL-AYAT P283. HELYATOL ABRAR V1 P290. AMAALI OF TOUSI V1 P70. TARIKH DEMASHQ V2 P403.

Hadith Number 85

Imam Jafar (asws) ibn Muhammad (asws), narrated from his father (asws), who narrated from Imam Ali (asws) ibn Hussain (asws), who narrated from his father Imam Hussain (asws), who said:

Umar (la) ibn Al-Khattab (la) stood up and said to RasoolAllah (saw), “You keep saying to Ali (asws) ibn Abi Talib (as), ‘You are to me like Harun was to Musa’, but Allah mentioned Harun’s name in the Qur’an but did not mention Ali (asws).”

RasoolAllah (saw) said to him, “O filthy Bedouin! Have you not heard the ayah,

قَالَ هَذَا صِرَاطٌ عَلَيَّ مُسْتَقِيمٌ

“The path of Ali is a straight path??”(15:41)?

GHAYATOL MARAM P119 H75. BIHAR AL-ANWAR V35 P58 H12. MANAQEB IBN SHAHR AHOUB V2 P302

Hadith Number 86

Muhammad ibn Ali ibn Sokkar narrated from Muhammad ibn Qasim, who narrated from Abbad ibn Yaqoub, who narrated from Shareek, who narrated from Rakeen ibn Rabee, who narrated from Qasim ibn Hassaan, who narrated from Zaid ibn Thabit, who said:

RasoolAllah (saw) said, “I leave behind two weighty things; Kitab Allah (book of Allah) and Ali (asws) ibn Abi Talib (as). Know that Ali (asws) ibn Abi Talib (asws) is greater than the Kitab of Allah because he is the interpreter of the Kitab (book) of Allah for you.”

GHAYATOL MARAM P214 H20. AL-BORHAN V1 P28 H15. IRSHAD AL-GHOLOUB P387.

Hadith Number 87

al Qazi Abul Faraj Al-Muaafi ibn Zakariyya narrated from Muhammad ibn Ali ibn Abdul Hameed ibn Ziar ibn Yahya Al-Qureshi, who narrated from Abdul Razzaq, who narrated from Sadaqa Al-Abasi, who narrated from Zathan, who narrated from Salman (as) who said:

I went to RasoolAllah (saw) and said salam to him. Then I went to Syeda (sa)’s house and I said salam to her. She replied, “O Aba Abdullah (Salman as), Hasan (asws) and Hussain (asws) are crying for they are hungry. Take them to their Grandfather (saw).” So I carried them to RasoolAllah (saw).

RasoolAllah (saw) asked, “O My Beloveds, what is the matter

Hasan (asws) and Hussain (asws) replied, “We are hungry, O RasoolAllah (saw)

Then RasoolAllah (saw) three times said, “O Allah, feed them.”

Then I saw fruit in RasoolAllah (saw)'s hands that looked whiter than milk, sweeter than honey, and softer than butter. RasoolAllah (saw) rubbed it with his thumb and cut it into two pieces. He gave half to Hasan (asws) and half to Hussain (asws)

RasoolAllah (saw) asked me, “O Salman (as), would you like some?”

I replied, “Yes, O RasoolAllah (saw).”

RasoolAllah (saw) said “O Salman (as), this food is from Jannah. No one can eat it without having faced the accountability and been saved from the hellfire.”

MADINATOL MA'AJIZ P216 H60. BIHAR AL-ANWAR V43 P308 H72. AL-AWALEM V16 P62 H2. KHAWAREZMI IN MAQTAL AL-HUSSAIN V1 P97.

Hadith Number 88

RasoolAllah (saw) said:

Allah has created one hundred thousand angels in the fourth sky and three hundred angels in the fifth sky. Allah has created one angel in the seventh sky that is so tall that his head is under the Arsh (throne) of Allah and his feet touch the earth. Allah has created many more angels than this. The only sustenance for these angels is reciting salawat on Ameerul Momineen Ali (asws) ibn Abi Talib (as) and on his

muhibb (lovers), and asking for forgiveness for the sins of his Shia.

BIHAR AL-ANWAR V26 P349 H22. GHAYATOL MARAM P19 H21.
ARBAEEN LEL MONTAJAB AL-DEEN H9

Hadith Number 89

Abmad ibn Muhammad ibn Musa ibn Urwah narrated from Muhammad ibn Uthman Al-Muaddel, who narrated from Muhammad ibn Abdul Malik, who narrated from Yazid ibn Harun, who narrated from Hammad ibn Salama, who narrated from Thabit, who narrated from Anas ibn Malik, who said:

I saw RasoolAllah (saw) in my dream and he asked me:

O Anas! What made you disobey me and ignore everything that I said regarding Ali (asws) ibn Abi Talib (as) so much so that you shall receive punishment? If Ali (asws) does not forgive you, you will not even smell the fragrance of jannah. If you wish to gain His forgiveness, then testify and tell people that Ali (asws), His Progeny (asws), and their muhibb (lovers) are the saabiqoon (the foremost) and first to enter Jannah. They are the neighbours of Auwliya (friends) of Allah in jannah. The Auwliya (friends) of Allah are Hamza (as), Jafar (as), and Hasan (asws) and Hussain (asws). Ali (asws) is Siddiq e Akbar (the most trustworthy). Those who love him need not have fear the Day of Judgment.

KHAWAREZMI IN MANAQEB P32. AND HIS MAQTAL V1 P40.
KASHF AL-GHOMMAH V1 P104. GHAYATOL MARAM P580 H27.
MADINAT AL-MA'AJIZ P51 H103. MISBAH AL-ANWAR P137 .
BIHAR AL-ANWAR V68 P40 H84.

HADITH NUMBER 90

Imam Musa (asws) ibn Jafar (asws) who narrated from Imam Jafar (asws) ibn Muhammad (asws) who narrated from his father (asws), who narrated from Imam Ali (asws) ibn Hussain (asws), who narrated from his father Imam Hussain (asws) who said:

RasoolAllah (saw) said:

When Allah created Paradise, He ordered Paradise to adorn itself and it did. Then Allah said to Paradise, “I swear to My Magnificence that I did not create you except for the momineen (believers). May there be joy and glad tidings for you and your inhabitants!”

Then RasoolAllah (saw) said to Ali (asws), “O Ali (asws), Paradise was not created except for you and your Shia.”

GHAYATOL MARAM P587 H90

Hadith Number 91

Abu Muhammad Hussain Al-Farsi Al-Baya narrated from Ahmad ibn Muhammad, who narrated from Muhammad ibn Mansour, who narrated from Muhammad ibn Ismail, who narrated from Wakee', who narrated from Sufian, who narrated from Ashab, who narrated from Akrama, who narrated from Ibn Abbas (ra), who said:

I would have given the world had RasoolAllah (saw) made the statement he made about Ali (asws) ibn Abi Talib (as) about me.

The people asked Ibn Abbas (ra), “What was the statement?”

Ibn Abbas (ra) replied, “RasoolAllah (saw) told Ali (asws) ibn Abi Talib (as), ‘You are from me and I am from you; your progeny is from us and we are from them; your Shia are from us and we are from them, and your Shia will enter Paradise five hundred years before the others.’”

GHAYATOL MARAM P459 H35.

Hadith Number 92

Ibrahim ibn Al-Muthaari Al-Khayyat narrated from Ahmad ibn Muhammad ibn Saeed Al-Rafaa Al-Baghdadi, who narrated from Ahmad ibn Aleel, who narrated from Abdullah ibn Dawood Al-Ansari, from Musa ibn Ali Al-Qureshi, who narrated from Qanbar ibn Ahmad ibn Qanbar, who narrated from his father, who narrated from his grandfather Qambar the servant of Ali (asws) ibn Abi Talib (as), who narrated from Kaab ibn Noufel, who narrated from Bilal ibn Hamama, who said

RasoolAllah (saw) came to the people one day and his face was shining like the moon. So Abdul Rahman Al-‘Awf asked RasoolAllah (saw) , “Why is your face shining like this?”

RasoolAllah (saw) replied:

I received good news from Allah about my brother and my cousin and my daughter. Allah married Ali (asws) to Fatima (sa) and he ordered Rizwan (the Keeper of Paradise) to shake the tree of Touba. Rizwan shook the tree, and for every lover of my family, one leaf fell from the tree. Then Rizwan gave each one of the leaves to an angel that was made of noor.

On the Day of Judgment, these angels will call and say ‘O lovers of Ali (asws) ibn Abi Talib (as), come and collect your belongings.’ So all those who love my family and I will receive a leaf.

These leaves are the passes that save people from Hell; they are given to people as a reward for loving Ali (asws) ibn Abi Talib (as) and Fatima (sa), my daughter, and their sons (asws).

BIHAR AL-ANWAR V27 P117 H96. GHAYATOL MARAM P586 H85. TARIKH BAGHDAD V4 P210 H1897. OSD AL-GHABAH V1 P206. AL-SAWAEQ AL-MOHREQA P103. AL-FATHAEL AL-KHAMSA V2 P147.

Hadith Number 93

Ahmad ibn Jarrah narrated from Abdil Aziz ibn Yahya Al-Joloudi, from Muhammad ibn Zakariyya, from Abdullah ibn Muslim, from Al-Mofaz'al ibn Saleh, from Jabir ibn Yazid, from Zathan, from Salman and Ibn Abbas, who said:

RasoolAllah (saw) said:

“On the night of Miraj, I approached my Lord and I was at a distance of "two bows or closer still" (53:9). He spoke to me between the two mountains of aqeeq and said:

O Ahmad! I created you and Ali (asws) from My own noor, and I created these two mountains from the noor of Ali (asws)'s face. I swear by My Magnificence that I have created these two mountains as a sign to identify the momineen (believers). I shall make hellfire haram on those who wear the Aqeeq ring on their hands and follow Ali (asws) ibn Abi Talib (asws).

GHAYATOL MARAM P7 H13

Hadith Number 94

Muhammad ibn Abdullah ibn Ubaidullah ibn Bahloul Al-Mawali narrated from Muhammad ibn Hasan, who narrated from Isa ibn Mibran, who narrated from Ubaidullah ibn Musa, who narrated from Khalid ibn Tahman Al-Khaffaf, who narrated from Saad ibn Jonada Al-Awfi, who narrated from Zaid ibn Arqam, who narrated from Abu Saeed Al-Khodri, who said:

RasoolAllah (saw) said, “Ali (asws) ibn Abi Talib (as) is the Master of Arabs.”

The people asked RasoolAllah (saw), “Are you not the Master of Arabs?”

RasoolAllah (saw) replied:

I am Syedul Aulad Adam (as) (master of mankind) and Ali (asws) is Syedul Arab (master of arabs). Allah loves those who love Ali (asws) and follow him, and Allah guides them to the right path. Allah makes deaf and blind those who fight him and hold animosity towards him.

Ali (asws)’s haq is my haq, and following him is following me, except that there is no prophet after me. Those who abandon him abandon me, and those who abandon me abandon Allah.

I am the city of knowledge and Ali (asws) is the door of the city. How is it possible for anyone to be guided to Paradise except through this door? Ali (asws) is the best of mankind. Those who deny this are kafirs (disbelievers).

GHAYATOL MARAM P543 H30. AMAALI AL-SADOUQ P317 H11. AMAALI OF TOUSI V2 P45 H21. BIHAR AL-ANWAR V40 P200 H2

Hadith Number 95

al Qazi Abu Muhammad Hasan ibn Muhammad ibn Musa narrated from Ali ibn Thabit, who narrated from Hafṣ ibn Umar, who narrated from Yahya ibn Jafar, who narrated from Abdul Rahman ibn Ibrahim, who narrated from Malik ibn Anas, who narrated from Nafi', from Abdullah, who said:

RasoolAllah (saw) said:

Allah accepts the salat (prayers, the saum (fasting), and the acts of those who love Ali (asws) ibn Abi Talib (as).He responds to their supplications.

Beware! Allah gives those who love Ali (asws) one city in Paradise for every vein in their body

Beware! Those who love the Family of RasoolAllah (saw) are safe from the Hasab (accountability), Meezan (scale), and Sirat (bridge).

Beware! I guarantee those who love the Family of RasoolAllah (saw) a place in jannah where the prophets reside.

Beware! Those who die while having hatred towards the Family of RasoolAllah (saw) will have the following written between their eyes on the Day of Judgment, “No hope for the Mercy of Allah.”

GHAYATOL MARAM P580 H28 BIHAR AL-ANWAR V27 P120 H100. MANAQEB OF KHAWAREZMI P32. MAQTAL AL-HUSSAIN OF KHAWAREZMI V1 P40. KASHF AL-GHOMMA V1 P104. IRSHAD AL-QOLOUB P235. LESAN AL-MIZAN V5 P62. FARAED AL-SEMTAYN V2 P257 H526. EHQAQ AL-HAQQ V7 P161. ARJAHOL MATALIB P526. A'LAAM AL-DEEN P284.

Hadith Number 96

Imam Muhammad (asws) ibn Ali (asws) al Taqi narrated from his father (asws), who narrated from Imam Musa (asws) ibn Jafar (asws), who narrated from his father (asws), who narrated from Imam Muhammad (asws) ibn Ali (asws) al Baqir, who narrated from Fatima (sa) daughter of Imam Hussain (asws), who narrated from her father Imam Hussain (asws) ibn Ali (asws), and from her uncle, Imam Hasan (asws) ibn Ali (asws), who narrated from Ameerul Momineen, Ali (asws) ibn Abi Talib (as), who said:

RasoolAllah (saw) said:

When I entered jannah, I saw some different coloured horses under a tree that was decorated with jewels. I saw hur al een in the middle of the tree, and I saw Rizwan on top of the tree. I asked Jibrael (as) whose tree it was.

He (Jibrael as) replied:

It belongs to your cousin, Ali (asws) ibn Abi Talib (as). When Allah orders His creatures to enter Paradise, the Shia of Ali (asws) will be brought to this tree. They will adorn themselves with the jewels of this tree and they will ride the different coloured horses. Then the crier will call,

‘These are the Shia of Ali (asws). They were patient when they were in the world, so they are being rewarded with generosity today.’

GHAYATOL MARAM P19 H22. BIHAR AL-ANWAR V27 P120 H101. AL-YAQEEN P63. MANAQEB KHAWAREZMI P32. MAQTAL AL-HUSSAIN (ASWS) OF KHAWAREZMI V1 P40. MISBAH AL-ANWAR P61. A'LAM AL-DEEN P285

Hadith Number 97

Abu Huraira (la) narrates:

I was with RasoolAllah (saw) when Ali (asws) ibn Abi Talib (as) entered. RasoolAllah (saw) asked me, “O Abu Huraira (la), do you know who this is?”

I said, “Yes, O RasoolAllah. This is Ali (asws) ibn Abi Talib (as).”

Then RasoolAllah (saw) said, “This (Ali (asws)) is a sea full of treasures. He is the rising sun. He is more generous and giving than the river of Euphrates, his heart is larger than the entire world. May Allah’s curse be on those who hate him.”

KANZ AL-OMMAL P62. BIHAR V27 P227 H29.

Hadith Number 98

Jabir ibn Abdullah Al-Ansari narrates:

I was sitting with RasoolAllah (saw) when Ali (asws) ibn Abi Talib (as) came. RasoolAllah (saw) brought him close, and wiped his (Ali’s) forehead with his aba (cloak) and said, “O Abal Hasan asws), shall I tell you the good news that Jibrael (as) gave me?”

Ali (asws) replied, “Yes, O RasoolAllah (saw).”

RasoolAllah (saw) said: “There is a well in Paradise called “Tasneem.” Two rivers emerge from it and they are so large that all of the ships of the world can sail on them. There are several trees on the shores of “Tasneem.” Their branches are pearls and coral, and the grass there is saffron. Directly adjacent to the trees, there are people sitting on chairs made

of noor on their foreheads, written in noor, is ‘These are the believers (momineen); these are the lovers of Ali (asws) ibn Abi Talib (as).’

BURHAN V4 P440 H10. GHAYATOL MARAM P586 H78.

Hadith Number 99

Al-Muaafi ibn Zakariyya Abul Faraj narrated from Muhammad ibn Ahmad ibn Abi Thalj, who narrated from Hasan ibn Muhammad ibn Bahram, who narrated from Yusuf ibn Musa Al-Qattan, who narrated from Jurair, who narrated from Laith, who narrated from Mujahid, who narrated from Ibn Abbas (ra), who said:

RasoolAllah (saw) said, “If all the trees were pens, and all the seas were ink, and all the Jinn were counters, and all of mankind were writers, they would not be able to count the glorious attributes of Ali (asws) ibn Abi Talib (as).”

KANZ AL-OMMAL P128. MANAQEB KHAWAREZMI P2. KEFAYATO TALIB P251. FARAED AL-SEMTAYN V1 P16. LESAN AL-MIZAN V5 P62. MIZAN AL-E’TEDAL V3 P467. BIHAR AL-ANWAR V4 P70 H105. KASHF AL-GHOMMA V1 H111. AL-TARAEF P138 H216. HELYATOL ABRAR V1 P289. YANABEE’ AL-MAWADDAH P121. GHAYATOL MARAM P493 H1. MANAQEB KHAWAREZMI P235. ARJAH AL-MATALIB P11. KASHF AL-HAQ V1 P108. ARBAEEN AL-KHOZA’EE H38. MISBAH AL-ANWAR P121. TAWEEL AL-AYAT P888 H13. MAWADDAT AL-QURBA P55.

Hadith Number 100

Rasool Allah (saw) said:

Hasan (asws) was named Al-Hasan (beneficent) because Allah kept the skies from falling on earth with His Beneficence. Ali (asws) and Hasan (asws) are both names which are derived from Allah's names, and Hussain (asws) is a derivative of Hasan (asws).

MADINATOL MA'AJIZ P202 H4 AND P238 H8. HELYATOL ABRAR V1 P499. BIHAR V43 P252. 'AWALEM P16. MANAQEB IBN SHAHR ASHOUB V3 P166

About Wilayat mission

As followers of Masoomeen (asws), we have been ordered by Allah to spread His commands to those "who were not present". If one hears of the command of Allah and does not convey it to others, then no excuse will be accepted from him and he will be thrown into hell. It is wajib upon all to convey the message of wilayat e Ali (asws) as this is the command of Allah.

However there are so few books of hadiths and sayings of Masoomeen (asws) that have been translated that it makes it very difficult for momineen to share the words of Masoomeen (asws) with others. We hope that our mission will not only make it easy for momineen to fulfill their duties and obey the command of Allah to spread wilayat e Ali (asws), but that we will have also fulfilled our obligation in spreading this command of Allah and gained the pleasure of Masoomeen (asws) instead of Their anger. We pray that not only will our iman and marifat be increased but that of every person as well. We pray to our Imam (atfs) to help us and guide us so that we do not go astray and do not lose sight of our true mission which is;

Spreading the true religion of Allah

Wilayat e Ali (asws)

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